



Salt Lake County Clerk

2001 South State Street, Suite #S1100 Salt Lake
City, Utah 84114-4575
Phone# 385-468-8683 Fax# 385-468-7401

2016 Financial Disclosure Report For a Candidate

| | | | | |
|-------------------------------------|-----------------|---------------------------|-----------------|---------------|
| Name of Candidate or Officeholder | | Office | Political Party | |
| Julie Dole | | Salt Lake County Recorder | Republican | |
| Street Address and Apartment Number | | City | State | Zip Code |
| [REDACTED] | | [REDACTED] | [REDACTED] | [REDACTED] |
| Office Sought | District Number | Phone Number | Fax # | Email Address |
| Salt Lake County Recorder | | [REDACTED] | [REDACTED] | [REDACTED] |

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- April 5
- Seven days before a primary election
- September 15
- Seven days before a general election

YEAR-END REPORT:

- January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- Yes (If yes, date of report) _____
- No

Report Verification

I, Julie Dole
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report
is true, accurate and correct to the best of my knowledge.

Julie Ann Dole December 28, 2017
Signature of Candidate or Officeholder Date

For more information or additional forms, visit
www.clerk.slco.org or contact the Salt Lake
County Clerk, Elections Division at
385-468-8683

For Office Use Only

Entered _____
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DEC 28 2017

SALT LAKE
COUNTY CLERK

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|-------------------------------|---|-------------------------------|--|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$996.02 | \$996.02 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$996.02 | \$996.02 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$0 |  Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$996.02 | |
| 5 | Subtotal (Add Lines 3 and 4) | \$996.02 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$996.02 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$0 | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount \$ |
|--|---------------------|--------------------------|---------------------------|-----------|
| 8/4/2017 | Julie Dole - Loan | | Recorder/Salt Lake County | \$427.40 |
| 8/10/2017 | Julie Dole - Loan | | Recorder/Salt Lake County | \$518.62 |
| 8/16/2017 | Julie Dole - Loan | | Recorder/Salt Lake County | \$ 50.00 |
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| SUBTOTAL FOR THIS PAGE | | | | \$996.02 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | | \$996.02 |

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|------------------------------|----------------|------------------------------|
| August 4, 2017 | Union Print Shop | Campaign Signs | \$427.40 |
| August 10, 2017 | Salt Lake Mailing & Printing | Mailer | \$518.62 |
| August 16, 2017 | SYZYGY Solutions | Robocall | \$ 50.00 |
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| SUBTOTAL FOR THIS PAGE | | | \$996.02 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages) | | | \$996.02 |