

Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder | Office | Λ | Political Party | | |
|---|---|----------------|---------------------------------------|--|--|
| Dave Kobinson | County | MN | L | | |
| Street Address and Apartment Number | City | /State | Zip Code | | |
| | | | | | |
| Office Sought District Number | Phone Number | Fax # | Email Address | | |
| Contingor | | | | | |
| U | Type of Report (Check the appropriate box) | | | | |
| INTERIM REPORTS: (Required or during election years) | nly YEAR-END REPOR January 31 of each open campaign comm | year (Required | by all | | |
| ☐ April 5 | FINAL / DISSOLUTI | ON REPORT: | : | | |
| \square Seven days before a primary elec | | | | | |
| ☐ September 15 | / longer active or rec campaign account | | | | |
| ☐ Seven days before a general elec | ls this report an amendation ☐ Yes (If yes, date of | | | | |
| | □ No | | | | |
| Report Verification Out follows by Print Name of Candidate or Officeholder | | | | | |
| affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge. Signature of Candidate or Officeholder Date | | | | | |
| For more information or additional for www.clerk.slco.org or contact the S County Clerk, Elections Division 385-468-8683 | Salt Lake Entered | _ RE | Date Received CEIVED LT LAKE 3 1 2017 | | |

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|---------------------|---------------------|
| Candidate or Office | cholder's Last Name |
| Date of Report | |

Summary Page (Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total | |
|---|--|----------------------------|--------------------------|------------------|
| С | ONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | | -52,7 | 183 99 |
| E | XPENDITURES MADE | | / | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | 88 26 | 52783 | 99 |
| В | ALANCE SUMMARY | | / | |
| 3 | Balance at Beginning of Reporting Period | 88 26. | Refer to Line 7 on | your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | | | |
| 5 | Subtotal (Add Lines 3and 4) | | | |
| 6 | Total Expenditures Made (From Line 2 Column A) | | | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | | | |

| Page | 1 | of |
|----------------|---------------|-----------|
| Candidate or O | fficeholder's | Last Name |
| Date of Report | | |

Schedule A

Itemized Contributions Received

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount \$ |
|------------------|---------------------|-----------------------------|---------------------|--------------|
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| Candidate or Offic | ceholder's Last Name |
| Date of Report | |

Schedule B

Itemized Expenditures Made

| Attach additional pa | ages if needed | | |
|----------------------|-----------------------------|----------------------------------|--------------------------|
| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
| 12/6/16 | Spot Marketin | Markota | 8826 |
| 7 - 7 | | | |
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| SUBTOTAL F | OR THIS PAGE | | |
| TOTAL EXPE | NDITUTRES MADE (Sum of subt | otals from all Schedule B pages) | |