



CITIZENS AGENDA

➔ [Tues., Jan. 03, 2023 – 10:30 AM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at slco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

Agenda Number	Title	Explanation
5.1	Election of New Council Leadership	Election of New Council Leadership
5.2	Proposed Hire Report / Incentive Plans under \$3,000 / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of all active job postings to recruit and hire new SLCo employees. The Incentive Plan Report is a list of all incentive plans under \$3,000 that have been signed that week and the Weekly Reclassification Report is a spreadsheet of all completed job reclassifications
5.3	Potential Closed Session Regarding Deployment of Security Personnel, Devices, or Systems	The Council may meet in a closed session to discuss the deployment of security personnel, devices, or systems as allowed by the Utah Open and Public Meetings Act
5.4	RESOLUTION APPROVING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT MADE WITH KEARNS METRO TOWNSHIP MILLCREEK FOR THE TRANFER OF \$60,000.00 TO SALT LAKE COUNTY FOR THE DESIGN AND CONSTRUCTION OF A TRAIL	A resolution approving an interlocal agreement with Kearns Metro Township for the transfer of \$60,000 to Salt Lake County for the design and construction of a trail.
5.5	A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AN INTERLOCAL COOPERATION AGREEMENT WITH THE JORDAN VALLEY WATER CONSERVANCY DISTRICT PROVIDING FOR THE TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FISCAL RECOVERY FUNDS FOR AN INTEGRATED LAND USE AND WATER CONSERVATION MUNICIPAL PARTNERSHIP	The Office of Regional Development and the Jordan Valley Water Conservancy District are collaborating to administer the ARPA Water Conservation & Land Use Municipal Partnership Program, which provides competitive grants to municipalities set an example in their communities by retrofitting landscapes to meet low-water use standards.

6.1	Appointment of Angela Buenrostro as Bail Commissioner Pursuant to Utah Code Annotated Section 17-32-1	Appointment of Angela Buenrostro as Bail Commissioner Pursuant to Utah Code Annotated Section 17-32-1
6.2	Holiday Donation to the SLCo Health Department Nurse Family Partnership Home Visiting Clients by Project Glimmer.	California based non-profit, Project Glimmer, donated cosmetics and jewelry to the SLCo Health Department Nurse Family Partnership home visiting clients as a holiday gift.
6.3	Operation Warm Donation to the Salt Lake County Jail Re-Entry Program	Non-profit, Operation Warm, donated 100 coats of various sizes to the Salt Lake County Jail Re-Entry Program.
6.4	Donation Approval of a Large “Jules Verne” Style ‘Prop’ Telescope & Stand from Mark L. Layton to Clark Planetarium.	Donation approval of a large “Jules Verne” style ‘prop’ telescope and stand from Mark L. Layton to Clark Planetarium valued at \$1,500.00.
8.1	Approval of December 6th, 2022 Council Work Session Minutes	Approval of December 6th, 2022 Council Work Session Minutes
8.2	Approval of December 13th, 2022 Council Work Session Minutes	Approval of December 13th, 2022 Council Work Session Minutes
	4:00 PM Council Meeting	
4.1	A Joint Proclamation Between the Salt Lake County Council and Mayor Wilson Proclaiming January 2023 as National Mentoring Month	A Joint Proclamation Between the Salt Lake County Council and Mayor Wilson Proclaiming January 2023 as National Mentoring Month
5.1	Set a Public Hearing on January 31, 2023 to Receive Comment on a Parcel of Real Property Surplus and Available for Disposal by Salt Lake County to Murray City. The Description of Real Property is as Follows: Riverview Park Located at 5844 South 700 East, Murray City, Salt Lake County, State of Utah 84107 (Parcel Nos. 21-14-426-032-0000, 21-14-426-019-0000, 21-14-426-031-0000)	Request a Public hearing for surplus property January 24, 2023, at the 4:00 pm Salt Lake County Council meeting.

<p>5.2</p>	<p>Set a Public Hearing on January 31, 2023 to Receive Comment on a Parcel of Real Property Surplus and Available for Disposal by Salt Lake County to Murray City. The Description of Real Property is as Follows: Riverview Park Located at 5844 South 700 East, Murray City, Salt Lake County, State of Utah 84107 (Parcel Nos. 21-14-426-032-0000, 21-14-426-019-0000, 21-14-426-031-0000)</p>	<p>Public Hearing for surplus property, Woodstock Meadows Park on January 24, 2023, at the Council Meeting.</p>
<p>6.1</p>	<p>RESOLUTION APPROVING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT MADE WITH KEARNS METRO TOWNSHIP MILLCREEK FOR THE TRANFER OF \$60,000.00 TO SALT LAKE COUNTY FOR THE DESIGN AND CONSTRUCTION OF A TRAIL</p>	<p>A resolution approving an interlocal agreement with Kearns Metro Township for the transfer of \$60,000 to Salt Lake County for the design and construction of a trail.</p>
<p>6.2</p>	<p>A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AN INTERLOCAL COOPERATION AGREEMENT WITH THE JORDAN VALLEY WATER CONSERVANCY DISTRICT PROVIDING FOR THE TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FISCAL RECOVERY FUNDS FOR AN INTEGRATED LAND USE AND WATER CONSERVATION MUNICIPAL PARTNERSHIP</p>	<p>The Office of Regional Development and the Jordan Valley Water Conservancy District are collaborating to administer the ARPA Water Conservation & Land Use Municipal Partnership Program, which provides competitive grants to municipalities set an example in their communities by retrofitting landscapes to meet low-water use standards.</p>