

## **SHERRIE SWENSEN**

Salt Lake County Clerk 2001 South State Street, Suite #S1-200 Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

### 2019 Financial Disclosure Report For a Metro Township Candidate

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|--|--------------------------------|---------------------------|--|--|--|
| Name of Candidate or Officeholder  | Metro Township                 | District Number           |  |  |  |
| DAN W. PEAY  | MAGNA                          | Council #                 |  |  |  |
| Street Address and Apartment Number  | City                           | State Zip Code            |  |  |  |
|  |                                |                           |  |  |  |
| Cell Phone Number Alternate Pho  | ne Number                      | Email Address             |  |  |  |
|  |                                |                           |  |  |  |
| Type of Report   |                                |                           |  |  |  |
| (Check t   | he appropriate box)            |                           |  |  |  |
|  |                                |                           |  |  |  |
| ☐ August 6 for contributions and expenditure (seven days before the Primary Election for c   |                                | lection Ballot)           |  |  |  |
| □September 16 (final report for candidates who will not be on the ballot for the General Election)   |                                |                           |  |  |  |
| ☐October 29 for contributions and expenditures through October 22 (seven days before the General Election for candidates on the General Election ballot) |                                |                           |  |  |  |
| December 5 (final report for candidates who were on the General Election ballot)   |                                |                           |  |  |  |
| this report an amendment? Yes (If yes, date of report)   |                                |                           |  |  |  |
| Dissolution Report – The campaign is no longer account balance is zero.  | active or receiving contributi | ons and the campaign      |  |  |  |
|  | Verification                   | 4-69                      |  |  |  |
| Print Name of Candidate of Officeholder  |                                |                           |  |  |  |
| affirm that this Fir   | nancial Disclosure Report      |                           |  |  |  |
| in true, accurate and correct to the best of my knowledge.   |                                |                           |  |  |  |
| -  | - 12-3<br>RE                   | CEIVED IN OFFICE          |  |  |  |
| For more information or additional forms, visit  | For Office Use On              | ly Date Received          |  |  |  |
| www.clerk.slco.org or contact the Salt Lake County Clerk. Elections Division at 385-468-8683.  |                                | DEC 0.5 2019              |  |  |  |
| Olerk, Elections Division at 000-400-000   | Copical Line                   | SALT LAKE<br>COUNTY CLERK |  |  |  |

| Page               | of                  |
|--------------------|---------------------|
| Candidate or Offic | eholder's Last Name |
| Date of Report     |                     |

## **Summary Page**

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

|   |  | Column A<br>Total this Period | Column B<br>Year to Date |                 |
|---|--|-------------------------------|--------------------------|-----------------|
| C | ONTRIBUTIONS RECEIVED  | -                             | -                        |                 |
| 1 | TOTAL CONTRIBUTIONS RECEIVED                                       | 0                             | 484,25                   |                 |
| E | KPENDITURES MADE   |                               |                          |                 |
| 2 | TOTAL EXPENDITURES MADE  | 248,20                        | 2481,26                  | ¥               |
| В | ALANCE SUMMARY   |                               |                          |                 |
| 3 | Balance at Beginning of Reporting Period                           | 484,25                        | Refer to Line 7 on y     | our last report |
| 4 | Total Contributions Received<br>(From Line 1 Column A)             |                               |                          |                 |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | 484,25<br>248,20              |                          |                 |
| 6 | Total Expenditures Made<br>(From Line 2 Column A)                  |                               | = 2                      |                 |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 236,05                        |                          |                 |

#### Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
  - (a) except as provided in Subsection (4)(b):
  - (i) report all of the candidate's itemized and total:
    - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
    - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
  - (ii) Identify:
    - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
    - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
    - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
  - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
  - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
    - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
    - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

# **Itemized Contributions** Received

| Page                | of                  |
|---------------------|---------------------|
| Candidate or Office | dualder's Last Name |
|                     | indica a Last Hame  |

Attach additional pages or your own spreadsheet if needed

| Date<br>Received | Name of Contributor            | Address | Amount                   |
|------------------|--------------------------------|---------|--------------------------|
| 11-8-16          | CArols PASTry                  |         | 24,00                    |
| 4-19-18          | CArols PASTry<br>Clare Colland |         | 100.00<br>50,00<br>74,20 |
| 6-2-19           | SLCO Clerk                     |         | 50,00                    |
| 1023-19          | SAM'S Club                     |         | 74,20                    |
|                  |                                |         |                          |
|                  |                                | (84)    |                          |
|                  |                                |         |                          |
|                  |                                |         | İ                        |
| λ)               |                                | i       |                          |
| ø                |                                |         |                          |
| *                |                                |         |                          |
| 7                |                                |         |                          |
|                  |                                |         |                          |
| 3                | Section 1997                   |         |                          |
| SUBTOTAL FOR T   | HIS PAGE                       |         | 248,20                   |

TOTALCONTRIBUTIONS RECEIVED (Sum of subtotals from all Itemized Contributions Received pages)

# Itemized Expenditures Made

| Page            | of                     |
|-----------------|------------------------|
| Candidate or Of | ficeholder's Last Name |
| Date of Report  |                        |

Attach additional pages or your own spreadsheet if needed Date of Name of Recipient Purpose Expenditure Amount SUBTOTAL FOR THIS PAGE TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)