

#### **SHERRIE SWENSEN**

Salt Lake County Clerk 2001 South State Street, Suite #S1-200 Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

## 2019 Financial Disclosure Report For a Metro Township Candidate

For a Metro Township Candidate			
Name of Candidate or Officeholder	Metro Township	District Number	
Paulina F. Flint	White City	Council #_At-Large	
Street Address and Apartment Number	City	State Zip Code	
Cell Phone Number Alternate Pho	ne Number	Email Address	
Type of Report (Check the appropriate box)			
Reports:			
☐ August 6 for contributions and expenditures through July 30 (seven days before the Primary Election for candidates on the Primary Election Ballot)			
☐ September 16 (final report for candidates who will not be on the ballot for the General Election)			
☑ October 29 for contributions and expenditures through October 22 (seven days before the General Election for candidates on the General Election ballot)			
☐ January 31, 2020 (final report for candidat	es who were on the Gener	al Election ballot)	
☐ Is this report an amendment? Yes (If yes, date of report)			
☐ Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.			
Report Verification			
1, Paulina F. Flint Print Name of Candidate or Officeholder			
affirm that this Financial Disclosure Report is true accurate and correct to the best of my knowledge.			
10-28-2019 Signature of Candidate or Officenoider Date			
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.	For Office Use Or Entered	RECEIVED IN OFFICE	

SALT LAKE COUNTY CLERK

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Candidate or Office	eholder's Last Name
Candidate of Other	citorder a past Marrie
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### **Summary Page**

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
C	ONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED	\$210.00	\$210.00
E	XPENDITURES MADE		
2	TOTAL EXPENDITURES MADE	\$189.49	\$189.49
В	ALANCE SUMMARY		
3	Balance at Beginning of Reporting Period	\$ 15.99	Refer to Line 7 on your last rep
4	Total Contributions Received (From Line 1 Column A)	\$210.00	
5	Subtotal (Add Lines 3and 4)	\$225.99	
6	Total Expenditures Made (From Line 2 Column A)	\$189.49	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 36.50	

#### Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
  - (a) except as provided in Subsection (4)(b):
  - (i) report all of the candidate's itemized and total:
    - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
    - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
  - (ii) identify:
    - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if
    - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
    - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
  - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
  - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
    - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
    - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

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## Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

Date Received	Name of Contributor	Address	Amount
06-03-2019	Paulina F. Flint		\$50.00
09-13-2019	Paulina F. Flint		\$160.00
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			-
SUBTOTAL FOR THIS	S PAGE	•	\$210.00
TOTALCONTRIBUTIO	ONS RECEIVED (Sum of subtotals from all Itemized	d Contributions Received pages)	\$210.00

# Itemized Expenditures Made

Page 4	of 4
Candidate or Office Flint	holder's Last Name
Date of Report	

Attach additional pages or your own spreadsheet if needed

Date of Expenditure	Name of Recipient	Purpose	Amount
06-03-2019	SLCounty Clerk	Candidate Filing	\$ 50.00
09-18-2019	Corporate Edge Printing	Campaign Flier	\$ 139.49
3 - 1 - 1 - 1 - 1			
SUBTOTAL F	OR THIS PAGE		\$ 189.49
TOTAL EXPENDITURES MADE (Sum of subtotals from all Itemized Expenditures Made pages)			\$ 189.49