



CITIZENS AGENDA

➔ Tues., May 7, 2024 – 1:35 PM ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at sco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

| Agenda Number | Title | Explanation |
|---------------|---|---|
| 4.1 | Utah Recreation and Parks Association (URPA) Awards Presentation | Consideration of a request on behalf of Utah Recreation and Parks Association (URPA) to present awards for Salt Lake County’s Parks & Recreation Division to Salt Lake County Council: 1) Innovation of the Year- Central City Recreation Center: Warming Center 2) Outstanding Adaptive Program of the Year- VertaCat Paragolfer 3) Lifetime Achievement- Jan Donchess and Brad Pitcher 4) Fred and Judy Tamagawa Professional Development Scholarship \$1000- Ashlin Stephens |
| 4.2 | The Sheriff’s Office Seeks Approval of Policy 5-100(A) to Provide Uniform and Consistent Transition of Employees From the UPD to the Sheriff’s Office | The Sheriff’s Office is seeking equal treatment of all employees transitioning from UPD to the Sheriff’s Office. Sworn employees and assimilated civilian units will not be subjected to serve a probationary period upon joining the Sheriff’s Office from the UPD. We would seek to waive the probationary period for civilian employees hired through an inter-jurisdictional transfer creating equal treatment for all UPD employees seeking employment with the Sheriff’s Office |
| 4.3 | Law Enforcement Bureau Budget Presentation | Sheriff Rivera will be presenting the Law Enforcement Bureau Budget and is asking for council for approval |

| | | |
|-------------------|--|---|
| <p>4.4</p> | <p>Budget Adjustment: The Sheriff's Office Requests An Additional \$4,418,842 One-Time to Establish The Law Enforcement Bureau and Hire 123 FTEs</p> | <p>The Sheriff's Office is requesting a budget adjustment to fully re-establish the Law Enforcement Bureau (LEB) to provided services Countywide as statutorily required. Further, this request will allow the Sheriff's Office to fully stand up the LEB when these services are officially transferred effective 7/1/24 from UPD. In addition to Countywide requirements, the request also covers services to partners such as SLVLESA, Canyons School District, Magna Township Project and others. The request is focused on prioritizing regional crime reduction, providing support to other local entities, and focusing on protecting tourism and the environment (Canyons).</p> <p>2 FTEs requested, the Asst. Records and Records Manager, are needed for the expanded records needs. 2 current County incumbents will be moved into these positions and the Sheriff's Office will abolish the pending vacant positions (#1410 & #1270) during the 2025 Budget Process</p> |
| <p>4.5</p> | <p>The Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report</p> | <p>The Proposed Hire Report is a weekly report of all active job postings that were opened in the prior week, to recruit and hire new SLCo employees. The Incentive Plan Report is a list of all recently approved incentive plans that total \$3,000 or less. The Weekly Reclassification Report is a report of all job reclassifications that were completed in the prior week</p> |
| <p>4.6</p> | <p>Budget Adjustment: Mountain America Expo Center Requests to Transfer \$65,500 In Under-Expend Budget From the Card Access System Project to the Fire Detection System Project</p> | <p>This adjustment is a request to transfer approximately \$65.5K from a surplus on MAEC project ST22_01 - Card Access System, to cover a deficit on project ST22_02 - Fire Detection System</p> |

