### SINGLE AUDIT REPORT AND REPORT IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Year Ended December 31, 2024

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| Federal Grantor Agency / Pass-Through Grantor / Program Title   | Federal<br>Assistance<br>Listing<br>Number | Pass-Through Entity<br>Identifying Number/<br>Project Number | Project Name                             | Project Period                           | Passed<br>Through to<br>Subrecipients | Beginning<br>Receivable<br>(Unearned) | Received          | Expended                             | Ending<br>Receivable<br>(Unearned) |
|---|--|--|--|--|---------------------------------------|---------------------------------------|-------------------|--------------------------------------|------------------------------------|
|   | Tumber                                     | Tiojeet Humber   | ridjeet ivane                            | 110jeet Ferlou                           | Subrecipients                         | (Oncarned)                            | Received          | Expended                             | (oncarned)                         |
| U.S. DEPARTMENT OF AGRICULTURE<br>Child Nutrition Cluster:<br>Passed through Utah State Board of Education: |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| National School Lunch Program   | 10.555                                     | 213UT311N1099  | Child Nutrition Program (CNP)            | 7/1/2019-6/30/2023                       | s -                                   | s -                                   | \$ 45,511         | \$ 48,432                            | \$ 2,921                           |
| National School Lunch Program   | 10.555                                     | 213UT311N1099  | Child Nutrition Program (CNP)            | 1/1/2021-1/30/2022                       | -                                     | (386)                                 | -                 | 386                                  | -                                  |
| Passed through State of Utah Department of Health:  |  |  | 5 . ,                                    |  |                                       |                                       |                   |                                      |                                    |
| Summer Food Service Program for Children  | 10.559                                     | 232702081  | Summer Food                              | 7/1/2023-6/30/2025                       | -                                     | -                                     | -                 | 3,910                                | 3,910                              |
| Total Child Nutrition Cluster   |  |  |  |  | -                                     | (386)                                 | 45,511            | 52,728                               | 6,831                              |
| Forest Service Schools and Roads Cluster:   |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| Passed through Great Salt Lake Resource Conservation and Development:                                       |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| Schools and Roads - Grants to Counties  | 10.666                                     | PC15000  | Forest Service Secure Rural Schools      | 1/1/2023-12/31/2023                      | -                                     |                                       | 25,932            | 25,932                               | -                                  |
| Total Forest Service Schools and Roads Cluster  |  |  |  |  | -                                     | -                                     | 25,932            | 25,932                               | -                                  |
| Passed through State of Utah Department of Health:  |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| WIC Special Supplemental Nutrition Program for Women, Infants, and Children                                 | 10.557                                     | 202700370  | WIC                                      | 10/1/2022-9/30/2024                      | -                                     | 1,062,931                             | 3,856,394         | 3,518,767                            | 725,304                            |
| WIC Special Supplemental Nutrition Program for Women, Infants, and Children                                 | 10.557                                     | 252700602  | WIC                                      | 10/1/2024-9/30/2025                      | -                                     | -                                     | -                 | 644,336                              | 644,336                            |
| WIC Special Supplemental Nutrition Program for Women, Infants, and Children                                 | 10.557                                     | 202700370  | Noncash Vouchers                         | 10/1/2022-9/30/2024                      |                                       | <u> </u>                              | 14,807,204        | 14,807,204                           |                                    |
| Total WIC Special Supplemental Nutrition Program for Women, Infants, and Children                           |  |  |  |  | -                                     | 1,062,931                             | 18,663,598        | 18,970,307                           | 1,369,640                          |
| Passed through Utah State Board of Education:   |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| Child and Adult Care Food Program   | 10.558                                     | G-7  | Child and Adult Care Food Program        | 10/1/2021-9/30/2024                      | -                                     | 4,947                                 | 73,012            | 72,029                               | 3,964                              |
| Passed through Utah Department of Natural Resources:<br>Cooperative Forestry Assistance                     | 10.664                                     | 23-DG-11046016-625   | PK410                                    | (100 10000 5 101 1000 1                  |                                       |                                       | 10,384            | 10,384                               |                                    |
|   | 10.664                                     | 23-DG-11040010-025   | PK410                                    | 6/29/2023-5/21/2024                      |                                       |                                       |                   |                                      |                                    |
| Total U.S. Department of Agriculture  |  |  |  |  | -                                     | 1,067,492                             | 18,818,437        | 19,131,380                           | 1,380,435                          |
| U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT<br>CDBG - Entitlement Grants Cluster:                      |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| Direct Programs:  |  |  |  |  |                                       |                                       |                   |                                      |                                    |
| COVID-19 Community Development Block Grants / Entitlement Grants  | 14.218                                     | B-20-UW-49-0001  | CDBG                                     | 7/14/2020-7/13/2023                      | 113,460                               | 208,570                               | 433,698           | 337,039                              | 111,911                            |
