

## SHERRIE SWENSEN Salt Lake County Clerk

2001 South State Street, Suite #S1-200

Salt Lake City, Utah 84114 Phone: 385-468-8683 Fax: 385-468-7401

## 2021 Financial Disclosure Report

For a Metro Township Candidate						
Name of Candidate or Officeholder Metro Township		Township	District Number			
TRISH HUIL	Mai	ina	Council #			
Street Address and Apartment Number	City	State	Zip Code			
		,				
Cell Phone Number Alternate Phone Number			Email Address			
Type of Report (Check the appropriate box)						
Reports:						
☐ August 6 for contributions and expend (seven days before the Primary Election fo	itures through July or candidates on tl	y 30 ne Primary Election I	Ballot)			
☐ September 16 (final report for candidates who will not be on the ballot for the General Election)						
☐ October 26 for contributions and expenditures through October 19 (seven days before the General Election for candidates on the General Election ballot)						
December 2, 2021 (final report for cand	didates who were	on the General Electi	on ballot)			
sthis report an amendment? Yes (If yes, date of report)						
pissolution Report – The campaign is no longer active or receiving contributions and the campaign account balance is zero.						
I. TRIS Print Name	oort Verificati A 1-Lul of Candidate or C	Officeholder				
affirm that this Financial Disclosure Report is true and percent to the best of my knowledge.						
12/2/31						
Signature of Candidate or Officeholder  Date  Date  For Office Use Only CEIVED that Received						
For more information or additional forms, visit www.clerk.slco.org or contact the Salt Lake Co	777 A 2 C 4 S 3 C A 10	d	A C D thate Redeline			

Clerk, Elections Division at 385-468-8683.

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	COUNTY CLERK

Candidate or Officeholder's Last Na  Date of Report	100	Page
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## **Summary Page**

Instructions: If your campaign has \$500 or less in contributions and expenditures, you need only complete the Summary Page. If your campaign has more than \$500 in contributions and expenditures, you will need to itemize your contributions on pages 3 and 4.

		Column A Total this Period	Column B Year to Date	
C	ONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED	0	150	
E	(PENDITURES MADE			
2	TOTAL EXPENDITURES MADE	500	50	
В	ALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	253.66	Refer to Line 7 on your	r last repor
4	Total Contributions Received (From Line 1 Column A)	0		
5	Subtotal (Add Lines 3and 4)	253.ldo		
6	Total Expenditures Made (From Line 2 Column A)	0		
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	253. lele		

## Utah Code 10-3-208

- (4) Each campaign finance statement under Subsection (3)(b) or (c) shall:
  - (a) except as provided in Subsection (4)(b):
    - (i) report all of the candidate's itemized and total:
      - (A) contributions, including in-kind and other nonmonetary contributions, received up to and including five days before the campaign finance statement is due, excluding a contribution previously reported; and
      - (B) expenditures made up to and including five days before the campaign finance statement is due, excluding an expenditure previously reported; and
    - (ii) identify:
      - (A) for each contribution that exceeds the reporting limit, the amount of the contribution and the name of the donor, if known:
      - (B) the aggregate total of all contributions that individually do not exceed the reporting limit; and
      - (C) for each expenditure, the amount of the expenditure and the name of the recipient of the expenditure; or
  - (b) report the total amount of all contributions and expenditures if the candidate receives \$500 or less in contributions and spends \$500 or less on the candidate's campaign.
  - (c) Within 30 days after receiving a contribution that is cash or a negotiable instrument, exceeds the reporting limit, and is from a donor whose name is unknown, a candidate shall disburse the amount of the contribution to:
    - (i) the treasurer of the state or a political subdivision for deposit into the state's or political subdivision's general fund; or
    - (ii) an organization that is exempt from federal income taxation under Section 501(c)(3), Internal Revenue Code.