



**SHERRIE SWENSEN**  
**Salt Lake County Clerk**  
 2001 South State Street, Suite #S1-200  
 Salt Lake City, Utah 84114-4575  
 Phone# 385-468-8683 Fax# 385-468-7401

**Statement of Organization  
 for a Candidate**

**Candidate Information**

Name	<i>ADAM GUYMON</i>	Office	<i>COUNTY COUNCIL AT LARGE</i>	District Number
Street Address	City	State	Zip Code	Email Address
Cell Phone	Home Phone	Work Phone		

**Personal Campaign Committee Secretary**

Name of Secretary	<i>self</i>			
Street Address	City	State	Zip Code	Email Address
Cell Phone	Home Phone	Work Phone		

**Personal Campaign Committee Members  
 (Attach additional pages if necessary)**

Name of Committee Member	Email Address			
Street Address	City	State	Zip Code	
Cell Phone	Home Phone	Work Phone		

Name of Committee Member	Email Address			
Street Address	City	State	Zip Code	
Cell Phone	Home Phone	Work Phone		

I, *ADAM GUYMON*  
 Name of Candidate  
 affirm that the member(s) listed above have been selected to be my personal campaign committee.

*[Signature]*      *9-12-18*  
 Signature of Candidate      Date

**RECEIVED IN OFFICE**

For more information or additional forms, visit  
[www.clerk.slco.org](http://www.clerk.slco.org) or contact the Salt Lake County Clerk,  
 Election Division at  
 385-468-8683

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**SALT LAKE COUNTY CLERK**



### Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake  
City, Utah 84114-4575  
Phone# 385-468-8683 Fax# 385-468-7401

## 2018 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder <i>ADAM GUYMON</i>		Office <i>COUNTY COUNCIL AT LARGE</i>	Political Party	
Street Address and Apartment Number [REDACTED]		City	State	Zip Code
Office Sought <i>COUNCIL AT-LARGE</i>	District Number <i>AT-LARGE</i>	Phone Number	Fax #	Email Address

**Type of Report**  
(Check the appropriate box)

<p><b>INTERIM REPORTS:</b> (Required only during election years)</p> <p><input type="checkbox"/> April 5</p> <p><input type="checkbox"/> Seven days before a primary election</p> <p><input checked="" type="checkbox"/> September 15</p> <p><input type="checkbox"/> Seven days before a general election</p>	<p><b>YEAR-END REPORT:</b></p> <p><input type="checkbox"/> January 31 of each year (Required by all open campaign committees)</p> <p><b>FINAL / DISSOLUTION REPORT:</b></p> <p><input type="checkbox"/> Final / Dissolution Report – <i>The campaign is no longer active or receiving contributions and the campaign account balance is zero.</i></p> <p>Is this report an amendment?</p> <p><input type="checkbox"/> Yes (If yes, date of report) _____</p> <p><input type="checkbox"/> No</p>
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**Report Verification**

I, *ADAM GUYMON*  
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

*[Signature]* \_\_\_\_\_  
Signature of Candidate or Officeholder                      Date


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Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\$ 74 <sup>00</sup>	Ø
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	.88	Ø
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	Ø	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	\$ 74 <sup>00</sup>	
5	Subtotal (Add Lines 3 and 4)	\$ 74 <sup>00</sup>	
6	Total Expenditures Made (From Line 2 Column A)	.88	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\$ 73 <sup>12</sup>	

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# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount \$
July 27, 18	LOAN TO SELF	[REDACTED]	DISABLED	\$ 50 <sup>00</sup>
July 28, 18	EDWARD BODILY			\$ 4 <sup>00</sup>
July 29, 18	KATHLEEN OSMOND		RETIRED	20 <sup>00</sup>
<b>SUBTOTAL FOR THIS PAGE</b>				
<b>TOTAL CONTRIBUTIONS RECEIVED</b> (Sum of subtotals from all Schedule A pages)				\$ 74 <sup>00</sup>

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Date of Report	

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
7/29/18	DONORBOX	PROCESSING FEE	.88
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL EXPENDITURES MADE</b> (Sum of subtotals from all Schedule B pages)			.88