| COVID-19 Community Development Block Grants / Entitlement Grants  | 14.218                                     | B-22-UC-49-0001  | CDBG                                     | 7/1/2022-6/30/2023                       | -                                     | (490,618)                             | (490,618)         | -                                    | -                                  |
| Community Development Block Grants / Entitlement Grants   | 14.218                                     | B-23-UC-49-0001  | CDBG                                     | 7/1/2023-6/30/2024                       | 1,314,227                             | 456,441                               | 1,437,087         | 1,533,096                            | 552,450                            |
| Community Development Block Grants / Entitlement Grants   | 14.218                                     | B-24-UC-49-0001  | CDBG                                     | 7/1/2024-6/30/2025                       | 458,524                               | -                                     | 134,291           | 617,479                              | 483,188                            |
| Passed through Millcreek City:  | 14.010                                     | D . D  |  |  |                                       | (121 (00))                            |                   | 121 (00                              |                                    |
| Community Development Block Grants / Entitlement Grants   | 14.218                                     | PART22JRT01  | Jordan River Trail                       | 6/7/2023-12/31/2024                      | -                                     | (431,699)                             | -                 | 431,699                              |                                    |
| Total CDBG - Entitlement Grants Cluster   |  |  |  |  | 1,886,211                             | (257,306)                             | 1,514,458         | 2,919,313                            | 1,147,549                          |
| Direct Programs:  |  |  |  |  |                                       | <b>.</b>                              |                   |                                      |                                    |
| COVID-19 Emergency Solutions Grant Program  | 14.231                                     | E-20-UW-49-0001  | Emergency Shelter                        | 7/14/2020-7/13/2023                      | -                                     | 2,404                                 | 2,404             | -                                    | -                                  |
| COVID-19 Emergency Solutions Grant Program  | 14.231                                     | E-22-UC-40-0001<br>E-23-UC-49-0001                           | Emergency Shelter                        | 7/1/2022-6/30/2023                       | 72,596                                | (95,841)                              | (95,841)          | -                                    | -                                  |
| Emergency Solutions Grant Program<br>Emergency Solutions Grant Program                                      | 14.231<br>14.231                           | E-23-UC-49-0001<br>E-24-UC-49-0001                           | Emergency Shelter<br>Emergency Shelter   | 7/1/2023-6/30/2024<br>7/1/2024-6/30/2025 | 72,596                                | 222,694                               | 302,823           | 80,129<br>73,089                     | 73,089                             |
|   | 14.231                                     | E-24-0C-49-0001  | Emergency Sherter                        | //1/2024=0/30/2023                       |                                       | 129,257                               | 209,386           |                                      | 73,089                             |
| Total Emergency Solutions Grant Program<br>COVID-19 Home Investment Partnerships Program                    | 14.239                                     | M-21-DC-49-0206  | HOME                                     | 8/16/2021-9/30/2030                      | 145,685                               | 34,783                                | 209,386<br>76,837 | 153,218<br>84,083                    | /3,089<br>42,029                   |
| COVID-19 Home Investment Partnerships Program<br>COVID-19 Home Investment Partnerships Program              | 14.239                                     | M-21-DC-49-0206  | HOME                                     | 8/16/2021-9/1/2029                       | -                                     | (25,468)                              | (25,468)          | 64,065                               | 42,029                             |
| Home Investment Partnerships Program  | 14.239                                     | M-22-DC-49-0206  | HOME                                     | 7/1/2022-9/1/2030                        |                                       | 1,003,329                             | 1,003,329         |                                      |                                    |
| Home Investment Partnerships Program  | 14.239                                     | M-23-DC-49-0206  | HOME                                     | 7/1/2023-9/1/2031                        | 125,419                               | 87,609                                | 317,900           | 230,291                              | -                                  |
| Home Investment Partnerships Program  | 14.239                                     | M-24-DC-49-0206  | HOME                                     | 7/1/2024-9/1/2032                        |                                       | -                                     | 24,085            | 73,764                               | 49,679                             |
| Total Home Investment Partnerships Program  |  |  |  |  | 125,419                               | 1,100,253                             | 1,396,683         | 388,138                              | 91,708                             |
| Youth Homelessness Demonstration Program  | 14.276                                     | UT0182Y8T002200  | Youth Homelessness Demonstration Program | 10/1/2023-4/30/2025                      | -                                     | -                                     | 35,078            | 55,702                               | 20,624                             |
| Lead Hazard Reduction Demonstration Grant Program   | 14.905                                     | UTLHD0292-16   | Lead Hazard Reduction                    | 10/1/2019-9/30/2023                      | -                                     | 145,372                               | 145,372           | -                                    |                                    |
| Lead Hazard Reduction Demonstration Grant Program   | 14.905                                     | UTLHD0512-23   | Lead Hazard Reduction                    | 12/15/2023-12/15/2027                    | 26,250                                | -                                     | 332,758           | 455,820                              | 123,062                            |
| Total Lead Hazard Reduction Demonstration Grant Program   |  |  |  |  | 26,250                                | 145,372                               | 478,130           | 455,820                              | 123,062                            |
