



#### Salt Lake County Clerk

2001 South State Street, Suite #\$1100 Salt Lake City, Utah 84114-4575 Phone# 385-468-8683 Fax# 385-468-7401

## 2015 Financial Disclosure Report

|                                                                    | FOF a                           | a Candidate                                                         |                                                   |                  |  |
|--------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------|---------------------------------------------------|------------------|--|
| Name of Candidate or Officeholder                                  |                                 | Office                                                              |                                                   | Political Party  |  |
| Wanda Ama                                                          | nn                              | Clerk                                                               |                                                   | K                |  |
| Street Address and Apartment Numb                                  | er                              | City                                                                | State                                             | Zip Code         |  |
|                                                                    |                                 |                                                                     |                                                   |                  |  |
| Office Sought District Number                                      | r                               | Phone Number                                                        | Fax#                                              | Email Address    |  |
|                                                                    |                                 | The second contract of                                              |                                                   |                  |  |
|                                                                    | Typ<br>(Chieck                  | e of Report                                                         | **************************************            |                  |  |
| INTERIM REPORTS: (Required during election years)                  |                                 | YEAR-END REPORT:  Solution January 31 of each year (Required by all |                                                   |                  |  |
| ☐ April 5                                                          |                                 | open campaign co                                                    | UTION REPORT:                                     |                  |  |
| ☐ Seven days before a primary                                      | election                        | Final / Dissolut                                                    | ion Report - The cam                              | paign is no      |  |
| ☐ September 15                                                     |                                 | longer active o<br>campaign acco                                    | r receiving contribution out the balance is zero. | ns and the       |  |
| Seven days before a general                                        | election                        | Is this report an am-                                               | endment?<br>te of report)                         |                  |  |
| ·                                                                  |                                 | □ No                                                                |                                                   |                  |  |
|                                                                    |                                 |                                                                     | Tan this                                          |                  |  |
| 1,                                                                 | Wand                            | t Verification                                                      | RE                                                | CEIVED           |  |
|                                                                    | 20 20 1                         | Candidate or Officeho                                               |                                                   | B 0 1 2016       |  |
| is true, acq                                                       | m that this Fi<br>urate and cor | inancial Disclosure R<br>rect to the best of m                      | teport<br>y knowledge. Salt La                    | ike County Clerk |  |
|                                                                    | LINCKO                          | ate or Officeholder                                                 | 113114                                            |                  |  |
|                                                                    |                                 |                                                                     |                                                   |                  |  |
| For more information or additions www.clerk.slco.org or contact th | Salt Lake                       | t jakar                                                             | MSW REG                                           |                  |  |
| County Clerk, Elections Divi<br>385-468-8683                       | sion at                         | 4.8                                                                 |                                                   |                  |  |
|                                                                    |                                 |                                                                     | Salt Lake                                         | County Clerk     |  |

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### Salt Lake County Clerk

2001 S State Street, \$1100 Salt Lake City, UT 84114 Email: Got-Vote@slco.org Tel. 385-468-7400

## Dissolution of a Candidate Campaign Committee [County and Local School Board Candidates and Officeholders]

| Notice is hereby given of the dissolution of the following campaign committee:         |
|----------------------------------------------------------------------------------------|
| Name of Committee                                                                      |
| Name of Candidate/Officeholder Wanda Amana                                             |
| County/Local School Board Office                                                       |
| Name of Committee Secretary                                                            |
| Attached is a final summary financial report, showing all final financial activity of  |
| the committee. The ending balance on the final summary report filed is zero and the    |
| balance in the separate bank account required is zero.                                 |
| By signing below, the candidate, officeholder or secretary certifies that the          |
| campaign committee is no longer receiving contributions or making expenditures, and is |
| dissolved.                                                                             |
| Wanda Aman 13116 Candidate, Officeholder or Committee Secretary Date [Signature]       |
| RECEIVED FEB 0 1 2016                                                                  |

Salt Lake County Clerk

# Summary Page (Complete this page after filling out Schedule A and Schedule B)

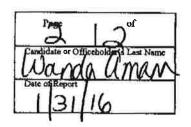
| _ |                                                                    | Column A Total this Period | Column B Aggregate Total     |
|---|--------------------------------------------------------------------|----------------------------|------------------------------|
| C | ONTRIBUTIONS RECEIVED                                              |                            | ,                            |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      |                            |                              |
| E | XPENDITURES MADE                                                   |                            |                              |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B)                           | 5,38                       | 5.38                         |
| В | ALANCE SUMMARY                                                     |                            |                              |
| 3 | Balance at Beginning of Reporting Period                           | 5.38                       | Refer to Line 7 on your lest |
| 4 | Total Contributions Received (From Line 1 Column A)                | 0                          |                              |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | 5.38                       |                              |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | 5.38                       |                              |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0                          |                              |

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Attach additional pages if needed

| Attach additional p  Date of  Expenditure |                                         | f Recipient          | Purpose                        | Amount of<br>Expenditure |
|-------------------------------------------|-----------------------------------------|----------------------|--------------------------------|--------------------------|
| 2015                                      | Wande                                   | 2 amann              | ink be<br>copies               | 5,38                     |
|                                           |                                         |                      |                                | 7310                     |
| NA.                                       | -                                       |                      | 1-1-1-1                        |                          |
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| in and the second                         |                                         |                      |                                |                          |
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|                                           |                                         |                      |                                |                          |
|                                           |                                         |                      |                                |                          |
|                                           |                                         |                      |                                |                          |
| SUBTOTAL FO                               | R THIS PAG                              | E                    |                                | 5.38                     |
| TOTAL EXPEN                               | DITUTRES N                              | IADE (Sum of aubtota | ils from all Schedule B pages) | 5.38                     |

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