



# CITIZENS AGENDA

➔ [Tuesday, July 20, 2021-1:00 PM](#) ➔

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

| Agenda Number | Title  | Explanation  |
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| 2             | Citizen Public Input   | An opportunity for members of the public to make comments to the Council. Information on how to join virtually is on the top of the Council Work Session Agenda.   |
| 3.1           | Proposed Hire/ Reclassification Reports 7-14-2021  | Weekly report of active job postings to recruit and hire new SLCO employees and weekly report of any completed reclassifications.  |
| 3.2           | Budget Adjustment: Capital Improvement’s Request for New Capital Project - Security Panel Upgrade and to Transfer \$21,729 from the Boiler Replacement Project | This Project is to upgrade the security panels at 6 health locations. The upgrade is to move the manual process for building and Security codes to remote access. This will ensure a quicker response time to deactivate and create building and security codes. Currently it can take an entire day to drive around to each location to manually update security codes. Updating the system will change this access remotely and can be as quick as 30 minutes to update all locations which is great for security, saves time, and expense to the customer since it shortens the amount of time it take to go to each location.  |
| 3.3           | Career Services Council Board Appointment: John Davidson, District 5   | <p>Currently, the CSC is comprised of three full Members, Chris Wade (CSC Chairperson, residential District 4, Democrat, term expires June 30, 2021), Andy Stephenson (residential District 6, Republican, term expires June 30, 2022) and Jennifer Nakao (residential District 4, Unaffiliated, term expires June 30, 2023) and an Alternate Member role, Melissa Hall (residential District 1, Democrat, term expires June 30, 2022). Chris Wade has chosen not to seek re-appointment.</p> <p>The recommendation below is based upon the requirements of the role and their education, qualifications, and relevant experience. I also acknowledge and respect your desire for Salt Lake County Board members to fully represent the geographic and demographic diversity of our constituents.</p> <p>The Mayor’s Office has reviewed and approved the forwarding of John Davidson.</p> |

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| 3.4  | Changes to Countywide Policy on Information Technology Security 1400-6: 1400-6 Social Media Use Policy, 1400-6.1 Social Media Management, 1400-6.2 Social Media Terms of Use | Proposed changes to three sections of countywide policy 1400-6: 1400-6 Social Media Use Policy, 1400-6.1 Social Media Management, 1400-6.2 Social Media Terms of Use. Technical changes are proposed to these three sections of the policy. There are inconsistencies in what is allowed of commenters from section to section, there are typos, there are restrictions on social media use and requirements for training that simply have never happened for a number of reasons. Many of these came to light through COVID and issues with comments and threats on social media that resulted. Future changes will clear up these discrepancies, but this update is mostly technical. These changes were presented at the Steering Committee and were given a favorable recommendation. |
| 3.5  | Presentation/Regular Update on Outcomes and Indicators Performance Audit by Salt Lake County Auditor Scott Tingley and Staff   | The previously passed resolution setting this performance audit in motion calls for regular updates from the Auditor to the Council, this agenda item provides for that.  |
| 3.6  | Presentation on Utah State University Extension Efforts in Salt Lake County  | General overview of USU Extension efforts in Salt Lake County and additional details about the 4-H program.   |
| 3.7  | Update on Salt Lake County's Coordinated Response to COVID-19  | Mayor Jenny Wilson, Health Director Dr. Angela Dunn, and COVID Coordinating Officer David Schuld will present a weekly update to the County Council regarding Salt Lake County's COVID response and recovery efforts. Among other items, the Council will receive a review of key data and metrics that are guiding Salt Lake County's COVID response.  |
| 3.8  | Overview of COVID-19 Expenditures and Resources Utilized and County Revenue Update   | Mayor's Finance will give an overview of the COVID-19 expenditures and resources utilized and a county revenue update to the County Council.  |
| 3.9  | Presentation on the USHRAB Grant Awarded to Salt Lake County Archives  | The County Archives recently received funding to begin digitizing the Salt Lake County Commission Minutes. Division Director, Maren Slauch would like to take a few minutes to present the grant and the project to the Council.  |
| 3.10 | Equal Employment Opportunity Plan (EEOP) Presentation  | Presentation of the EEOP which is a workforce report that some organizations must complete as a condition for receiving Justice Department funding authorized by the Omnibus Crime Control and Safe Streets Act of 1968   |
| 3.11 | Closed Strategy Session to Discuss the Purchase, Exchange, or Lease of Realty Property   | The Council will meet in closed strategy to discuss the purchase, exchange or lease of realty property as allowed by the Utah Open and Public Meetings Act.   |

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| <p><b>4.1</b></p>  | <p>A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quit-Claim Deed to Nicole Marie Nelson</p> | <p>Salt Lake County owns two parcels of land located at approximately 3501 South 1200 East, Millcreek, Utah, identified as Tax Id. Nos. 16-32-231-013 and 16-32-231-014, which were struck off to the County after the tax sale in 1952. Nicole Marie Nelson has offered in writing to purchase all of the parcel known as Tax Id. No. 16-32-231-013 and a portion of the parcel known as Tax Id. No. 16-32-231-014 from the County for \$4,950.00, which amount has been approved by the Salt Lake County Real Estate Section as fair market value. This offer is in the form of a Tax Sale Property Purchase Agreement attached hereto as Exhibit A. The County has determined that the Property is not in public use. Proceeds from the sale of the Property will be distributed in accordance with Section 59-2-1351.5 of the Utah Code. It has been determined that the best interest of the County and the general public will be served by the sale and conveyance of the Property to Ms. Nelson. The sale and conveyance will be in compliance with all applicable state statutes and county ordinances.</p> |
| <p><b>4.2.</b></p> | <p>Adoption of the Budget Calendar and Set the Budget Hearing Date for the 2022 Budget and 2021 Budget Adjustments</p>   | <p>Adoption of the budget calendar and set the budget hearing date for the 2022 Budget and 2021 Budget Adjustments.</p>  |
|                    | <p>4:00 PM Council Meeting</p>   |  |
| <p><b>4.1</b></p>  | <p>A Joint Proclamation of the Salt Lake County Council and Mayor Honoring Gary Ladle for his 40 Year Legacy with Salt Lake County</p>                                 | <p>Gary Ladle has worked in the Salt Lake County Real Estate office for the past 40 years. The Council and Mayor would like to honor his legacy with a proclamation upon his retirement.</p>   |
| <p><b>5.1</b></p>  | <p>Notice of Cancellation of the Tuesday, July 27, 2021 Council Meeting</p>  | <p>The Council is cancelling the Tuesday, July 27, 2021 Council Meeting due to the Utah Pioneer Day State holiday.</p>   |

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| <b>5.2</b> | Public Hearing to Receive Comment Regarding an Ordinance of the Salt Lake County Council Modifying Chapters 17.04, 17.08, and 17.20 of the Salt Lake County Code Regarding the Establishment of Procedures and Standards for Conducting Hydrological Studies of Drainage Basins and Drainage Areas in Salt Lake County for the Purpose of Determining Scientifically Based Regulations Regarding the Discharge of Excess Stormwater Runoff from Developed Properties Into County Flood Control Facilities, Including Maximum Release Rates and Exceptions Thereto; and Making Other Related Changes | Due to the pace of new development throughout Salt Lake County it has become apparent that the ordinances that address storm drainage and flood control development need to be updated to reassess how predevelopment stormwater release rates are determined and how those rates will impact the County's Flood Control Facilities. Requesting approval of amendments to the Salt Lake County Code of Ordinances, Title 17, Chapters 04, 08, and 20. |
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