| Older Adults Home Modification Grant Program  | 14.921                                     | UTLH0004-21  | HH WEATHER                               | 7/1/2021-09/30/2024                      | 81,264                                | 158,575                               | 158,610           | 44,100                               | 44,065                             |
| Older Adults Home Modification Grant Program  | 14.921                                     | UTHHP0070-22   | GHHI FEDERAL                             | 4/1/2022-10/1/2025                       | 300,021                               | 27,162                                | 246,740           | 416,838                              | 197,260                            |
| Total Older Adults Home Modification Grant Program  |  |  | -  |  | 381,285                               | 185,737                               | 405,350           | 460,938                              | 241.325                            |
| Passed through Salt Lake County Homeless Coordinating Council, Inc.:  |  |  |  |  | ,_00                                  | ,/                                    | ,                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,020                               |
| Continuum of Care Program   | 14.267                                     | UT0170L8T002100  | Continuum of Care                        | 2/1/2023-1/31/2024                       | -                                     | 196,276                               | 196,276           | -                                    | -                                  |
| Continuum of Care Program   | 14.267                                     | UT0178L8T002200  | Continuum of Care                        | 2/1/2024-1/31/2025                       | -                                     | · -                                   | 189,297           | 264,893                              | 75,596                             |
| Continuum of Care Program   | 14.267                                     | UT0155L8T002102  | HUD Coordinated Entry                    | 11/1/2022-10/31/2023                     | -                                     | 105,988                               | 105,988           | -                                    | -                                  |
| Continuum of Care Program   | 14.267                                     | UT0155L8T002203  | HUD Coordinated Entry                    | 11/1/2023-10/31/2024                     | -                                     | 15,552                                | 172,396           | 156,844                              | -                                  |
| Continuum of Care Program   | 14.267                                     | UT0155L8T002204  | HUD Coordinated Entry                    | 11/1/2024-10/31/2025                     |                                       | -                                     | -                 | 20,083                               | 20,083                             |
| Total Continuum of Care Program   |  |  |  |  | -                                     | 317,816                               | 663,957           | 441,820                              | 95,679                             |
|   |  |  |  |  |                                       |                                       |                   |                                      |                                    |

| Federal Grantor Agency / Pass-Through Grantor / Program Title   | Federal<br>Assistance<br>Listing<br>Number | Pass-Through Entity<br>Identifying Number/<br>Project Number | Project Name   | Project Period                              | Passed<br>Through to<br>Subrecipients | Beginning<br>Receivable<br>(Unearned) | Received                   | Expended   | Ending<br>Receivable<br>(Unearned) |
|---|--|--|--|---|---------------------------------------|---------------------------------------|----------------------------|------------|------------------------------------|
| U.S. DEPARTMENT OF JUSTICE<br>Direct Programs:  |  |  |  |   |                                       |                                       |                            |            |                                    |
| Community-Based Violence Intervention and Prevention Initiative   | 16.045                                     | CVIP   | MTSS   | 10/1/2022-9/30/2025                         | s -                                   | \$ 222,050                            | \$ 474.286                 | \$ 520,574 | \$ 268,338                         |
| State Criminal Alien Assistance Program   | 16.606                                     | SCAA   | SCAAP FY2021   | 7/1/2022-12/31/2025                         | ÷                                     | 230,387                               | 230,387                    | 152,298    | 152,298                            |
| Public Safety Partnership and Community Policing Grants   | 16.710                                     | LEMH   | Community Policing Development De-Escalation Training      | 9/1/2022-8/30/2025                          | -                                     | 36,778                                | 71.551                     | 54,312     | 19,539                             |
| Congressionally Recommended Awards  | 16.753                                     | 13811047   | Bryne Discretionary Community                              | 7/1/2023-6/30/2025                          | -                                     | -                                     | 842,156                    | 1,481,134  | 638,978                            |
| Second Chance Act Reentry Initiative  | 16.812                                     | SCAX   | Second Chance Act Reentry Initiative                       | 10/1/2021-9/30/2025                         | -                                     | 46,089                                | 247,813                    | 284,394    | 82,670                             |
| Equitable Sharing Program   | 16.922                                     | UT018013A  | Equitable Sharing Program                                  | 1/1/2022-12/31/2024                         | -                                     | (51,513)                              | 8,698                      | -          | (60,211)                           |
| Passed through State of Utah Commission on Criminal & Juvenile Justice:   |  |  |  |   |                                       |                                       |                            |            |                                    |
| Crime Victim Assistance   | 16.575                                     | 23/24 VOCA 33  | VOCA CJC   | 7/1/2023-6/30/2025                          | -                                     | 12,456                                | 53,057                     | 51,533     | 10,932                             |
| Crime Victim Assistance   | 16.575                                     | 23/24 VOCA 08  | VOCA Counseling  | 7/1/2023-6/30/2025                          | <u> </u>                              | 86,004                                | 318,867                    | 317,593    | 84,730                             |
| Total Crime Victim Assistance   |  |  |  |   | -                                     | 98,460                                | 371,924                    | 369,126    | 95,662                             |
| Violence Against Women Formula Grants   | 16.588                                     | 23VAWA15   | VAWA CJC   | 7/1/2023-6/30/2025                          | -                                     | 12,073                                | 45,430                     | 46,021     | 12,664                             |
