

## **SHERRIE SWENSEN**

Salt Lake County Clerk

2001 South State Street, Suite #S1-200 Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

## 2017 Financial Disclosure Report For a Metro Township Candidate

Name of Candidate or Officeholder		Metro Township	District Number		
TRISH HULL	<i>N</i>	lagna	Council #		
Street Address and Apartment Number	City	State	Zip Code		
	1-1a-1b-1		1140		
Cell Phone Number Alte	ernate Phone Numb	per	Email Address		
	Type of Re (Check the appropri				
Reports:					
☐ June 20 for contributions and expenditures through June 16 (seven days before the Primary Election for candidates on the Primary Election Ballot)					
☐ July 27 (final report for candidates who will not be on the ballot for the General Election)					
October 31 for contributions and expenditures through October 26 (seven days before the General Election for candidates on the General Election ballot)  December 7 (final report for candidates who were on the General Election ballot)					
☐ Is this report an amendment? Yes (If yes, date of report)					
☐ Dissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.					
Report Verification					
I, TRISH Hull Print Name of Candidate or Officeholder					
affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.    IL   2 2   2017     Signature of Candidate or Officeholder   Date					
For more information or additional forms www.clerk.slco.org or contact the Salt La Clerk, Elections Division at 385-468-868	ake County   🖺	or Office Use Conty IN Intered	100		

Page	of
Candidate or Office	holder's Last Name
Date of Report	

## Summary Page

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date
C	ONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED	0	100.00
E	XPENDITURES MADE		
2;	TOTAL EXPENDITURES MADE		50.00
В	ALANCE SUMMARY		
3	Balance at Beginning of Reporting Period	153.29	Refer to Line 7 on your last
4	Total Contributions Received (From Line 1 Column A)	0	
5	Subtotal (Add Lines 3and 4)	153,29	
6	Total Expenditures Made (From Line 2 Column A)	0	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	153,29	

## Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
  - (a) except as provided in Subsection (4)(b):
  - (i) report all of the candidate's itemized and total:
    - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
    - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
  - (ii) identify:
    - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known:
    - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
    - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
  - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
  - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
    - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
    - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.