Pg 1044



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake City, Utah 84114-4575 Phone# 385-468-8683 Fax# 385-468-7401

2018 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder | Office | | Political Party | | |
|--|---|---------------|-----------------|--|--|
| DAVE ALVORD | Country Council | | Republican | | |
| Street Address and Apartment Number | City | State | Zip Code | | |
| | | | | | |
| Office Sought District Number | Phone Number | Fax # | Fmail Address | | |
| Council 2 | | | | | |
| | Type of Report | | | | |
| | (Check the appropriate box) | | 1 | | |
| INTERIM REPORTS: (Required only during election years) | YEAR-END REPORT: ☐ January 31 of each ye open campaign committed | ar (Required | by all | | |
| April 5 | FINAL / DISSOLUTION | N REPORT: | | | |
| ☐ Seven days before a primary election | n Final / Dissolution Re | port – The ca | ampaign is no | | |
| ☐ September 15 | longer active or recei- campaign account ba | | | | |
| ☐ Seven days before a general election | Is this report an amendme on | | | | |
| | □ No | | | | |
| | Poport Verification | | | | |
| Report Verification | | | | | |
| I, DAVE ALVORD Print Name of Candidate or Officeholder | | | | | |
| affirm that this Financial Disclosure Report | | | | | |
| is true accurate and correct to the best of my knowledge. | | | | | |
| 3 April 2020 | | | | | |
| Signature of Candidate of Officeholder Date | | | | | |
| For more information or additional form www.clerk.slco.org or contact the Sal County Clerk, Elections Division 385-468-8683 | t Lake Entered | y | Date Received | | |

Schedule A

Itemized Contributions Received

| Page 2 | 4°f |
|------------------|-----------------------|
| Candidate or Off | iceholder's Last Name |
| Date of Report | 16 2020 |

Attach additional pages if needed **Date Complete Mailing** Amount Name of Contributor Occupation/Employer Received **Address** 1000 00 DAVE ALVORD, SUBTOTAL FOR THIS PAGE 1000,00 TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)

| S | ch | ed | ul | 10 | B |
|---|----|----|-----|----|---------|
| | | V | WI. | | Sec. of |

Itemized Expenditures Made

| Page | y ^{of} |
|-------|-----------------------|
| | iceholder's Last Name |
| A Wo | 123 |
| 3 API | 41 2020 |

Attach additional pages if needed Date of **Amount of** Name of Recipient **Purpose** Expenditure **Expenditure** Graphic Design Gudidate Filing Checks 258,55 28.65 3 31 ZIONS BANK SUBTOTAL FOR THIS PAGE 337.20 TOTAL EXPENDITUTRES MADE (Sum of subtotals from all Schedule B pages)