| Improving the Investigation and Prosecution of Child Abuse  |  |  |  |   |                                       |                                       |                            |            |                                    |
| and the Regional and Local Children's Advocacy Centers  | 16.758                                     | WEJO-UT-CORE22   | CJS VOA  | 1/1/2024-12/31/2024                         | -                                     | -                                     | 51,658                     | 69,461     | 17,803                             |
| Passed through the Office on Violence Against Women:  | 16 500                                     | DOLD   | 1  | 10/1/2024 0/20/2025                         |                                       |                                       |                            | 2.075      | 2.075                              |
| Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program                                  | 16.590                                     | POLP   | Arrest Policies  | 10/1/2024-9/30/2027                         | -                                     | -                                     | -                          | 2,065      | 2,065                              |
| Passed through Salt Lake City, Utah:<br>Edward Byrne Memorial Justice Assistance Grant Program                    | 16.738                                     | JAGX   | JAG  | 1/1/2021-9/30/2024                          |                                       | 2,267                                 | 61,568                     | 59,301     |                                    |
| Passed through Utah State University:   | 10.758                                     | JAGA   | JAG  | 1/1/2021-9/30/2024                          | -                                     | 2,207                                 | 01,508                     | 59,501     | -                                  |
| Opioid Affected Youth Initiative  | 16.842                                     | 204681-862   | OJJDP  | 6/1/2023-9/30/2025                          | -                                     | 46,277                                | 106.634                    | 78,354     | 17,997                             |
| Total U.S. Department of Justice  |  |  |  |   | -                                     | 642.868                               | 2,512,105                  | 3,117,040  | 1,247,803                          |
| Highway Safety Cluster:<br>Direct Programs:<br>State and Community Highway Safety<br>Total Highway Safety Cluster | 20.600                                     | HLT22PBSP (MOA)  | Highway Safety - Bike and Helmet                           | 10/1/2021-9/30/2023                         | <u> </u>                              | 3,942                                 | 3,942                      | <u> </u>   |                                    |
| Passed through Utah Transit Authority:  |  |  |  |   | -                                     | 5,942                                 | 3,942                      | -          | -                                  |
| Enhanced Mobility of Seniors and Individuals with Disabilities  | 20.513                                     | 23-03687   | Transportation   | 10/1/2020-9/30/2023                         | -                                     | -                                     | -                          | 100,000    | 100,000                            |
| Total U.S. Department of Transportation   |  |  |  |   | -                                     | 3,942                                 | 3,942                      | 100,000    | 100,000                            |
| U.S. DEPARTMENT OF TREASURY<br>Direct Programs:   |  |  |  |   |                                       |                                       |                            |            |                                    |
| COVID-19 Emergency Rental Assistance Program<br>COVID-19 Emergency Rental Assistance Program                      | 21.023<br>21.023                           | 21DWSR012<br>ERA2-0228                                       | Emergency Rental Assistance<br>Emergency Rental Assistance | 12/27/2020-12/31/2023<br>4/1/2021-9/30/2025 | -                                     | (2,125,760)<br>(9,718,335)            | (2,125,760)<br>(1,156,067) | 3,689,382  | - (4,872,886)                      |
| Total COVID-19 Emergency Rental Assistance Program  |  |  |  |   |                                       | (11,844,095)                          | (3,281,827)                | 3,689,382  | (4,872,886)                        |
| Passed through State of Utah Department of Health and Human Services:   |  |  |  |   |                                       |                                       |                            |            |                                    |
| COVID-19 Coronavirus State and Local Fiscal Recovery Funds  | 21.027                                     | A03082   | State ARPA Housing Funding SFY25                           | 7/1/2020-6/30/2025                          | 562,057                               | -                                     | 500,000                    | 562,057    | 62,057                             |
| COVID-19 Coronavirus State and Local Fiscal Recovery Funds  | 21.027                                     | 242700416  | SODH   | 10/1/2023-12/31/2024                        | 10,000                                | -                                     | 27,833                     | 40,000     | 12,167                             |
| COVID-19 Coronavirus State and Local Fiscal Recovery Funds  | 21.027                                     | 212701513  | CV   | 10/1/2023-12/31/2024                        |                                       |                                       | 49,417                     | 70,821     | 21,404                             |
| Total COVID-19 Coronavirus State and Local Fiscal Recovery Funds  |  |  |  |   | 572,057                               | <u> </u>                              | 577,250                    | 672,878    | 95,628                             |
| Total U.S. Department of Treasury   |  |  |  |   | 572,057                               | (11,844,095)                          | (2,704,577)                | 4,362,260  | (4,777,258)                        |
| FEDERAL COMMUNICATIONS COMMISSION   |  |  |  |   |                                       |                                       |                            |            |                                    |
| Direct Programs:  |  |  |  |   |                                       |                                       |                            |            |                                    |
| Affordable Connectivity Outreach Grant Program  | 32.011                                     | ACOGP2340054   | NPOP   | 6/1/2023-5/31/2024                          |                                       | 27,647                                | 48,247                     | 20,600     | -                                  |
| Total Federal Communications Commission   |  |  |  |   | -                                     | 27,647                                | 48,247                     | 20,600     | -                                  |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION   |  |  |  |   |                                       |                                       |                            |            |                                    |
