

## **Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575 Phone# 385-468-8683 Fax# 385-468-7401

## 2016 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office		Political Party	
Dave Robinin	Major	R		
Street Address and Apartment Number . /	City	State /	, Zip Code	
Office Sought District Number	Phone Number	Fax#	Email Address	
Major				
	e of Report k the appropriate box)			
INTERIM REPORTS: (Required only during election years)	YEAR-END REPORT:  ☐ January 31 of each year (Required by all open campaign committees)			
☐ April 5	FINAL / DISSOLUTION REPORT:			
Seven days before a primary election  September 15	☐ Final / Dissolution Report — The campaign is no longer active or receiving contributions and the campaign account balance is zero.			
September 13  Seven days before a general election	Is this report an amendment?  Yes (If yes, date of report)			
	□ No			
Report Verification  Print Name of Candidate or Officeholder  affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge,				
For more information or additional forms, visit  For Office Use Only  Date Received				

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

For Office Use Only	Date Received
Entered	ECEIVED
Construction of the Constr	LOLIVEN
Copied	SEP 1 5 2016
	APRICAL SALES

SALT LAKE COUNTY CLERK

Page	Page- of
Candidate or Office	cholder's Last Name
Date of Report	

## Summary Page (Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
С	ONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	38.080.55	49,533.
E	XPENDITURES MADE		
2	TOTAL EXPENDITURES MADE (See Schedule B)	37,878.66	49, 166.44
В	ALANCE SUMMARY	· · · · · · · · · · · · · · · · · · ·	
3	Balance at Beginning of Reporting Period	165.Cd	Refer to Line 7 or
4	Total Contributions Received (From Line 1 Column A)	38,080.5	5
5	Subtotal (Add Lines 3and 4)	38,240	.21
6	Total Expenditures Made (From Line 2 Column A)	37,878.0	5
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	367.5	5

Name:	Address	Employeer	Professon	Date	Amount
Barbara Cameron		retired	retired	9/6/16	200
Agg Cash				9/6/16	600
Susan Willardson		retired	retired	31-Aug	18.92
Brian Muir		Nu Skin	VP	8/24/16	480.2
Clear Satelite				8/23/16	6,000
Julie McLachlan		none	none	8/23/16	6,000
River Jordan Mink Ranch				8/23/16	6,000
Josh McLachlan		self	self	8/23/16	6,000
Evan Johnson		self	self	8/23/16	6,000
Chelsea McLachlean		self	self	8/23/16	6,000
Agg Cash				7/21/16	395.8
Roger Anderson		retired	retired	7/11/16	23.73
George Chapman		retired	retired	6/30/16	191.9
Agg Cash				6/30/16	170
					38080.55

		date	amount
Take Care Utah	Parade	9/2/16	125
Short Signs	signs	9/2/16	800
Yesco Sign	Signs	8/31/16	31,250
Documart	Printing	9/1/16	310.7
Spot Marketing	Print work	9/1/16	150
Spot Marketing	Print work	8/25/16	100
Short Signs	printing	8/25/16	2136
Wendy Racine	campaign help	8/25/16	2000
Dave Robinson	remb: Parades	7/19/16	250
Spot Marketing	Print work	7/1/16	60
Dave Robinson	remb: Parades	7/1/16	120
Spot Marketing	Print work	6/27/16	400
Wells Fargo	bank fees	various	101
Anedot	bank fees	various	75.96
			37878.66