



SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114

Phone: 385-468-8683 Fax: 385-468-7401

2019 Financial Disclosure Report For a Brighton Candidate

Name of Candidate or Officeholder		Position	
Jenna Malone		Town Council person	
Street Address and Apartment Number	City	State	Zip Code
[REDACTED]			
Cell Phone Number	Alternate Phone Number	Email Address	
[REDACTED]			

Type of Report

(Check the appropriate box)

Reports:

- August 6** for contributions and expenditures through August 1st
(seven days before the Primary Election for candidates on the Primary Election Ballot)
- September 16** (final report for candidates who will not be on the ballot for the General Election)
- October 29** for contributions and expenditures through October 22
(seven days before the General Election for candidates on the General Election ballot)
- December 5, 2019** (final report for candidates who were on the General Election ballot)
- Is this report an amendment? Yes (If yes, date of report) _____
- Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Report Verification

I, Jenna Malone
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

[REDACTED] _____ 12/5/19
Signature of Candidate or Officeholder Date

RECEIVED IN OFFICE

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake County
Clerk, Elections Division at 385-468-8683.

For Office Use Only	Date Received
Entered _____	DEC 05 2019
Copied _____	SALT LAKE COUNTY CLERK