| Passed through the University of Utah:  |  |  |  |   |                                       |                                       |                            |            |                                    |
| Office of Stem Engagement (OSTEM)   | 43.008                                     | NNX15A124H   | University of Utah-Rocky Mountain Space Grant              | 1/1/2022-12/31/2023                         |                                       |                                       | 17,000                     | 17,000     |                                    |
|   |  |  |  |   |                                       |                                       | 17,000                     | 17,000     |                                    |

| Federal Grantor Agency / Pass-Through Grantor / Program Title                                   | Federal<br>Assistance<br>Listing<br>Number | Pass-Through Entity<br>Identifying Number/<br>Project Number | Project Name                                  | Project Period      | Passed<br>Through to<br>Subrecipients | Beginning<br>Receivable<br>(Unearned) | Received  | Expended  | Ending<br>Receivable<br>(Unearned) |
|---|--|--|---|---------------------|---------------------------------------|---------------------------------------|-----------|-----------|------------------------------------|
|   | rumber                                     | 1 lojeet i vuilibei  | 1 lojeet ivane                                | Troject Terrou      | Subrecipients                         | (cheanied)                            | Received  | Expended  | (Cheanied)                         |
| INSTITUTE OF MUSEUM AND LIBRARY SERVICES<br>Passed through National Endowment for the Arts:     |  |  |   |                     |                                       |                                       |           |           |                                    |
| Passed through National Endowment for the Arts:<br>Promotion of the Arts Partnership Agreements | 45.025                                     | CA000000001151   | Voices in Bloom                               | 9/1/2024-8/31/2025  | s -                                   | ¢                                     | \$ 3,750  | \$ 3,750  | s -                                |
| Passed through Utah State Library Division:   | 45.025                                     | CA000000001151   | voices in Bioom                               | 9/1/2024-8/31/2023  | 5 -                                   | з -                                   | \$ 5,750  | \$ 5,750  | 5 -                                |
| COVID-19 Grants to States   | 45.310                                     | 22-0570  | ARPA Overdrive                                | 7/1/2021-9/30/2022  |                                       | (130,092)                             | (130,092) |           |                                    |
| Grants to States  | 45.310                                     | 24-0799  | LSTA AI                                       | 10/1/2023-9/30/2022 | -                                     | 30                                    | 32        | 2         |                                    |
| Grants to States  | 45.310                                     | 24-0157  | USL Period Project in the Library             | 7/1/2023-8/31/2024  |                                       | -                                     | 20,295    | 20,295    |                                    |
| Grants to States  | 45.310                                     | 24-0195  | USL Meeting Room Pods in South Jordan Library | 7/1/2023-8/31/2024  | -                                     | -                                     | 29,246    | 29,246    | -                                  |
| Total Grants to States  |  |  | 5   |                     |                                       | (130,062)                             | (80,519)  | 49,543    |                                    |
|   |  |  |   |                     |                                       | (130,062)                             |           | 53,293    |                                    |
| Total Institute of Museum and Library Services  |  |  |   |                     | -                                     | (130,062)                             | (76,769)  | 53,293    | -                                  |
| ENVIRONMENTAL PROTECTION AGENCY<br>Direct Programs:   |  |  |   |                     |                                       |                                       |           |           |                                    |
| Surveys, Studies, Research, Investigations, Demonstrations, and Special Purpose                 |  |  |   |                     |                                       |                                       |           |           |                                    |
| Activities Relating to the Clean Air Act  | 66.034                                     | 5X00I14300   | EBUS Air Quality Monitoring                   | 8/1/2023-11/30/2026 | -                                     | -                                     | 119,550   | 136,574   | 17,024                             |
| Passed through State of Utah Department of Environmental Quality:                               |  |  |   |                     |                                       |                                       |           |           |                                    |
| Nonpoint Source Implementation Grants   | 66.460                                     | 241877   | DWQ CWA 319 Grant Award                       | 10/1/2023-9/30/2026 | -                                     | -                                     | 30,000    | 30,000    | -                                  |
| Performance Partnership Grants  | 66.605                                     | 230058   | DEQ DW & AIR                                  | 7/1/2023-6/30/2024  | -                                     | -                                     | 23,482    | 23,482    | -                                  |
| Performance Partnership Grants  | 66.605                                     | 250102   | DEQ DW & AIR                                  | 7/1/2025-6/30/2025  |                                       | -                                     | 1,600     | 1,600     |                                    |
| Total Performance Partnership Grants  |  |  |   |                     | -                                     | -                                     | 25,082    | 25,082    | -                                  |
| Brownsfield Multipurpose, Assessment, Revolving Loan Fund, and                                  |  |  |   |                     |                                       |                                       |           |           |                                    |
| Cleanup Cooperative Agreements  | 66.818                                     | BF-96896101  | Brownsfield Cleanup Grant                     | 10/1/2019-9/30/2024 | -                                     | 8,061                                 | 129,457   | 245,518   | 124,122                            |
| Brownsfield Multipurpose, Assessment, Revolving Loan Fund, and                                  | (( 010                                     | DE 05011000 0  | END CHIC.                                     | 10/1/2021 0/20/2024 |                                       |                                       | 6 105     | 2/2 000   | 257 705                            |
