

## **Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

## 2016 Financial Disclosure Report For a Candidate

| Office  |  | Political Party  |  |  |
|---|--|--|--|--|
| Local School Board  | Lin  | naffiliated  |  |  |
| Jordan-Precinct 1   |  |  |  |  |
| City  | State  | Zip Code   |  |  |
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|   | RT:  |  |  |  |
| during election years)  |  |  |  |  |
| open campaign committees)   |  |  |  |  |
| FINAL / DISSOLUTION REPORT:   |  |  |  |  |
|   |  |  |  |  |
| •   | _  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| □ No  |  |  |  |  |
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|   |  |  |  |  |
| affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge. |  |  |  |  |
|   |  |  |  |  |
| Signature of Candidate or Officeholder Date   |  |  |  |  |
|   |  | B ( B )   1  |  |  |
|   | Type of Report (Check the appropriate box)  YEAR-END REPO  January 31 of eac open campaign common longer active or reampaign account list this report an amen Yes (If yes, date  No  Port Verification  On Bishot  e of Candidate or Officehold this Financial Disclosure Rend correct to the best of my landidate or Officeholder | City State  Type of Report (Check the appropriate box)  YEAR-END REPORT:  January 31 of each year (Required open campaign committees)  FINAL / DISSOLUTION REPORT  Final / Dissolution Report – The colonger active or receiving contribucampaign account balance is zero ls this report an amendment?  Yes (If yes, date of report)  No  Port Verification On Bishop e of Candidate or Officeholder this Financial Disclosure Report and correct to the best of my knowledge. |  |  |

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

| For Office Use 6<br>Entered | PRECEIVED IN OFFICE |
|-----------------------------|---------------------|
| Copied                      | JUN 2 0 2016        |
|                             | SALT LAKE           |
|                             | COUNTY CLERK        |

| Schedule | A |
|----------|---|
|----------|---|

| Candidate or Office | liolder's Last Name |
|---------------------|---------------------|
|                     |                     |

Page

Date of Report

Itemized Contributions Received

Attach additional pages if needed

| Date<br>Received  | Name of Contributor                   | Complete Mailing Address | Occupation/Employer | Amount<br>\$ |
|---|---------------------------------------|--------------------------|---------------------|--------------|
|   | Loan to myself                        | Audiess                  |                     | \$1,500.00   |
|   | Low (15 my serv                       |                          |                     |              |
|   |                                       |                          |                     |              |
|   |                                       |                          |                     |              |
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|   |                                       |                          |                     |              |
|   |                                       |                          |                     |              |
|   |                                       |                          |                     |              |
| SUBTOTAL FOR THIS PAGE  |                                       |                          |                     |              |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) |                                       |                          |                     |              |

| Page                | of                 |
|---------------------|--------------------|
| Candidate or Office | holder's Last Name |
| Date of Report      |                    |

## **Schedule B**

Itemized Expenditures Made

| attach additional p  Date of  Expenditure | Name of Recipient | Purpose                               | Amount of<br>Expenditure |
|---|-------------------|---------------------------------------|--------------------------|
| 4-11-2016                                 | Herriman City     | Booth Rental For<br>Ft. Herriman Days | \$ 145.00                |
| 4-12-2016                                 | Wells Fargo Bank  | Account service Fee                   | \$ 16.00                 |
| 4-28-2016                                 | Advance Apparel   | 4-Shirts                              | \$ 101.45                |
| 5-11-2016                                 | Wells Fargo Bank  | Account Service Fee                   | \$ 10.60                 |
| 5-20-2016                                 | Banner Maria      | Parade Banner                         | \$ 89.75                 |
| 5-20-2014                                 | Kwik Kopy         | Flyers                                | \$ 251.10                |
| 5-23-2016                                 | Winn Co.          | Parade Candy                          | \$61.00                  |
| le -10-2016                               | Wells Fargo Bank  | Account service Fee                   | \$ 10.00                 |
|   |                   |                                       |                          |
|   |                   |                                       |                          |
|   |                   |                                       |                          |
|   |                   |                                       |                          |
|   |                   |                                       |                          |
|   |                   |                                       |                          |
| SUBTOTAL F                                | OR THIS PAGE      |                                       | \$678.30                 |
| TOTAL EXPE                                | \$ 678.30         |                                       |                          |

| Page                                  | of |  |  |
|---------------------------------------|----|--|--|
| Candidate or Officeholder's Last Name |    |  |  |
| Date of Report                        |    |  |  |

## Summary Page (Complete this page after filling out Schedule A and Schedule B)

|   |  | Column A Total this Period | Column B Aggregate Total |                    |
|---|--|----------------------------|--------------------------|--------------------|
| C | ONTRIBUTIONS RECEIVED  |                            |                          |                    |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | \$ 1,500.00                | \$10000                  | and .              |
| E | XPENDITURES MADE   |                            |                          |                    |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B)                           | \$ 678.30                  | \$ 728.30                | ( = 1)             |
| В | ALANCE SUMMARY   |                            |                          |                    |
| 3 | Balance at Beginning of Reporting Period                           | \$ 50.00                   | Refer to Line 7 or       | n your last report |
| 4 | Total Contributions Received (From Line 1 Column A)                | \$ 1,500.00                |                          |                    |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | \$ 1,550.00                |                          |                    |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | \$ 728,30                  |                          |                    |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$ 82170                   |                          |                    |