| | | |
|--------------------|--|--|
| <p>4.7</p> | <p>Budget Adjustment: The Office of Regional Development Requests to Abolish 0.50 FTE In the Salt Lake Center of Opportunity Program (COOP) And Transfer The \$58,154 In Associated Personnel Budget To The Pre-Apprenticeship Program. This Additional Budget Will Allow the Department to Restructure The Pre-Apprenticeship Program And Reclassify the Coordinator Position to Become A Manger-Level Position</p> | <p>When initially approved as a program coordinator position, the Pre-Apprenticeship program position reported to the manager of the WISE program. In December 2023, the budget for the WISE program was cut by the Council. The Pre-Apprenticeship Program has proven to be foundational in the county's role in addressing the significant shortage in skilled building trade workforce. The program is proving successful in achieving its intended goals and fills a gap in this sector by focusing on pre-apprenticeship candidates who are older, rather than students coming out of high school (the current pipeline for most apprenticeship programs). The State Division of Workforce Services program, Apprenticeship Utah, highlighted the county's Pre-Apprenticeship program in its 2023 annual report as one of the agency's "Key Initiatives and Strategies." We are seeking to restructure the program which requires staffing at a level greater in skill and experience than the coordinator level. We are seeking to apply for and administer federal grants for this program, build new partnerships for apprenticeship placement beyond the building trades, and increase the network of employers willing to employ justice impacted individuals. In order to reach achieve these objectives, the program needs a manager-level position.</p> <p>To fund the higher-level position, we are seeking to shift personnel funds from another ARPA/TI program, the COOP program, to the PREAPP program. There is a vacant .5 FTE TL in the COOP program that we are proposing to eliminate, facilitating a shift in personnel budget to the PREAPP program. Administrative efficiencies introduced to COOP by ORD's Business Strategy Manager enable us to eliminate the .5 FTE in COOP.</p> |
| <p>4.8</p> | <p>Discussion of 2024 Contra Accounts Under the Direction of David Delquadro, Council Fiscal Manager and Hoa Nguyen, Council Budget and Policy Analyst</p> | <p>Discussion of 2024 contra accounts under the direction of Dave Delquadro, Council Fiscal Manager.</p> <p>Ø Finance and Administration - Darrin Casper, Deputy Mayor of Finance and Administration/ Salt Lake County CFO</p> <p>Ø Recorder's Office - Rashelle Hobbs, Salt Lake County Recorder</p> |
| <p>4.9</p> | <p>Consideration of the SLCo Division of Behavioral Health Services Fiscal Year (FY) 25 Area Plan</p> | <p>The Division of Behavioral Health Services (DBHS) is required to submit an FY 25 annual area plan to the State Office of Substance Use and Mental Health by May 15, 2024. DBHS will present the new and notable changes to the area plan along with summary information regarding budgets and individuals served for Council approval and signature.</p> |
| <p>4.10</p> | <p>Informational Briefing for an Upcoming Comprehensive Update and Revisions to Salt Lake County Code of Ordinances, Chapter 19.72, entitled "Foothills and Canyons Overlay Zone" (FCOZ) and Council Vote to Initiate the Formal Review Process</p> | <p>Salt Lake County Office of Regional Development staff raised the need to update FCOZ to be more consistent with the Utah Wildland-Urban Interface code and its goals of mitigating wildfire risk. Of particular concern were questions regarding creation of defensible space, whether permits were needed to do so, and tree replacement requirements that have increasingly become incompatible with the goals of WUI. District Attorney staff, ORD staff, MSD Planning staff, and UFA staff have been working together to discuss and address these and other issues.</p> |

| | | |
|-----|--|--|
| 6.1 | Consideration of a Resolution of the Salt Lake County Council Revoking and Repealing Countywide Policy 1038: Notice for Public Meetings | Consistent with the Council’s legislative intent and revisions to Countywide Policy 2, legal counsel has reviewed Countywide Policy 1038: “Notice for Public Meetings,” and determined that its substantive provisions have been superseded and restated elsewhere in Utah code, making the existing policy obsolete and ultimately unnecessary. If approved by the Council, this resolution would repeal Countywide Policy 1038. It would also instruct Salt Lake County’s public bodies to adhere to Utah Code and Salt Lake County Ordinance for the purpose of providing any required public notice for meetings, hearings, and other purposes required by law |
| 7.1 | Sugar House Park Authority Board of Trustees Board Appointment | Please accept this request of the following nominees to the Salt Lake County Sugar House Park Authority Board of Trustees Board Appointment Maas Shehan Jaro, District 4 |
| 7.2 | Parks and Recreation Advisory Board Appointments. | Please accept this request of the following nominees to the Parks and Recreation Advisory Board: Jason Malczyk, At-Large Courtney Peterson, District 5 Collin Dumke, District 4 Shauna Ayres, District 3 |
| 7.3 | Consideration of an In-Kind Donation of a Mural by the Redevelopment Agency of Midvale City | The Redevelopment Agency of Midvale City would like to donate and install a mural on the south facing wall of the Salt Lake County Senior Center located at 7550 S. Main St. Midvale, UT 84047 as part of the Los Muros on Main, Midvale Mural Festival. Estimated in-kind value of \$10,000. |
| 7.4 | Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and City of Bluffdale for a Contribution of TRCC Funds to Help Fund Construction of Bluffdale Equestrian Park Improvements | Consideration of a resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and City of Bluffdale for a contribution of TRCC funds to help fund construction of Bluffdale Equestrian Park improvements |
| 7.5 | Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Cottonwood Heights for a Contribution of TRCC Funds to Help Fund Construction of Highland Drive Pedestrian Trail - Phase 3 | Consideration of a resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and Cottonwood Heights for a contribution of TRCC funds to help fund construction of Highland Drive Pedestrian Trail - Phase 3. |