| Cleanup Cooperative Agreements  | 66.818                                     | BF-95811800-0  | EPA Brownsfield Grant                         | 10/1/2021-9/30/2024 | -                                     | -                                     | 6,195     | 263,980   | 257,785                            |
| Brownsfield Multipurpose, Assessment, Revolving Loan Fund, and                                  | 66.818                                     | DE 0/000501  |   | 0/1/2010 0/20/2024  |                                       | 51 794                                | 63,708    | 16,886    | 1.0(2                              |
| Cleanup Cooperative Agreements  | 00.818                                     | BF-96809501  | Brownsfield Cleanup RLF                       | 9/1/2019-9/30/2024  |                                       | 51,784                                | 63,/08    | 10,880    | 4,962                              |
| Total Brownsfield Multipurpose, Assessment, Revolving Loan Fund, and                            |  |  |   |                     |                                       |                                       |           |           |                                    |
| Cleanup Cooperative Agreements  |  |  |   |                     | -                                     | 59,845                                | 199,360   | 526,384   | 386,869                            |
| Targeted Airshed Grant Program  | 66.956                                     | 20-1509  | AIR   | 2/18/2020-8/1/2026  |                                       | 211,310                               | 636,447   | 425,137   | -                                  |
| Total Environmental Protection Agency   |  |  |   |                     | -                                     | 271,155                               | 1,010,439 | 1,143,177 | 403,893                            |
| U.S. DEPARTMENT OF EDUCATION  |  |  |   |                     |                                       |                                       |           |           |                                    |
| Passed through Utah State Board of Education:   |  |  |   |                     |                                       |                                       |           |           |                                    |
| Twenty-First Century Community Learning Centers   | 84.287                                     | S287C210045  | 21st CCLC Magna United I                      | 7/1/2020-9/30/2024  | -                                     | 39,383                                | 236,088   | 239,237   | 42,532                             |
| Twenty-First Century Community Learning Centers   | 84.287                                     | S287C210045  | 21st CCLC-Millcreek Kearns                    | 7/1/2020-9/30/2024  | -                                     | 14,691                                | 215,782   | 201,091   | -                                  |
| Twenty-First Century Community Learning Centers   | 84.287                                     | S287C210045  | 22ASFT - 21st CCLC                            | 7/1/2021-9/30/2026  | -                                     | 145,661                               | 393,175   | 251,479   | 3,965                              |
| Twenty-First Century Community Learning Centers   | 84.287                                     | S287D200011  | 21CPFT CCLC Career Pathways                   | 1/12/21-1/11/2026   | -                                     | -                                     | -         | 28,357    | 28,357                             |
| Total Twenty-First Century Community Learning Centers   |  |  |   |                     | -                                     | 199,735                               | 845,045   | 720,164   | 74,854                             |
| Education Stabilization Fund:   |  |  |   |                     |                                       |                                       |           |           |                                    |
| COVID-19 Elementary and Secondary School Emergency Relief Fund                                  | 84.425D                                    | S425U210032  | 21ARAS Afterschool ARP ESSER                  | 3/13/2020-9/30/2024 | -                                     | 78,282                                | 609,598   | 531,316   | -                                  |
| Total U.S. Department of Education  |  |  |   |                     | -                                     | 278,017                               | 1,454,643 | 1,251,480 | 74,854                             |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES<br>Aging Cluster:                                  |  |  |   |                     |                                       |                                       |           |           |                                    |
| Passed through State of Utah Department of Human Services:                                      |  |  |   |                     |                                       |                                       |           |           |                                    |
| Special Programs for the Aging - Title III, Part B - Grants                                     |  |  |   |                     |                                       |                                       |           |           |                                    |
| for Supportive Services and Senior Centers  | 93.044                                     | CA000000000764   | Center Function                               | 7/1/2020-6/30/2025  | -                                     | 103,822                               | 510,786   | 406,964   | -                                  |
| Special Programs for the Aging - Title III, Part B - Grants                                     |  |  |   |                     |                                       |                                       |           |           |                                    |
| for Supportive Services and Senior Centers  | 93.044                                     | CA000000000764   | Chore   | 7/1/2020-6/30/2025  | -                                     | 29,100                                | 90,343    | 61,243    | -                                  |
| Special Programs for the Aging - Title III, Part B - Grants                                     |  |  |   |                     |                                       |                                       |           |           |                                    |
| for Supportive Services and Senior Centers  | 93.044                                     | CA000000000764   | Legal   | 7/1/2020-6/30/2025  | -                                     | 7,050                                 | 22,136    | 15,086    | -                                  |
| Special Programs for the Aging - Title III, Part B - Grants                                     |  |  |   |                     |                                       |                                       |           |           |                                    |
| for Supportive Services and Senior Centers  | 93.044                                     | CA000000000764   | Outreach                                      | 7/1/2020-6/30/2025  | -                                     | 66,459                                | 276,803   | 210,344   | -                                  |
| Special Programs for the Aging - Title III, Part B - Grants                                     |  |  |   |                     |                                       |                                       |           |           |                                    |
