

CITIZENS AGENDA

Tuesday, May 11, 2021-1:30 PM 🥋



The Citizens Agenda is the Salt Lake County resident's guide to the County Council's weekly Work Sessions. The Council's agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at slco.legistar.com.

The Council also Facebook live-streams their meetings at facebook.com/SLCoCouncil.

| Agenda Number | Title | Explanation |
|------------------|---|--|
| 1.1 | Statement of Council Chair Steve DeBry Concerning the Temporary Conduct of Electronic Meetings of the Council Consistent with the Utah Open and Public Meetings Act | Salt Lake Council Chair Steve DeBry provided the attached writing findings at the Council's meetings on April 27, 2021. The findings allow the Council to conduct its meetings electronically without a physical anchor location due to the risks associated with in-person gatherings because of the COVID-19 pandemic and are effective until May 26, 2021. The Utah Open and Public Meetings Act requires the Council to reference these findings at the beginning of any meeting that it convenes without a physical anchor location during the relevant time period |
| 2 | Citizen Public Input | An opportunity for members of the public to make comments to the Council. Information on how to join virtually is on the top of the Council Work Session Agenda. |
| 3.1 | Proposed Hire Report | The Council is updated on a recent list of requisitions to hire new Salt Lake County Employees. |
| 3.2 | Update on Salt Lake County's Coordinated Response to COVID- 19 The Council may take action, including votes, on any necessary legislation matters related to the ongoing State of Emergency. | Mayor Jenny Wilson, Health Director Gary Edwards, and COVID Coordinating Officer David Schuld will present a weekly update to the County Council regarding Salt Lake County's COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County's COVID response. |
| 3.3 | Overview of COVID-19 Expenditures and Resources Utilized and County Revenue Update | Mayor's Finance will give the County Council an overview of COVID-19 Overview of COVID- 19 expenditures and resources utilized and a County revenue update. |
| 3.4 | Criminal Justice Services Data and Dashboards Presentation | Data presentation highlighting implementation of evidenced-based practices, impact of COVID on referrals and services, and dashboards representing clients' needs. |

| 3.5 | Division of Behavioral Health Services FY 22 Area Plan | The Division of Behavioral Health Services (DBHS) is required to submit their FY 22 annual area plan to the State Division of Substance Abuse and Mental Health by May 15, 2020. DBHS will present the new and notable changes to the area plan along with summary information regarding budgets and individuals served for Council approval. |
|-----|--|---|
| 3.6 | MSD Update on Granite and Sandy Hills Community General Plan | The MSD is currently working on the Granite and Sandy Hills Community General Plans and would like to update the Council on the progress and possibly get direction from the Council. |
| 3.7 | SLCo Planning Commission Board Appointments: Jeff Watkins - District 3 | Request for approval of two commission members and one alternate for the SLCo Planning Commission. |
| | Sara Hiatt - District 5 Ofa Matagi (Alternate) - District 3 | |
| 4.1 | Approval of an In-Kind Donation from Operation Warm of 1,000 Athletic Shoes to Salt Lake County Library for Children in the Community | Approval of an In-Kind Donation from Operation Warm of 1,000 Athletic Shoes to Salt Lake County Library for Children in the Community. |
| 6.1 | Acceptance of the Council Work Session Minutes for April 27, 2021 | The Council will vote to accept the Council Work Session Minutes for April 27, 2021 |
| | 4:00 PM Council Meeting: | |
| 5.1 | Set a Public Hearing for Tuesday, June 8, 2021 at 4:00 PM to Discuss the Disposal of a Certain Parcel of Real Property Owned by Salt Lake County; The Parcel of Real Property is Located at Approximately 7188 South Union Park Ave., Midvale City Utah | The real estate department is requesting the Council to set a public hearing to discuss the disposal of certain real property for June 8 2021. |