

Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

# 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder		Office		Political Party	
Jason Stevenson					
Street Address and Apartment Number		City	State	Zip Code	
Office Sought	District Number	Phone Number	Fax#	Email Address	
Salt Lake City School Board	Precinct 5				
Type of Report (Check the appropriate box)					
INTERIM REPORTS: (Required only during election years)		YEAR-END REPORT:  ☐ January 31 of each year (Required by all open campaign committees)			
April 5	April 5		FINAL / DISSOLUTION REPORT:		
☐ Seven days before a primary election		☐ Final / Dissolution Report – The campaign is no longer active or receiving contributions and the			
☐ September	☐ September 15		campaign account balance is zero.		
☐ Seven days before a general election		Is this report an amendment? ☐ Yes (If yes, date of report)			
		□ No			
	Repo	ort Verification			
ı, <u>Jason Stevenson</u> Print Name of Candidate or Officeholder					
affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.  4/1/2016  Signature of Candidate or Officeholder Date					
www.clerk.slcd	nation or additional forms, v o.org or contact the Salt Lak erk, Elections Division at 385-468-8683			Date Received ECEIVED APR 0 5 2016	

Salt Lake County Clerk

Page	of 4
2 Candidate or Office Stevenso	cholder's Last Name
Date of Report 4/1/2016	

# Summary Page (Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total	
C	ONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) (3,460.00) (3,460.00)		3,460.00	
E	XPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)  2,38		2,389.16	
В	ALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0.00	Refer to Line 7 on your last re	
4	Total Contributions Received (From Line 1 Column A)	3,460.00		
5	Subtotal (Add Lines 3and 4)	3,460,00		
6	Total Expenditures Made (From Line 2 Column A)	2,389.16		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	1,070.84		

### Schedule A

#### Itemized Contributions Received

Page of 4

Candidate or Officeholder's Last Name
Stevenson

Date of Report
4/1/2016

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/26/2016	Diane Florez			\$100.00
3/25/2016	Stephanie Duffy		8	\$100.00
3/25/2016	Nathan Gehlert		1	\$100.00
3/23/2016	Anne L Saris			\$100.00
3/10/ 2016	Jason Stevenson		Education and Communications Director, Utah Health Policy Project	\$2,510,00 (LOAN)
3/30/2016	Bonnie Wilson		05	\$50.00
3/29/2016	Rupal Gupta		373	\$50,00
3/27/2016	Andy Phipps			\$50.00
3/26/2016	Robert Shaw		105	\$50.00
3/28/2016	Lindsay Carter			\$25.00
3/26/2016	Amanda Beck			\$25.00
3/25/2016	Monisha Kapila		(1	\$25.00
3/26/2016	Ann Chenoweth			\$20,00
3/21/2016	Joshua Marans		Communications Manager, Association for Utah Community Health	\$255.00 (IN KINI
SUBTOTA	L FOR THIS PAGE		-1	3,460.00
TOTAL CO	NTRIBUTIONS RECEIVE	ED (Sum of subtotals from all Sche	dule A pages)	3,460.00

Page 4	of 4			
Candidate or Officeholder's Last Name				
Stevenson				
Date of Report				
4/1/2016				

## Schedule B

#### Itemized Expenditures Made

Date of Expenditure	Name of Recipient Purpose		Amount of Expenditure	
3/31/2016	PDQ Printing of Las Vegas	Yard Signs & Materials	1,989.00	
3/21-3/30/2016	PayPal	Credit Card Processing	24.36	
3/27/2016	Graphicsland, Inc.	Stickers & Materials	44.95	
3/23/2016	HARLAND CLARKE	Checks	25.85	
3/9/2016	Salt Lake County Clerk	Filing Fee	50.00	
3/21/2016	Joshua Marans	Graphic Design for Yard Sings and Social Media	255.00 (IN KIND)	
SUBTOTAL FO	OR THIS PAGE		2,389.16	
TOTAL EXPEN	IDITUTRES MADE (Sum of su	ubtotals from all Schedule B pages)	2,389.16	