



# CITIZENS AGENDA

Tues., Nov. 22, 2022 – 10:00 AM

The Citizens Agenda is the Salt Lake County resident’s guide to the County Council’s weekly Work Sessions. The Council’s agendas (including supporting documentation for agenda items), minutes, and audio recordings can be accessed at [slco.legistar.com](http://slco.legistar.com).

The Council also Facebook live-streams their meetings at [facebook.com/SLCoCouncil](https://facebook.com/SLCoCouncil).

Agenda Number	Title	Explanation
3.1	Proposed Hire Report / Incentive plans under \$3,000 / Weekly Reclassification Report	The Proposed Hire Report is a weekly report of active job postings to recruit and hire new SLCO employees. The Incentive Plans Report is a list of all incentive plans under \$3,000 that were signed that week and the Weekly Reclassification Report is a spreadsheet of all completed job reclassifications
3.2	Budget Adjustment: Facilities Requests to Increase Pass-Through Expenditure and Intra-Fund Revenue by \$718,000.	Requesting to increase pass-through expenditure and intra-fund revenue. Facilities Services have under-taken several large projects including critical security and safety upgrades this year that have resulted in increased project cost due to inflation. In addition, several projects are scheduled to be completed by the year-end due to grant funding which requires material purchases prior to the year-end. Also, staff shortage in the Carpentry trade team have led to outsourcing a lot of the work that necessitates booking project cost in the facilities budget and then passing it on to the customer resulting in revenue for the Facilities services. This request will increase our pass-through budget and will also increase our revenue to off-set the expenditure increase.
3.3	Appropriation of \$2.5 Million to Fund a Temporary Mental Health Receiving Center at the Huntsman Mental Health Institute (HMHI).	These funds will provide renovation dollars and 17 months of staffing for the temporary receiving center until the new HMHI mental health receiving center is opened.
3.4	Legislative Intent Regarding Non-Profit Contributions	This legislative intent is to clarify the reporting responsibilities of non-profit organizations receiving county contributions.

<p><b>3.5</b></p>	<p>2023 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager and Hoa Nguyen, Council Budget and Policy Analyst  --Assessor (SLCo Assessor, Chris Stavros)  --Community Services (Director Robin Chalhoub)  BREAK 12:00-1:00 PM  --Sheriff (SLCo Sheriff Rosie Rivera)  --The List  --Other Budget Items</p>	<p>2023 Budget Workshop Presentations</p>
<p><b>3.6</b></p>	<p>A Resolution of the Salt Lake County Council Publishing a Recommended Final 2023 Budget for Public Display and Setting a Public Hearing for Consideration of the Final 2023 Budget on December 6, 2022</p>	<p>A Resolution of the Salt Lake County Council Publishing a Recommended Final 2023 Budget for Public Display and Setting a Public Hearing for Consideration of the Final 2023 Budget on December 6, 2022</p>
<p><b>4.1</b></p>	<p>Ron McBride Foundation Contribution \$1,000</p>	<p>The Ron McBride Foundation steps in between the hours of 3pm to 6pm, when kids are prime targets for gangs, stress, bullying, depression, boredom, social isolation, absenteeism, drug abuse, suicidal thoughts and food insecurity.</p>
<p><b>4.2</b></p>	<p>Frank Cordova Foundation Contribution \$1,500</p>	<p>The Frank Cordova Foundation continues Frank's legacy by holding its annual Latino Community Turkey Drive. Every year, the Latino Community Turkey Drive has purchased and gathered turkeys that it distributes to needy families primarily through selected Title I schools and a few other community partners.</p> <p>Mayor's Administration would like to donate \$1,500 to this very deserving organization.</p>
<p><b>4.3</b></p>	<p>Mid-Valley Performing Arts Center Piano Donation Request</p>	<p>Arts &amp; Culture is requesting approval of a donation by the Mundi project of two pianos for its Mid-Valley Performing Arts Center.</p>
<p><b>4.4</b></p>	<p>Approval of the Following Contributions from Council Member Jim Bradley's Office:  \$750 to Maliheh Free Clinic  \$750 to Repertory Dance Theater  \$750 to Midvale Boys and Girls Club  \$750 to Utah Food Bank  \$750 to Utah Rivers Council</p>	<p>Council Member Jim Bradley will make several donations to organizations from his office.</p>

