

Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575 Fax# 385-468-7401

Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder | Office | | Political Party | | |
|---|--|---------------------|-----------------------------|--|--|
| Sim Gill Distric | ct Attorney | | Democrat | | |
| Street Address and Apartment Number | Citv | State | Zip Code | | |
| | | | | | |
| Office Sought District Number | Phone Number | Fax# | Email Address | | |
| District Attorney | | | | | |
| | | | | | |
| | of Report e appropriate box) | | | | |
| during election years) | YEAR-END REPORT: XI January 31 of each yeacopen campaign committees) | ar (Required of all | | | |
| ☐ April 7 | | L DEDODT: | | | |
| ☐ June 17 Seven days before a primary election | longer active or receiving contributions and the campaign account balance is zero. Is this report an amendment? Yes (If yes, date of report) | | | | |
| ☐ September 15 | | | | | |
| ☐ October 28 Seven days before a general election (Required of all open campaign committees) | | | | | |
| Report Verification | | | | | |
| Sim Gill | | | | | |
| Print Name of Candidate or Officeholder | | | | | |
| affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge. Signature of Candidate or Officeholder Date | | | | | |
| For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Election Division at 385-468-8683 | For Office Use On Entered Copied | REC | ate Received EIVED 0 1 2016 | | |

| Page 2 | of 4 | | |
|---------------------------------------|----------------|--|--|
| Candidate or Officeholder's Last Name | | | |
| Gill | | | |
| Date of Report | | | |
| 1/31/16 | | | |

Summary Page (Complete this page after filling out Schedule A and Schedule B)

| | | | umn A his Period | | lumn B gregate Total | |
|---|--|-------|---------------------|-------|----------------------------|---------------|
| С | ONTRIBUTIONS RECEIVED | | | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$ | 0.00 | \$ | 0.00 | |
| E | XPENDITURES MADE | | | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$ 2, | 576.23 | \$ 2, | 576.23 | |
| В | ALANCE SUMMARY | | | | | |
| 3 | Balance at Beginning of Reporting Period | \$20, | ,069.58 | Re | efer to Line 7 or | n your last i |
| 4 | Total Contributions Received (From Line 1 Column A) | \$ | 0.00 | | | |
| 5 | Subtotal (Add Lines 3and 4) | \$20, | 069.58 | | | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$ 2, | 576.23 | | | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$17, | 493.35 | | | |

Schedule A

Itemized Contributions Received

| Page | of |
|---------------------|--------------------|
| 3 | 4 |
| Candidate or Office | holder's Last Name |
| Gill | |
| Date of Report | |
| 1/31/1 | 6 |

Attach additional pages if needed **Complete Mailing** Amount Date **Name of Contributor** Occupation/Employer Address Received None SUBTOTAL FOR THIS PAGE TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

| 4 | 4 |
|------------------|-----------------------|
| Candidate or Off | iceholder's Last Name |
| Gill | |
| Date of Report | |
| 1/31/ | 16 |

Schedule B

Itemized Expenditures Made

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---------------------|-------------------|---------|--------------------------|
| | See Attached | | |
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| SUBTOTAL FO | R THIS PAGE | | |

Expenditures for Period Ending 12/31/15

| Date | Name of Recipient | Purpose | Amount |
|---------|----------------------------|--------------------------------|------------|
| 1/3/15 | Public Storage | Storage Unit | \$57.00 |
| 2/3/15 | Public Storage | Storage Unit | \$57.00 |
| 3/3/15 | Public Storage | Storage Unit | \$57.00 |
| 3/3/15 | RDT | Donation | \$100.00 |
| 3/15/15 | Salt Lake County Democrats | Donation | \$300.00 |
| 3/17/15 | Jordan High Young Democra | Donation | \$100.00 |
| 4/3/15 | Public Storage | Storage Unit | \$57.00 |
| 4/9/15 | Derek Kitchen for Council | Donation | \$250.00 |
| 4/17/15 | Sizzler | CJC Fundraiser | \$116.48 |
| 4/17/15 | Sizzler | CJC Fundraiser | \$150.00 |
| 4/21/15 | Salt Lake County Democrats | Donation | \$35.00 |
| 5/3/15 | Public Storage | Storage Unit | \$57.00 |
| 5/6/15 | Utah Labor Committee | Donation | \$100.00 |
| 5/7/15 | The Road Home | Donation | \$100.00 |
| 6/3/15 | Public Storage | Storage Unit | \$57.00 |
| 7/3/15 | Public Storage | Storage Unit | \$63.00 |
| 7/10/15 | Operating Engineers | Donation | \$20.00 |
| 7/10/15 | Operating Engineers | Donation | \$250.00 |
| 7/10/15 | Dixon Golf | Fundraiser | \$40.00 |
| 8/3/15 | Public Storage | Storage Unit | \$63.00 |
| 8/4/15 | Bankcard Processing Fee | Bank Fees | \$1.95 |
| 9/2/15 | Bankcard Processing Fee | Bank Fees | \$1.95 |
| 9/3/15 | Public Storage | Storage Unit | \$63.00 |
| 10/2/15 | Bankcard Processing Fee | Bank Fees | \$11.95 |
| 10/3/15 | Public Storage | Storage Unit | \$63.00 |
| 10/5/15 | Equality Utah | Donation | \$250.00 |
| 11/3/15 | Public Storage | Storage Unit | \$63.00 |
| 11/3/15 | Bankcard Processing Fee | Bank Fees | \$11.95 |
| | Public Storage | Storage Unit | \$63.00 |
| | Bankcard Processing Fee | Bank Fees | \$16.95 |
| | Total Exp | enses - Period Ending 12/31/15 | \$2,576.23 |