SALT LAKE COUNTY ASSESSOR

SALT LAKE CITY, UT 84114-7421
PHONE: (385) 468-8064   FAX: (385) 468-8092
Email: assessorcommupdates@slco.org   online: slco.org/assessor

Chris Stavros Salt lake County Assessor
Tyler Andrus Chief Deputy Assessor

COMMERCIAL RENT ROLL FORM

NAME OF PERSON COMPLETING FORM:	PHONE #:
SIGNATURE OF PERSON COMPLETING FORM:	DATE:
MANAGER'S NAME:	PHONE #:
THIS BUILDING IS 100% OWNER OCCUPIED: YES NO	PARCEL NUMBER :

INDICATE THE RESPONSIBLE PARTY FOR EACH
EXPENSE LISTED BELOW:
"L" = LANDLORD - "T" = TENANT
"S" = SHARED BY TENANT AND LANDLORD

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
Tenant name	TENANT NAME — IF VACANT WRITE "VACANT" AND ENTER THE ASKING RENT IN COLUMN 9	TENANT'S TOTAL RENTABLE AREA IN SQUARE FEET (IF KNOWN)	WHAT WAS THE INITIAL LEASE DATE? (CURRENT AGREEMENT)	WHAT WAS THE INITIAL MONTHLY RENT?	WHEN DOES LEASE EXPIRE?	IS THE RENTAL MONTH TO MONTH?	DATE CURRENT RENTAL RATE BEGAN	TENANT'S CURRENT MONTHLY RENT	REPAIR & MAINT.	INSUR.	PROPERTY TAX	JANITOR	ELEC.	GAS	SEWER & WATER	YARD MAINT.	TRASH REMOVAL

APARTMENTS / APARTMENT EXPENSES

19	20	21	22	23	24	25	26	27				28	29	30		31
APARTMENTS UNIT NUMBER	UNIT SIZE IF KNOWN	CURRENT MONTHLY RENT	ASKING RENT IF VACANT	DATE CURRENT RENT BEGAN	NUMBER OF BEDROOMS	NUMBER OF BATHS	IS THE UNIT FURNISHED?	IS HEATING GAS OR ELECTRIC?				ELEC.	GAS	SEWER & WATER		TRASH REMOVAL
UNIT #																
UNIT #																
UNIT #																
UNIT #																
UNIT #																
UNIT #																
UNIT #																
UNIT #																
UNIT #																

HAS THIS PROPERTY BEEN PURCHASED IN THE LAST 3 YEARS?   YES   NO   HAS THIS PROPERTY BEEN APPRAISED OTHER THAN BY THE COUNTY IN THE LAST THREE YEARS?   YES   NO

SALE PRICE $_____   SALE DATE: _____   APPRAISED VALUE $_____   APPRAISAL DATE: _____