

Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575 Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Murray City School Board	Nichret	Political Party
Maria "Mitzie" Huff	School Board	(4314 (600)	Non-Partisan
Street Address and Apartment Number	City	State	Zip Code
Office Sought District Number	Phone Number	Fax#	Email Address
Board Member #1			
	Type of Report (Check the appropriate box)		
INTERIM REPORTS: (Required only during election years)	YEAR-END REP January 31 of ea open campaign co	ach year (Required	by all
April 5	FINAL / DISSOL	UTION REPORT:	
☐ Seven days before a primary election☐ September 15	Final / Dissolut	on Report – The ca receiving contribut unt balance is zero	tions and the
☐ Seven days before a general election	Is this report an amo	endment? e of report)	
	□ No	T in To	
ı, <u>Mario</u> Print Nan	eport Verification "Mitzie" Huff ne of Candidate or Officehours		
is true, accurate a	this Financial Disclosure Find correct to the best of mandidate or Officeholder	y knowledge. // ١٥ / ١٦ Date	
For more information or additional form www.clerk.slco.org or contact the Salt	s, visit Lake For Office U Entered	The second second second	Date Received

Copied _____

County Clerk, Elections Division at

385-468-8683

JAN 1 9 2017

Schedule A

Itemized Contributions Received

Page	of H
Candidate or Office	eholder's Last Name
Huff	=
Date of Report,	

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
	No contributions	received this P	eniod!	-
		*		
		1		
			Joe.	
				46
i				
		-		
		•		
-				
SUBTOTA	AL FOR THIS PAGE			-0-
	ONTRIBUTIONS RECEIV	ED (Sum of subtotals from all Scheo	dule A pages)	1041.2

Schedule B

Itemized Expenditures Made

Page	of 4
Candidate or Office	holder's Last Name
Date of Report	
1/10/1	7

Attach additional p	ages if needed		Amount of
Date of Expenditure	Name of Recipient	Purpose	Expenditure
Noc	lonations recuire	d this period!	
SUBTOTAL	FOR THIS PAGE		-0-
TOTAL EXP	ENDITUTRES MADE (Sum of sul	ototals from all Schedule B pages)	#1,041.28

Summary Page

Candidate or Officebolder's Last Name

Date of Report

(Complete this page after filling out Schedule A and Schedule B)

	Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED		
1 TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	-0-	#1, 0 41,28
EXPENDITURES MADE		
2 TOTAL EXPENDITURES MADE (See Schedule B)	-0-	#1,041.28
BALANCE SUMMARY		
3 Balance at Beginning of Reporting Period	-0-	Refer to Line 7 on your la
4 Total Contributions Received (From Line 1 Column A)	-0-	
5 Subtotal (Add Lines 3and 4)	-0-	
6 Total Expenditures Made (From Line 2 Column A)	-0-	
7 Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-0-	