

Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

| 1 of a Gariaidate | | | | |
|--|--|---------------------|-------------------------------------|--|
| Name of Candidate or Officeholder | Office Jordan School | 1 District | Political Party \(\mathcal{V} \), | |
| Richard S. Osborn | Fordan School | tion Precint | H3- | |
| Street Address and Apartment Number | City | State | Zip Code | |
| | | | | |
| Office Sought District Number | Phone Number | Fax # | Email Address | |
| JSD. Board | | | | |
| Type of Report (Check the appropriate box) | | | | |
| INTERIM REPORTS: (Required only during election years) | YEAR-END REPO ☐ January 31 of eac open campaign com | ch year (Required b | by all | |
| April 5 | FINAL / DISSOLU | TION REPORT: | | |
| ☐ Seven days before a primary election ☐ Final / Dissolution Report — The campaign is no longer active or receiving contributions and the campaign account balance is zero. ☐ September 15 ☐ Is this report an amendment? | | | | |
| | | | | |
| ☐ Seven days before a general election | Yes (If yes, date of report) | | | |
| | □ No | | | |
| Report Verification Print Name of Candidate or Officeholder affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge. 4 Apr 2016 | | | | |
| Signature of Candidate of Officeholder Date | | | | |
| For more information or additional forms, vi www.clerk.slco.org or contact the Salt Lak County Clerk, Elections Division at | e Entered | _ REC | Date Received CEIVED | |
| 385-468-8683 | Copied | | ALT LAKE JNTY CLERK | |

Schedule A

Itemized Contributions Received

| Page | of |
|--------------------|---------------------|
| 1 | 1 |
| Candidate or Offic | eholder's Last Name |
| Date of Report | m |
| | |

Attach additional pages if needed **Complete Mailing Amount Date Name of Contributor** Occupation/Employer Address Received 644.15 **SUBTOTAL FOR THIS PAGE** TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

| Sc | he | du | le | B |
|----|----|----|----|---|
|----|----|----|----|---|

Itemized Expenditures Made

| Page | of |
|--------------------|---------------------|
| Candidate or Offic | eholder's Last Name |
| Date of Report | rn |
| 11 - 12 M | 2016 |

| ttach additional p Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|--|------------------------------|----------------------------------|--------------------------|
| 26 Jan 2016 | Salt Lake County Clerk | Registration | 5000 |
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| | | | |
| | | | |
| SUBTOTAL | FOR THIS PAGE | | 500 |
| TOTAL EXP | ENDITUTRES MADE (Sum of subt | otals from all Schedule B pages) | 5000 |

| Page | of |
|-------------------|-----------------------|
| Candidate or Offi | iceholder's Last Name |
| Date of Report | n |
| A Hosp Z | 016 |

Summary Page (Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|---|--|----------------------------|----------------------------------|
| C | ONTRIBUTIONS RECEIVED | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | 644.15 | |
| E | XPENDITURES MADE | 1011 | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | .5000 | |
| В | ALANCE SUMMARY | | |
| 3 | Balance at Beginning of Reporting Period | | Refer to Line 7 on your last rep |
| 4 | Total Contributions Received (From Line 1 Column A) | 644.15 | |
| 5 | Subtotal (Add Lines 3and 4) | 644.15 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | 5000 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 594.15 | |