| | | |
|-----|--|---|
| 7.6 | Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Murray City Corporation for a Contribution of TRCC Funds to Help Fund Construction of Riverview Park Improvements | Consideration of a resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and Murray City Corporation for a contribution of TRCC funds to help fund construction of Riverview Park improvements. |
| 7.7 | Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Oquirrh Recreation and Parks District for a Contribution of TRCC Funds to Help Fund Construction of KOPFC Outdoor Recreation Pool Air Supported Structure and Upgrades | Consideration of a resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and Oquirrh Recreation and Parks District for a contribution of TRCC funds to help fund construction of Kearns Oquirrh Park Fitness Center (KOPFC) outdoor recreation pool air supported structure and upgrades |
| 7.8 | Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Draper City for a Contribution of TRCC Funds to Help Fund Jenson Farms Park and Trail Connectivity | Consideration of a resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and Draper City for a contribution of TRCC funds to help fund Jenson Farms park and trail connectivity. |
| 7.9 | Consideration of a Resolution of the County Council of Salt Lake County Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and City of Holladay for a Contribution of TRCC Funds to Help Fund Construction of City of Holladay Park Upgrades | Consideration of a resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and City of Holladay for a contribution of TRCC funds to help fund construction of City of Holladay Park upgrades. |

| | | |
|--------------------|--|---|
| <p>7.10</p> | <p>Consideration of a Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same By Quitclaim Deed to Kennecott Utah Copper LLC.</p> | <p>Salt Lake County owns a parcel of land located at 9181 West 700 North, Magna, Utah, which was struck off to COUNTY after the tax sale on May 15, 1922. Kennecott Utah Copper LLC has offered to purchase the Property from the County for One Hundred Dollars together with a commitment to use the Property for open space or for the Inland Sea Shorebird Reserve, memorialized as a deed restriction, which consideration has been approved by the Salt Lake County Real Estate Section as fair market value. If Kennecott fails to comply with the deed restriction, the Property will automatically revert to the County. This offer is in the form of a Tax Sale Property Purchase Agreement, attached hereto as Exhibit A. The County has determined that the Property is not in public use. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code. 4. In addition, the Salt Lake County Council finds that this action will contribute to the safety, health, prosperity, moral well-being, peace, order, comfort, and convenience of county residents.</p> |
| <p>7.11</p> | <p>Consideration of a Resolution of the Salt Lake County Council Declaring Certain Real Property available for Disposition and Approving the Conveyance of the Same by Quit-Claim Deed to Metropolitan Water District of Salt Lake and Sandy</p> | <p>Salt Lake County owns a parcel of real property, located at approximately 8665 South Danish Road, Cottonwood Heights, Utah, which was struck off to the County after the tax sale in 1997. Metropolitan Water District of Salt Lake and Sandy own a parcel of real property adjacent to the Property. The Buyer has offered in writing to purchase the Property from the County for \$3,750.00, which amount has been approved by the Salt Lake County Real Estate Section as fair market value. This offer is in the form of a Tax Sale Property Purchase Agreement attached hereto as Exhibit A. The County has determined that the Property is not in public use. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code.</p> |
| <p>9.1</p> | <p>Conflict of Interest Disclosure Statements - Arts & Culture - ZAP Boards</p> | <p>The Community Services Department is submitting the following Conflict of Interest Disclosure forms for its Arts & Culture agency:</p> <p>ZAP I Board:</p> <ul style="list-style-type: none"> a. Don Tingey, City of South Jordan b. Victoria Bourns, Director Utah Division of Arts and Museums c. Noemi Hernandez, Arts Specialist Granite School District <p>ZAP II Board:</p> <ul style="list-style-type: none"> a. Dirk Burton, Mayor of City of West Jordan b. Gina Chamness, City Manager of Holladay c. Karen Lang, Mayor of West Valley City d. N. Paul Pehrson, Board Member of Arts Council of Herriman e. David Pack, Board Member of Hale Centre Theatre Sandy |
| <p>10.1</p> | <p>Approval of April 16, 2024 County Council Minutes</p> | <p>Approval of April 16, 2024 County Council Minutes</p> |
| <p>10.2</p> | <p>Approval of April 23, 2024 County Council Minutes</p> | <p>Approval of April 23, 2024 County Council Minutes</p> |