

## SHERRIE SWENSEN Salt Lake County Clerk

2001 South State Street, Suite S1100 Salt Lake City, Utah 84190-1051 www.clerk.slco.org

## Salt Lake County Lobbyist License 2011-2012 (Chapter 2.73, Salt Lake County Code of Ordinances, 2001)

| INFORMATION ABOUT THE LOBBYIST  |  |                                |        |          |  |
|---|--|--------------------------------|--------|----------|--|
| Name of Lobbyist  |  | E-mail Address                 |        |          |  |
| Robin Kigas   |  | rriggs 318 (a) gmailicon       |        |          |  |
| Business Address (Where correspondence will be mailed)  |  | City                           | State  | Zip Code |  |
| 10262 ITSNIEJ Pack Vi.  |  | Janag                          | LA I   | 04045    |  |
| Name of Lobbyist  Name of Lob |  |                                |        |          |  |
| Elected or appointed position that the lobbyist holds in state or local government (if any)   |  |                                |        |          |  |
| quantitations.  |  |                                |        |          |  |
| Name of person who paid or will pay lobbyist's registration fee (if not the lobbyist)   |  |                                |        |          |  |
| Address of person who paid or will pay lobbyist's registrati  | on fee (if not   | City                           | State  | Zip Code |  |
| lobbyist)   |  |                                |        |          |  |
| Tunga of avegabilitings for which the Jahavist will be rejable  | rood.  |                                |        |          |  |
| Types of expenditures for which the lobbyist will be reimbursed   |  |                                |        |          |  |
|   |  |                                |        |          |  |
| PRINCIPALS FOR WHICH THE LOBBYIST WOR Principal's Name (first, middle, last)  | YIST WORKS OR IS HIRED AS AN INDEPENDENT CONTRACTOR Principal's Address (street, city, state, zip) |                                |        |          |  |
|   | 60.00  |                                |        |          |  |
| Billy Casper Golf   | oone Blud, Saite 350<br>VA 22182   |                                |        |          |  |
| VIENNA, VM WX/8Z  |  |                                |        |          |  |
|   |  |                                |        |          |  |
|   |  |                                |        |          |  |
|   |  |                                |        |          |  |
|   |  |                                |        |          |  |
| Please Note: If there are more than three principals, attach a sheet with additional names and addresses.   |  |                                |        |          |  |
| I do swear that the above information is a true, accurate and complete to the best of my knowledge. I submit this application   |  |                                |        |          |  |
| with a fee of \$25.00 to the Salt Lake County Clerk for the purpose of obtaining a Salt Lake County Lobbyist's License for  |  |                                |        |          |  |
| the period ending December 31, 2012 pursuant to the provisions of Chapter 2.73, Salt Lake County Code of Ordinances, 2001.  |  |                                |        |          |  |
|   |  |                                |        |          |  |
| Signature of Lobbyist   | <u>ヴ/26/7Z</u><br>Date   |                                |        |          |  |
| Signature/of L'obbyist  |  |                                | ate    |          |  |
|   |  |                                |        |          |  |
| To File this Form   |  | For Office Use Only            |        |          |  |
| Mail or deliver to  | En   | tered                          | Date F | Received |  |
| Salt Lake County Clerk  |  |                                |        |          |  |
| 2001 South State Street, Suite S1100  | Lic  | License issued                 |        |          |  |
| Salt Lake City, Utah 84190-1050<br>Fax (801) 468-3473   | RECEIVED SALT LAKE   |                                |        |          |  |
| 1 ax (001) 400-3413   |  |                                |        |          |  |
|   |  | AF R 26 2012                   |        |          |  |
|   |  | COUNTY CLERK ELECTION DIVISION |        |          |  |