

## Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575

Phone# 385-468-8683 Fax# 385-468-7401

## 2018 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder   | Office  |                       | Political Party |  |  |  |
|---|---|-----------------------|-----------------|--|--|--|
| RICHARD SNELLAROUS  | CONAL B   |                       | GOP             |  |  |  |
| Street Address and Apartment Number   | City  | State                 | Zip Code        |  |  |  |
|   |   | , .                   |                 |  |  |  |
| Office Sought District Number   | Phone Number  | Fax#                  | Email Address   |  |  |  |
| COUNGL B  |   |                       |                 |  |  |  |
|   | /pe of Report eck the appropriate box)              |                       |                 |  |  |  |
| INTERIM REPORTS: (Required only during election years)  | YEAR-END REF<br>January 31 of e<br>open campaign co | ach year (Required t  | oy all          |  |  |  |
| ☐ April 5   | FINAL / DISSOL                                      | UTION REPORT:         |                 |  |  |  |
| ☐ Seven days before a primary election  | longer active or receiving contributions and the    |                       |                 |  |  |  |
| ☐ September 15  |   | ount balance is zero. |                 |  |  |  |
| ☐ Seven days before a general election  | Is this report an am<br>Yes (If yes, da             |                       |                 |  |  |  |
|   | □ No  |                       |                 |  |  |  |
| affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge. |   |                       |                 |  |  |  |
| Signature of Candidate or Officeholder Date   |   |                       |                 |  |  |  |
|   |   |                       |                 |  |  |  |

For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683

| For Office Use Only<br>Entered | RECEIVED IN OFFIC |
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|----------------|---------|--|
| SNELGROUS      |         |  |
| Date of Report | 0-19    |  |

## Summary Page (Complete this page after filling out Schedule A and Schedule B)

|                 |  | Column A Total this Period | Column B<br>Aggregate<br>Total |          |
|-----------------|--|----------------------------|--------------------------------|----------|
| С               | ONTRIBUTIONS RECEIVED  |                            |                                |          |
| 1               | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | 0,00                       | 0,00                           |          |
| E               | XPENDITURES MADE   |                            |                                |          |
| 2               | TOTAL EXPENDITURES MADE (See Schedule B)                           | \$795.20                   | 2                              |          |
| BALANCE SUMMARY |  |                            |                                |          |
| 3               | Balance at Beginning of Reporting Period                           | 21,000.28                  | Refer to Line 7 on your las    | st repor |
| 4               | Total Contributions Received (From Line 1 Column A)                | O, a                       |                                |          |
| 5               | Subtotal<br>(Add Lines 3and 4)                                     | 21,000.28                  |                                |          |
| 6               | Total Expenditures Made (From Line 2 Column A)                     | 795.20                     |                                |          |
| 7               | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 720,205.08                 |                                |          |

| Page                | 3 <sup>of</sup>    |
|---------------------|--------------------|
| Candidate or Office | holder's Last Name |
| Date of Report      | 0-19               |

## Schedule B

Itemized Expenditures Made

Attach additional pages if needed **Amount of** Date of Name of Recipient **Purpose Expenditure Expenditure** 11-11.18 COPYSTOP 12-22-18 FINE GUYS MOVISORS + SUPPORTORS SUBTOTAL FOR THIS PAGE 795,20 TOTAL EXPENDITUTRES MADE (Sum of subtotals from all Schedule B pages)