

SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200 Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

2016 Financial Disclosure Report For a Metro Township Candidate

| Name of Candidate or Officeholder | Metro Town | ship | District Number | |
|--|---|--------------------|-----------------|--|
| B 1 1 B 1 1 1 1 1 1 | 148 | | Council # | |
| Dale I Brinkerhoff | White City | Otata | 7:- 0 | |
| Street Address and Apartment Number | City | State | Zip Code | |
| | | | | |
| Cell Phone Number Alte | rnate Phone Number | | Email Address | |
| | | | | |
| | Type of Report (Check the appropriate box) | | | |
| Reports: | | | | |
| ☐ June 21 for contributions and ex (seven days before the Primary Ele | | mary Election Bal | llot) | |
| ☐ July 28 (final report for candidate | ates who will not be on the ballo | t for the General? | Election) | |
| ☐ November 1 for contributions a (seven days before the General Ele | | | ot) | |
| December 8 (final report for candidates who were on the General Election ballot) | | | | |
| \square Is this report an amendment? Y | ☐ Is this report an amendment? Yes (If yes, date of report) | | | |
| ☐ Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero. | | | | |
| Report Verification | | | | |
| Dale I Brinkerhoff | | | | |
| Print Name of Candidate or Officeholder | | | | |
| affirm that this Financial Disclosure Report | | | | |
| is true, accura | te and correct to the best of my | _ | | |
| | Brunkerhoff of Candidate or Officeholder | Dec 6, 2016 Date | | |
| | | | Data Bassing | |
| For more information or additional forms www.clerk.slco.org or contact the Salt La | ke County Entered | | RECEIVED | |
| Clerk, Elections Division at 385-468-868 | 3. | | DEC 0.0 com | |

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| Page | of |
|--------------------|---------------------|
| Candidate or Offic | eholder's Last Name |
| Date of Report | |

Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

| | | Column A Total this Period | Column B Year to Date | |
|---|--|----------------------------|--------------------------|------------------|
| С | ONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED | \$0 | \$155.00 | |
| E | XPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE | \$55.00 | \$110.00 | |
| В | ALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$100.00 | Refer to Line 7 on | your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$0 | | |
| 5 | Subtotal (Add Lines 3and 4) | \$100.00 | | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$55.00 | | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$45.00 | | |

Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
 - (a) except as provided in Subsection (4)(b):
 - (i) report all of the candidate's itemized and total:
 - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
 - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
 - (ii) identify:
 - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
 - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
 - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
 - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
 - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
 - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
 - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.

| Page | of |
|------------------|-----------------------|
| Candidate or Off | iceholder's Last Name |
| Date of Report | |

Itemized Contributions Received

Attach additional pages or your own spreadsheet if needed

| Date Received | Name of Contributor | Address | Amount |
|------------------|--|---------------------------------|----------|
| Mar 4, 2016 | Loan from Dale Brinkerhoff | | \$55.00 |
| Wai 4, 2010 | Loan nom Dale Brinkerhon | | ψ55.00 |
| May 16, 2016 | Reagan Outdoor Advertising | | \$100.00 |
| _ | No Contributions for this Period | | |
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| | | | |
| SUBTOTAL FOR | THIS PAGE | | \$0 |
| TOTALCONTRIBU | JTIONS RECEIVED (Sum of subtotals from all Itemize | d Contributions Received pages) | \$155.00 |

Itemized Expenditures Made

| Page | of |
|---------------------|---|
| Candidate or Office | holder's Last Name |
| Date of Report | ======================================= |

Attach additional pages or your own spreadsheet if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount |
|------------------------|-----------------------------|--|----------|
| Mar 4, 2016 | SLCO Clerk | File for Metro Township Council | \$50.00 |
| Apr 27, 2016 | Mt America Credit Union | Open a Checking Acct | \$5.00 |
| | This Period | | |
| Dec 6, 1016 | Dale Brinkerhoff | Pay Back Loan | \$55.00 |
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| | | | |
| SUBTOTAL F | OR THIS PAGE | | \$55.00 |
| TOTAL EXPE | NDITURES MADE (Sum of subto | otals from all Itemized Expenditures Made pages) | \$110.00 |