

## SHERRIE SWENSEN

Salt Lake County Clerk

2001 South State Street, Suite #S1-200 Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

## 2016 Financial Disclosure Report For a Metro Township Candidate

| Name of Candidate or Officeholder   | Metro Township District Number     |   |  |  |
|---|------------------------------------|---|--|--|
| Jennifer Hawkes E   | Emigration council #               |   |  |  |
| Street Address and Apartment Number C   | city / State                       | Zip Code  |  |  |
|   |                                    |   |  |  |
| Cell Phone Number Alternate Phone   | Number                             | Email Address                                       |  |  |
| Cell Phone Number Alternate Phone   | rivumber                           | Email Address                                       |  |  |
|   |                                    |   |  |  |
| Type of Report (Check the appropriate box)  |                                    |   |  |  |
| Reports:  |                                    |   |  |  |
| ☐ June 21 for contributions and expenditures through June 16 (seven days before the Primary Election for candidates on the Primary Election Ballot)     |                                    |   |  |  |
| ☐ July 28 (final report for candidates who will not be on the ballot for the General Election)  |                                    |   |  |  |
| November 1 for contributions and expenditures through October 27 (seven days before the General Election for candidates on the General Election ballot) |                                    |   |  |  |
| ☐ December 8 (final report for candidates who were on the General Election ballot)  |                                    |   |  |  |
| ☐ Is this report an amendment? Yes (If yes, date of report)   |                                    |   |  |  |
| ☐ Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.                            |                                    |   |  |  |
| Report Verification  I. Lenni Few Hawkee  Print Name of Candidate or Officeholder   |                                    |   |  |  |
| affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.   |                                    |   |  |  |
| Juntes Hawkes 10.31.16  |                                    |   |  |  |
| Signature of Candidate or Officeholder Date   |                                    |   |  |  |
| For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683.           | For Office Use Only Entered Copied | Date Received  NOV 0 1 2016  SALT LAKE  DUNTY CLERK |  |  |

| Page           | of                  |
|----------------|---------------------|
| 2              | 2-                  |
|                | cholder's Last Name |
| Han            | 12:00               |
| Date of Report |                     |
| 10.3           | 1.16                |

## Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

|   |  | Column A Total this Period | Column B Year to Date              |
|---|--|----------------------------|------------------------------------|
| C | ONTRIBUTIONS RECEIVED  |                            |                                    |
| 1 | TOTAL CONTRIBUTIONS RECEIVED                                       | D                          |                                    |
| E | (PENDITURES MADE   |                            |                                    |
| 2 | TOTAL EXPENDITURES MADE  | 50.00                      | 50.00                              |
| В | ALANCE SUMMARY   |                            |                                    |
| 3 | Balance at Beginning of Reporting Period                           | 0 -                        | Refer to Line 7 on your last repor |
| 4 | Total Contributions Received (From Line 1 Column A)                | 0                          |                                    |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | D                          |                                    |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | 50.00                      |                                    |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | -50.00                     |                                    |

## Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
  - (a) except as provided in Subsection (4)(b):
    - (i) report all of the candidate's itemized and total:
      - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
      - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
  - (ii) identify:
    - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known;
    - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
  - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
    (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
  - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
    - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
    - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.