4.5	A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and Murray City for a \$1,757,772 Contribution of TRCC Funds to Fund Renovation of Murray Theater	Approval of a Resolution of the County Council of Salt Lake County approving and authorizing execution of an Interlocal Cooperation Agreement between Salt Lake County and Murray City for a Contribution of TRCC Funds to fund renovation of Murray Theater.
4.6	A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between Salt Lake County and West Jordan City for a \$500,000 Contribution Split Equally Between FY2021 and FY2022 of TRCC Funds for Construction of the West Jordan Urban Fishery.	Approval of a Resolution of the County Council of Salt Lake County approving and authorizing execution of an Interlocal Cooperation Agreement between Salt Lake County and West Jordan City for a Contribution of TRCC Funds for construction of the West Jordan Urban Fishery.
6.1	Approval of November 8th, 2022 Council Work Session Minutes	Approval of November 8th, 2022 Council Work Session Minutes
	4:00 PM Council Meeting	

<p><b>5.1</b></p>	<p>Notice of the Following Public Hearings to be Held on December 6, 2022, at 6:00 PM:</p> <p>2023 Salt Lake County Budget and Adjustments to 2022 Salt Lake County Budget</p> <p>-Public Hearing to Receive Comments Regarding the 2023 Salt Lake County Final Budget and Adjustments to the 2022 Salt Lake County Budget.</p> <p>Salt Lake County Library Proposed Tax Increase</p> <p>-Public Hearing to Receive Comments Regarding the Salt Lake County Library’s Proposal to Increase its Property Tax Revenue.</p> <p>Redevelopment Agency of Salt Lake County</p> <p>-Public Hearing to Receive Comments Regarding the 2023 Budget of the Redevelopment Agency of Salt Lake County.</p> <p>Salt Lake County Municipal Building Authority</p> <p>-Public Hearing to Receive Comments Regarding the 2023 Budget of the Salt Lake County Municipal Building Authority.</p> <p>NMTC, Inc. Board</p> <p>-Public Hearing to Receive Comments Regarding 2023 Budget of the NMTC, Inc. Board.</p>	<p>Notice of the upcoming 2023 budget public hearings.</p>
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<p><b>5.2</b></p>	<p>Set a Public Hearing for Tuesday, December 13, 2022, at the 4:00 PM Council Meeting to Receive Comment Regarding Surplus Property.</p> <p>The Purpose of the Hearing is to Discuss the Authorization to Declare a Parcel of Real Property Surplus and Available for Disposal by Salt Lake County to West Valley City. The Description of the Real Property is as Follows: Hillsdale Park, Located at 3090 West Tess Ave., West Valley City, Utah (Parcel No. 15-28-301-025).</p>	<p>The Council will set a public hearing for December 13, 2022 to receive comment regarding surplus property.</p>
<p><b>5.3</b></p>	<p>Notice of Cancellation of the Tuesday, November 29, 2022 Council Meeting</p>	<p>The Council will cancel their regularly scheduled Tuesday meeting due to the Thanksgiving holiday.</p>
<p><b>6.1</b></p>	<p>Formal Adoption of AN ORDINANCE OF THE SALT LAKE COUNTY COUNCIL ENACTING CHAPTER 19.73 OF THE SALT LAKE COUNTY CODE ENTITLED FLOOD DAMAGE PREVENTION TO MAKE REGULATIONS IN THE UNINCORPORATED COUNTY OUTSIDE OF A MIGRATORY BIRD PRODUCTION AREA CONSISTENT WITH FEMA REGULATIONS; AMENDING SECTION 19.74.040 ENTITLED AREAS OF SPECIAL FLOOD HAZARD TO CLARIFY THAT CHAPTER 19.74 IS ONLY APPLICABLE TO MIGRATORY BIRD PRODUCTION AREAS; AND ENACTING RELATED REGULATIONS.</p>	<p>Consideration of an Ordinance Enacting Chapter 19.73 of the Salt Lake County Code Entitled Flood Damage Prevention and bring County floodplain regulations into consistency with updated FEMA Regulations</p>