| for Supportive Services and Senior Centers  | 93.044                                     | CA000000000764   | Transportation                                | 7/1/2020-6/30/2025  | -                                     | -                                     | 106,178   | 106,178   | -                                  |
| Special Programs for the Aging - Title III, Part B - Grants                                     |  |  |   |                     |                                       | · · · ·                               |           |           |                                    |
| for Supportive Services and Senior Centers  | 93.044                                     | CA000000000764   | Administration                                | 7/1/2020-6/30/2025  | -                                     | 35,574                                | 216,851   | 175,773   | (5,504)                            |
| Special Programs for the Aging - Title III, Part C - Nutrition Services                         | 93.045                                     | CA000000000764   | Congregate Meal                               | 7/1/2020-6/30/2025  | -                                     | 309,280                               | 1,027,565 | 848,885   | 130,600                            |
| Special Programs for the Aging - Title III, Part C - Nutrition Services                         | 93.045                                     | CA000000000764   | Meals on Wheels                               | 7/1/2020-6/30/2025  | -                                     | 114,760                               | 826,785   | 1,078,610 | 366,585                            |
| Special Programs for the Aging - Title III, Part C - Nutrition Services                         | 93.045                                     | CA000000000764   | Administration                                | 7/1/2020-6/30/2025  | -                                     | 37,972                                | 220,032   | 165,905   | (16,155)                           |
| Nutrition Services Incentive Program  | 93.053                                     | CA000000000764   | NSIP  | 7/1/2021-6/30/2023  |                                       | 201,300                               | 561,700   | 360,400   | -                                  |
| Total Aging Cluster   |  |  |   |                     | -                                     | 905,317                               | 3,859,179 | 3,429,388 | 475,526                            |

| Federal Grantor Agency / Pass-Through Grantor / Program Title   | Federal<br>Assistance<br>Listing<br>Number | Pass-Through Entity<br>Identifying Number/<br>Project Number | Project Name                           | Project Period       | Passed<br>Through to<br>Subrecipients | Beginning<br>Receivable<br>(Unearned) | Received   | Expended   | Ending<br>Receivable<br>(Unearned) |
|---|--|--|--|----------------------|---------------------------------------|---------------------------------------|------------|------------|------------------------------------|
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Continued)  |  |  |  |                      | <u> </u>                              |                                       |            |            |                                    |
| CCDF Cluster:   |  |  |  |                      |                                       |                                       |            |            |                                    |
| Passed through State of Utah Department of Workforce Services:  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Child Care and Development Block Grant  | 93.575                                     | 23MOU0020  | Child Care Operations Grant            | 7/1/2022-9/30/2024   | \$ -                                  | \$ -                                  | \$ 881,727 | \$ 881,727 | \$ -                               |
| Child Care and Development Block Grant  | 93.575                                     | 23DWS0250  | Afterschool Match Partnership          | 7/1/2022-6/30/2025   | -                                     | 192,856                               | 449,588    | 407,613    | 150,881                            |
| Total CCDF Cluster  |  |  |  |                      | -                                     | 192,856                               | 1,331,315  | 1,289,340  | 150,881                            |
| Medicaid Cluster:   |  |  |  |                      |                                       |                                       |            |            |                                    |
| Passed through State of Utah Department of Human Services:  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Medical Assistance Program  | 93.778                                     | 212702255  | CHEC Professional 22                   | 7/1/2021-6/30/2025   | -                                     | 40,654                                | 140,874    | 138,546    | 38,326                             |
| Medical Assistance Program  | 93.778                                     | A03191   | Title XIX New Choice Waiver            | 7/1/2020-6/30/2023   |                                       | 34,667                                | 194,922    | 174,611    | 14,356                             |
| Total Medicaid Cluster  |  |  |  |                      | -                                     | 75,321                                | 335,796    | 313,157    | 52,682                             |
| Direct Programs:  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Childhood Lead Poisoning Prevention Projects, State and Local Childhood Lead  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Poisoning Prevention and Surveillance and Blood Lead Levels in Children   | 93.197                                     | NUE2EH001431   | Lead Prevention                        | 9/30/2021-9/30/2026  | -                                     | 109,801                               | 109,801    | -          | -                                  |
| Childhood Lead Poisoning Prevention Projects, State and Local Childhood Lead  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Poisoning Prevention and Surveillance and Blood Lead Levels in Children   | 93.197                                     | NUE2EH001431   | Childhood Lead Poisoning Prevention    | 9/30/2023-9/29/2024  | -                                     | 56,476                                | 291,154    | 234,678    | -                                  |
| Childhood Lead Poisoning Prevention Projects, State and Local Childhood Lead  | 02 107                                     | NUE2EH001485   | Childhau d La a d Daireachan Darrachan | 6/1/2024-9/29/2025   |                                       |                                       |            | 72.090     | 72.000                             |
| Poisoning Prevention and Surveillance and Blood Lead Levels in Children   | 93.197                                     | NUE2EH001485   | Childhood Lead Poisoning Prevention    | 6/1/2024-9/29/2025   | -                                     | -                                     | -          | 72,089     | 72,089                             |
| Childhood Lead Poisoning Prevention Projects, State and Local Childhood Lead<br>Poisoning Prevention and Surveillance and Blood Lead Levels in Children | 93.197                                     | 222700397  | CLP                                    | 10/1/2021-09/30/2023 |                                       |                                       | 45,506     | 56,658     | 11,152                             |
