

#### **Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575 Phone# 385-468-8683 Fax# 385-468-7401

## 2018 Financial Disclosure Report For a Candidate

|     | Name of Candidate or Officeholder   | Office  | Political Party |
|-----|---|---|-----------------|
|     | Douglas A. Greene   | Salt lake School Board  |                 |
|     | Street Address and Apartment Number   | City State  | Zip Code        |
|     |   |   |                 |
|     | Office Sought District Number   | Phone Number Fax #  | Email Address   |
| SLC | School Board 4  | ·   |                 |
|     |   | pe of Report  |                 |
|     | INTERIM REPORTS: (Required only during election years)  | YEAR-END REPORT: ☐ January 31 of each year (Required by open campaign committees) | all             |
|     | ☑ April 5   | FINAL / DISSOLUTION REPORT:   |                 |
|     | ☐ Seven days before a primary election  | ☐ Final / Dissolution Report – The cample longer active or receiving contribution |                 |
|     | ☐ September 15  | campaign account balance is zero.   |                 |
|     | ☐ Seven days before a general election  | Is this report an amendment?  Yes (If yes, date of report)                        |                 |
|     |   | ⊠_ No   |                 |
|     | Repo  | ort Verification  |                 |
|     | I. Dougla<br>Print Name of  | to A. Greene<br>f Candidate or Officeholder                                       |                 |
|     | affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.  Signature of Candidate or Officeholder |   |                 |
|     |   |   | Pate Received   |

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County Clerk, Elections Division at

385-468-8683

SALT LAKE COUNTY CLERK

APR 0 4 2018

| Page 2              | u <sup>of</sup>    |
|---------------------|--------------------|
| Candidate or Office | holder's Last Name |
| Date of Report      | 1/2018             |
| - 0/0-1             | 1000               |

# Summary Page (Complete this page after filling out Schedule A and Schedule B)

| 0 |  | Column A Total this Period | Column B Aggregate Total |                  |
|---|--|----------------------------|--------------------------|------------------|
| С | ONTRIBUTIONS RECEIVED  |                            |                          |                  |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | 50.00                      | æ                        |                  |
| E | XPENDITURES MADE   |                            |                          |                  |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B)                           | 50.00                      | Q                        |                  |
| В | ALANCE SUMMARY   |                            |                          |                  |
| 3 | Balance at Beginning of Reporting Period                           | ф.                         | Refer to Line 7 on       | your last report |
| 4 | Total Contributions Received (From Line 1 Column A)                | 50.0                       |                          |                  |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | 5000                       |                          |                  |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | 5000                       |                          |                  |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | b                          |                          |                  |

### Schedule A

Itemized Contributions Received

| Candidate or Officeholder's Last Nam  GRECKE  Date of Report |         | V    | Page 3         |
|--|---------|------|----------------|
| Date of Report   | st Name |      |                |
| 1410 11/017  | 18      | 1/20 | Date of Report |

Attach additional pages if needed **Complete Mailing Date Amount** Occupation/Employer **Name of Contributor** Address Received Retired Douglas Greene SUBTOTAL FOR THIS PAGE TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

### Schedule B

Itemized Expenditures Made

| Page                | of<br>// |
|---------------------|----------|
| Candidate or Office |          |
| Date of Report      | <u> </u> |
| au lou              | 12018    |

Attach additional pages if needed **Amount of** Date of Name of Recipient Purpose **Expenditure Expenditure** 5.4. County Clerk Electrons SUBTOTAL FOR THIS PAGE TOTAL EXPENDITUTRES MADE (Sum of subtotals from all Schedule B pages)