

#### **SHERRIE SWENSEN**

### **Salt Lake County Clerk**

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84190-1051 Fax# 468-3473

## Financial Disclosure Report For a Candidate

I of a Gandidate							
Name of Candidate or Officeholder C	Office Political Party						
Steven L DeBry Cou	inty Council Republican						
Street Address and Apartment Number	City State Zip Code						
Office Sought District Number P	Phone Number Fax # Email Address						
County Council #5							
Type of Report (Check the appropriate box)							
during election years)	ÆAR-END REPORT: ☐January 31 of each year (Required by all pen campaign committees)						
☐ April 5	INAL / DISSOLUTION REPORT:						
☐ Seven days before a primary election ☐	Final / Dissolution Report – The campaign is no						
September 15	longer active or receiving contributions and the campaign account balance is zero.						
Seven days before a general election							
□ No							
Report Verification							
Report Verification							
rint Name of Candidate or Officeholder							
affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.  Signature of Candidate or Officeholder  Date							
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake County Clerk, Elections Division at 468-3427.	For Office Use Only ECEIVED THE Received Entered SEP 1 7 2018						

# Summary Page (Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
C	ONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$4,500.00	\$57,703,50
E	XPENDITURES MADE		
2	TOTAL EXPENDITURES MADE (See Schedule B)	\$36,36	#19,975.92
В	ALANCE SUMMARY		
3	Balance at Beginning of Reporting Period	# 33,263,94	Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$4,500,00	
5	Subtotal (Add Lines 3and 4)	\$37,763. <u>95</u>	_
6	Total Expenditures Made (From Line 2 Column A)	# 36, 36	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	#37,727.5	8

### Schedule A

Itemized Contributions Received

Page 2	2f
Candidate or Office	cholder's Lust Name
Date of Report	Bry
Sept. 1	3, 2018

Attach additional pages if needed Date Complete Mailing **Amount** Name of Contributor Occupation/Employer Received **Address** The Sinclair " #3,000,00 6-20-18 Clint W. Ensign Salt Lake Board o Realtors (BORPAC realtors \$1,500.00 8-8-18 SUBTOTAL FOR THIS PAGE TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

## Schedule B

Itemized Expenditures Made

Candidate or Officeholder's Last Name  DeBry	Page	I of
DeBry	Condidate of Office	chalder's Last Name
Date of Person	Candidate of Office	Dr. ( a
	Date of Report	pry
	OCPIL	3, 2018

ttach additional particular description of the Expenditure	Name of Recipient	Purpose	Amount of Expenditure
9-3-18	Home Depot	screws awik Ties	#36.36
1 2 10			
B			
SUBTOTAL F	FOR THIS PAGE	1	\$36.36
TOTAL EXPE	\$36.36		