



# CITIZENS AGENDA

➔ [Tues., Jun. 14, 2022 – 11:00 AM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

Agenda Number	Title	Explanation
3.1	Proposed Hire Report / Incentive Plans under \$3,000 / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of active job postings to recruit and hire new SLCO employees. The Incentive Plans Report is a list of all incentive plans under \$3,000 that were signed that week and the Weekly Reclassification Report is a spreadsheet of all completed job reclassifications.
3.2	Presentation of Certified Tax Rates	Presentation of Certified Tax Rates
3.3	Update on Riverton Water Service Agreement for Riverbend Golf Course.	An update on the Salt Lake County and Riverton City Agreement for Water Service at Riverbend Golf Course.

<p><b>3.4</b></p>	<p>Mid-Year Budget Workshop</p> <ul style="list-style-type: none"> <li>-Artificial Turf: \$6.2 million (Approx. 10 min presentation)</li> <li>-Flip the Strip: \$2.2 million (Approx. 10 min presentation)</li> <li>-Health Department: \$4.2 million reduction (Approx. 10 min presentation)</li> <li>-Expanding County Wide Video Conferencing Capabilities: \$1.9 million (Approx. 10 min presentation)</li> <li>-Auditor (Approx. 10 min presentation)</li> <li>-Other Budget Adjustments and Related Items</li> </ul>	<p>The Council will continue the Mid-Year Budget Workshop.</p>
<p><b>3.5</b></p>	<p>Continuation of Mid-Year Budget Workshop</p>	<p>The Mid-Year Budget Workshop will continue from the morning session.</p>
<p><b>3.6</b></p>	<p>Salt Lake City State Street CRA Participation Request</p>	<p>Salt Lake City Redevelopment Agency is requesting Salt Lake County property tax increment participation for its State Street CRA. County staff and the RDA will present potential funding scenarios and seek Council guidance in accordance with Policy 1155 on whether and how to proceed with an Inter-Local Cooperation Agreement.</p>
<p><b>4.1</b></p>	<p>Declaration of Donation - Wheeler Farm Friends, Inc. \$30,000 Donation</p>	<p>Wheeler Farm Friends, Inc. donated \$30,000 to be used to remove paint and repoint masonry on the historic Granary and Chicken Coop at Wheeler Farm. Council approval requested.</p>

<p>4.2</p>	<p>A Resolution of the Salt Lake County Council Approving an Agreement with Taylorsville-Bennion Improvement District for the Grant of New Easements in Exchange for the Release of Old Easements.</p>	<p>Salt Lake County owns parcels of land located at approximately 3950 South 900 West, Taylorsville, Utah, specifically identified as Parcel No. 15-35-300-041-0000, 15-35-300-046-4001, and 15-35-400-007-6001. Taylorsville-Bennion Improvement District has an easement across a portion of the Property for the purpose of constructing, operating, and maintaining a sewage pump station (also known as a sewer lift station), and another easement for the constructing, operating and maintaining a sewer line. The District has designed a sewer siphon that will allow it to abandon the sewage pump station once the project is completed. As part of the project to construct the new sewer siphon the District desires to obtain four new easements on, above or below portions of the Property to allow Grantee to construct, reconstruct, operate, repair, replace and maintain thereon new sewer lines, a water line, a storm drain and associated appurtenances The District also desires to obtain two temporary construction easements to allow for the installation of the New Facilities in the Easement Areas. Within one year after the Project is completed, the District has agreed to remove the sewer lift station from the Property and release the Pump Station Easement and the Old Sewer Line Easement. It has been determined by the Salt Lake County Real Estate Section that the release of Old Easements and removal of the old sewer lift station by the District in exchange for the New Easements constitutes fair and adequate consideration.</p>
<p>4.3</p>	<p>Contribution Request from Friends of Salt Lake County Veteran’s Court</p>	<p>Request for a \$3,000 contribution to Friends of Salt Lake County Veteran’s Court from the District Attorney’s Office to support their NADCP Rise 22 Conference</p>
<p>4.4</p>	<p>Utah Performing Arts Center Agency Board Appointments</p> <p>-Arlyn Bradshaw, County Council Representative</p> <p>-Robin Chalhoub, Department Representative</p>	<p>Please accept this request for your support in appointing Robin Chalhoub, Community Services Department Director, and Arlyn Bradshaw, County Council District 1 Representative, to the UPACA board. This will fill the two remaining County-appointed vacancies on the UPACA board.</p> <p>Robin Chalhoub will fill the Salt Lake County Community Services Department representative board position, who serves until the appointment is vacated or the representative is removed. Arlyn Bradshaw will fill the Salt Lake County resident board position who serves a four-year term; his term would be June 1, 2022 - May 31, 2026. The UPACA board consists of nine members: six appointed by Salt Lake City and three appointed by Salt Lake County.</p> <p>As you know, UPACA is an Interlocal entity which owns and operates the Eccles Theater. The board’s purpose is to determine general policies, establish rates, fees and charges for the use of the site; approve the annual Site budget, and undertake the planning for improvement, operation, programming and maintenance. The guiding principles and goals of UPACA are to maximize the beneficial economic impact of the Eccles Theater and cause the Theater to be a preeminent venue for international, national, regional, and local entertainment.</p>

<p><b>4.5</b></p>	<p>Arts and Culture Advisory Board Appointments</p> <p>Wesley Long, District 4</p> <p>Dheeraj Reddy Jonnalagadda, District 2</p>	<p>Please accept this request to appoint two new members to the Arts &amp; Culture Advisory Board. If approved, these appoints would fill all current vacancies for our 15- member board. Our current vacancies are all full-term openings and therefore the terms would start the day of approval by County Council and last for 3 years.</p> <p>The current recommendations come from Arts &amp; Culture's Nomination and Recruitment Subcommittee, formed in early 2021 to engage the board to help meet the board recruitment needs within the County and Division's recruitment priorities. Through this process we have identified new board members that reflect the recruitment priorities of the Mayor's Office and increase the diversity of backgrounds and perspectives on the board.</p> <p>The following recommendation is for your consideration:</p> <p>Wesley Long - District 4</p> <p>Dheeraj Reddy Jonnalagadda - District 2</p>
	<p>4:00 PM Council Meeting</p>	
<p><b>4.1</b></p>	<p>Mayor Wilson's Recognition and Memorial of Community Activists Margarita Satini and Psarah Johnson</p>	<p>Mayor Wilson would like to hold a brief recognition in memory of community activists, Margarita Satini and Psarah Johnson.</p>

<p><b>5.1</b></p>	<p>Notice of the Following Public Hearings to be Held on June 21, 2022 at 6 PM</p> <p>2022 SALT LAKE COUNTY BUDGET</p> <p>Public hearing for the purpose of giving interested persons the opportunity to comment on the adjustments to the 2022 County budget adopted on December 7, 2021 and adoption of proposed and final tax rates for 2022.</p> <p>REDEVELOPMENT AGENCY OF SALT LAKE COUNTY</p> <p>Public hearing for the purpose of giving interested persons the opportunity to comment on the adjustments to the 2022 budget of the Redevelopment Agency of Salt Lake County adopted on December 7, 2021</p> <p>SALT LAKE COUNTY MUNICIPAL BUILDING AUTHORITY</p> <p>Public hearing for the purpose of giving interested persons the opportunity to comment on the adjustments to the 2022 budget for the Salt Lake County Municipal Building Authority adopted on December 7, 2021.</p>	<p>Notice of the upcoming 2022 budget public hearings.</p>
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