

# **NOTICE OF MEETING**

**SALT LAKE COUNTY COUNCIL**  
*acting as the*  
**BOARD OF CANVASSERS**

**TUESDAY, NOVEMBER 21, 2017 at 4:00 P.M.**  
**2001 S State Street, N1-110, Salt Lake City, Utah 84190**

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days' notice. For assistance, please call (385) 468-7500 – TTY 711. Members of the County Council may participate electronically. The public may attend.

## **AGENDA:**

### **BUSINESS**

- 1.0 Canvass of November 7, 2017 General Election.

### **ADJOURN**