



**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1100 Salt Lake  
 City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**2018 Financial Disclosure Report  
 For a Candidate**

Name of Candidate or Officeholder <u>Joshua Cameron</u>		Office <u>School Board</u>	Political Party <u>_____</u>	
Street Address and Apartment Number [REDACTED]		City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Office Sought <u>School Board</u>	District Number <u>Grants Co</u>	Phone Number [REDACTED]	Fax # [REDACTED]	Email Address [REDACTED]


**Type of Report**  
 (Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input checked="" type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?  <input type="checkbox"/> Yes (If yes, date of report) _____  <input checked="" type="checkbox"/> No</p>
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**Report Verification**

I, Joshua Cameron  
 Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report  
 is true, accurate and correct to the best of my knowledge.

  
 Signature of Candidate or Officeholder
 
4/5/18  
 Date

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake  
 County Clerk, Elections Division at  
 385-468-8683

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Entered	<b>RECEIVED IN OFFICE</b>
Copied	<b>APR 05 2018</b>

**SALT LAKE  
 COUNTY CLERK**

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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$50	\$50
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$50	\$50
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	\$0	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$50	
5	Subtotal (Add Lines 3 and 4)	\$50	
6	Total Expenditures Made (From Line 2 Column A)	\$50	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$0	

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
3/14/18	Joshua Cameron	[REDACTED]	Wof U	\$50
<b>SUBTOTAL FOR THIS PAGE</b>				\$50
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$50