

Salt Lake County Clerk
2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

## 2018 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder  | Office   | Political Party |  |  |
|--|--|-----------------|--|--|
|  |  | ducation Part   |  |  |
| Street Address and Apartment Number  | City State   | Zip/ Code       |  |  |
| Office Sought District Number  | Phone Number / Fax #   | Email Address   |  |  |
| Granik School  | Fliotie Nulliber   | Email Address   |  |  |
| Dist. Brave 2 Education 5  |  |                 |  |  |
| Type   | e of Report  |                 |  |  |
| (Check t   | he appropriate box)  |                 |  |  |
| INTERIM REPORTS: (Required only during election years)   | YEAR-END REPORT:  ☐ January 31 of each year (Required by open campaign committees) | all             |  |  |
| ☐ April 5  | FINAL / DISSOLUTION REPORT:  |                 |  |  |
| $\square$ Seven days before a primary election   | ☐ Final / Dissolution Report – The camp  |                 |  |  |
| ☐ Şeptember 15   | longer active or receiving contribution<br>campaign account balance is zero.       | s and the       |  |  |
| <b>,</b> .   | Is this report an amendment?  Yes (If yes, date of report)                         |                 |  |  |
|  | □ No RECEIVED  | IN OFFICE       |  |  |
| Report Verification  OCT 2 9 2018  Report Verification  OCT 2 9 2018   |  |                 |  |  |
| Print Name of Candidate or Officeholder  SALT LAKE COUNTY CLERK  |  |                 |  |  |
| affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.                                      |  |                 |  |  |
| Signature of Candidate or Officeholder Date  |  |                 |  |  |
| For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 385-468-8683 | For Office Use Only Entered Copied   | ate Received    |  |  |

| Page              | of                   |
|-------------------|----------------------|
| Candidate or Offi | ceholder's Last Name |
| Date of Report    |                      |

# Summary Page (Complete this page after filling out Schedule A and Schedule B)

|   |  | Column A Total this Period | Column B Aggregate Total |                 |
|---|--|----------------------------|--------------------------|-----------------|
| С | ONTRIBUTIONS RECEIVED  |                            |                          |                 |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)                      | # (065.58                  | \$1.065.58               |                 |
| E | XPENDITURES MADE   | ,                          |                          |                 |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B)                           | 1,065.58                   | \$ 1,065.58              |                 |
| В | ALANCE SUMMARY   |                            |                          |                 |
| 3 | Balance at Beginning of Reporting Period                           | 0                          | Refer to Line 7 on y     | our last report |
| 4 | Total Contributions Received (From Line 1 Column A)                | \$ 1065.58                 |                          |                 |
| 5 | Subtotal<br>(Add Lines 3and 4)                                     | \$1.065.52                 |                          |                 |
| 6 | Total Expenditures Made (From Line 2 Column A)                     | \$1.065.58                 |                          |                 |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | 0                          |                          |                 |

| Page            | of                     |  |
|-----------------|------------------------|--|
| Candidate or Of | ficeholder's Last Name |  |
| Date of Report  |                        |  |

## **Schedule A**

Itemized Contributions Received

| Attach additional pages if needed   |                     |                          |                             |              |
|---|---------------------|--------------------------|-----------------------------|--------------|
| Date<br>Received  | Name of Contributor | Complete Mailing Address | Occupation/Employer         | Amount<br>\$ |
| 3/9/17  | Terry Bawden        |                          | Religious Ed.               | 450.00       |
| 8/6/18  | TERRY BANden        |                          | Religious Ed.               | 8317         |
| 8/20/18   | Tepry Bawden        |                          | LDS Church<br>Religious Ed. | 7468 00      |
| 9/24/18   | TERRY BAWDEN        |                          | Retired                     | \$53.43      |
| 9/29/18   | TERRY BAWden        |                          | Retired                     | #9.97        |
| 10/18/18  | TERRY BAWden        |                          | Refired 1                   | \$150.00     |
| 10/25/13  | TERRY BANden        |                          | Retired                     | 930100       |
|   |                     | (/ / / - =               |                             |              |
|   |                     |                          |                             |              |
|   |                     |                          |                             |              |
|   |                     |                          |                             |              |
|   |                     |                          |                             |              |
|   |                     |                          |                             |              |
|   |                     |                          |                             |              |
|   |                     |                          |                             |              |
| SUBTOTAL FOR THIS PAGE  |                     |                          |                             | # 1065.58    |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) |                     |                          |                             |              |

| Page                | of                 |
|---------------------|--------------------|
| Candidate or Office | holder's Last Name |
| Date of Report      |                    |

### **Schedule B**

Itemized Expenditures Made

Attach additional pages if needed

| Date of   | Name of Recipient                     | Purpose                            | Amount of   |
|---|---------------------------------------|------------------------------------|-------------|
| Expenditure   | · · · · · · · · · · · · · · · · · · · | 1 dipose                           | Expenditure |
| 3/9/18  | S.L. Co. Clerk                        | Filing Fee                         | \$50.00     |
| 8/6/18  | S.L. Co. Clerk                        | Disc with Voter List               | # 33.18     |
| 8/20/18   | Fed Ex                                | Payment for<br>Election Signs      | 468.00      |
| 9/24/18   | Fed Ex                                | Payment for copy<br>of Voter Lists | # 53.43     |
| 9/29/18   | Lowes                                 | Cable Ties for Electron Signs      | #9.97       |
| 10/13/18  | Steve Rose                            | Payment for<br>flyer distribution  | #           |
| 10/25/18  | Data Elect                            | Payment for phote robocalls        | 301.00      |
|   |                                       |                                    |             |
|   |                                       |                                    |             |
|   |                                       |                                    |             |
|   |                                       |                                    |             |
|   |                                       |                                    |             |
|   |                                       |                                    |             |
|   |                                       |                                    |             |
| SUBTOTAL F  | 1,065.58                              |                                    |             |
| TOTAL EXPENDITUTRES MADE (Sum of subtotals from all Schedule B pages) |                                       |                                    |             |