SALT LAKE COUNTY ASSESSOR

2001 S. STATE ST. ROOM N2-600.
PO BOX 147421
SALT LAKE CITY, UT 84114-7421
PHONE: (385) 468-8064 or (385) 468-8053 FAX: (385)468-8092
Email: assessorcommupdates@saltlakecounty.gov Online: saltlakecounty.gov/assessor

Chris Stavros Salt Lake County Assessor
Tyler Andrus Chief Deputy Assessor

MULTI FAMILY RENT ROLL FORM

NAME OF PERSON COMPLETING FORM:		**PHONE#:**	
NATURE OF PERSON COMPLETING FORM:		**DATE:**	
MANAGER'S NAME:		**PHONE#:**	
EMAIL ADDRESS:		**PARCEL NUMBER:**	

APARTMENT RENTAL INFORMATION

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	ADD ON EXPENSES 16	17	18	19	20	21
UNIT TYPE NAME	# OF UNITS	UNIT SIZE	AVG MONTHLY RENT	CURRENT ASKING RENT	DATE CURRENT RENT BEGAN	NUMBER OF BEDROOMS	NUMBER OF FULL BATHS	NUMBER OF 3/4BATHS	NUMBER OF 1/2BATHS	ARE THESE UNITS FURNISHED?	BALCONY SIZE	PARKING: G, C, or O	HEAT TYPE: FA, H, S or E	COOLING: A/C, S or N	CABLE TV	INTERNET	CABLE/NET PACKAGE	ELECTRICITY	GAS	WATER

22	23	24	25
COMPLEX AMENITIES	SQUARE FEET OR COUNT	AMENITY USE INCLUDED IN RENT	MONTHLY FEE IF NOT INCLUDED
SPA			
GARAGES			
THEATER			
BUSINESS CENTER			
CLUB HOUSE			
POOL			
FITNESS CENTER			
BIKE STORAGE			
LOUNGE			
PACKAGE ACCEPTANCE			
DOG WASH			

ADDITIONAL COMMENTS OR UNIT TYPES:

HAS THIS PROPERTY BEEN PURCHASED IN THE LAST 3 YEARS? **HAS THIS PROPERTY BEEN APPRAISED OTHER THAN BY THE COUNTY IN THE LAST 3 YEARS?**

SALE PRICE $_____ **SALE DATE:**_____ **APPRAISED VALUE $**_____ **APPRAISAL DATE** _____