| -   | 95.197                                     | 222/0039/  | CLP                                    | 10/1/2021-09/30/2023 |                                       |                                       | 45,500     | 50,058     | 11,132                             |
| Total Childhood Lead Poisoning Prevention Projects, State and Local Childhood Lead  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Poisoning Prevention and Surveillance and Blood Lead Levels in Children   | 02 (22                                     |  |  |                      | -                                     | 166,277                               | 446,461    | 363,425    | 83,241                             |
| Basic Center Grant  | 93.623                                     | 90CY7314   | Basic Center Program                   | 10/1/2021-9/30/2024  | -                                     | -                                     | 165,000    | 207,498    | 42,498                             |
| Passed through State of Utah Department of Health:  |  |  |  |                      |                                       |                                       |            |            |                                    |
| Special Programs For The Aging, Title VII, Chapter3, Programs For Prevention<br>Of Elder Abuse, Neglect, And Exploitation                               | 93.041                                     | CA000000000141   | Title VII Elder Abuse Prevention       | 7/1/2020-6/30/2025   |                                       | 1,900                                 | 10,067     | 8,167      |                                    |
| Special Programs For The Aging, Title IV, and Title II Discretionary Projects   | 93.041                                     | CA0000000000141  | SMP                                    | 7/1/2020-6/30/2025   | -                                     | 1,900                                 | 27,257     | 27,257     | -                                  |
| Public Health Emergency Preparedness  | 93.069                                     | 212700123  | City Readiness                         | 7/1/2022-6/30/2024   | -                                     | 39,791                                | 297,280    | 257,489    | -                                  |
| Public Health Emergency Preparedness  | 93.069                                     | 242701412  | City Readiness                         | 7/1/2022-6/30/2025   |                                       | 59,791                                | 297,280    | 54,723     | 54,723                             |
| Public Health Emergency Preparedness  | 93.069                                     | 212700123  | Preparedness                           | 7/1/2022-6/30/2024   | -                                     | 276,123                               | 964,322    | 688,199    |                                    |
| Public Health Emergency Preparedness  | 93.069                                     | 242701412  | Preparedness                           | 7/1/2024-6/30/2025   |                                       |                                       | 55,446     | 303,153    | 247,707                            |
| Total Public Health Emergency Preparedness  |  |  |  |                      |                                       | 315,914                               | 1,317,048  | 1,303,564  | 302,430                            |
| Environmental Public Health and Emergency Response  | 93.070                                     | 202700324  | Asthma                                 | 9/1/2021-8/31/2028   | -                                     | 31,329                                | 82,943     | 86,669     | 35,055                             |
| Project Grants and Cooperative Agreements for Tuberculosis Control Programs   | 93.116                                     | 202700575  | TB Elimination                         | 1/1/2023-12/31/2024  |                                       | 51,529                                | 121,262    | 199,262    | 78,000                             |
| Project Grants and Cooperative Agreements for Tuberculosis Control Programs   | 93.116                                     | 202700281  | Refugee                                | 10/1/2019-9/30/2040  | -                                     | 40,000                                | 40,000     | 40,000     | 40,000                             |
| Total Project Grants and Cooperative Agreements for Tuberculosis Control Programs   |  |  | TeraBee                                | 10.1.2019 9.50.2010  |                                       | 40,000                                | 161,262    | 239,262    | 118,000                            |
| Injury Prevention and Control Research and State and Community Based Programs   | 93.136                                     | NH28CE003535   | Utah Overdose Data                     | 9/1/2023-8/31/2025   | 80,002                                | 10,902                                | 683,100    | 735,463    | 63,265                             |
| Community Programs to Improve Minority Health Grant Program   | 93.130                                     | 6CPIMP211256   | Health Literacy AHL                    | 7/1/2022-6/30/2024   | 104,167                               | 400,246                               | 1,305,589  | 905,343    | 05,205                             |
| Projects for Assistance in Transition from Homelessness (PATH)  | 93.150                                     | A03082   | PATH                                   | 7/1/2020-6/30/2025   | 169,694                               | -                                     | 169,694    | 169,694    | -                                  |
| Projects for Assistance in Transition from Homelessness (PATH)  | 93.150                                     | A03082   | РАТН                                   | 7/1/2020-6/30/2025   | 169,694                               | 56,565                                | 226,259    | 169,694    |                                    |
| Total Projects for Assistance in Transition from Homelessness (PATH)  |  |  |  |                      | 339,388                               | 56,565                                | 395,953    | 339,388    |                                    |
| Disabilities Prevention   | 93.184                                     | 242700361  | Disabilities Prevention                | 8/1/2023-7/31/2025   | -                                     | -                                     | 29,280     | 39,090     | 9,810                              |
| Viral Hepatitis Prevention and Control  | 93.270                                     | 212702410  | HCVBBV                                 | 5/1/2022-4/30/2025   | -                                     | -                                     |            | 29,656     | 29,656                             |
| Drug-Free Communities Support Program Grants  | 93.276                                     | NH28CE002445   | DFC                                    | 10/1/2021-9/30/2023  | -                                     | 18,771                                | 110,232    | 118,342    | 26,881                             |
| COVID-19 Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)   | 93.323                                     | 222701219  | IMMS                                   | 3/15/2022-7/31/2024  | -                                     | 27,005                                | 39,368     | 12,363     | -                                  |
| COVID-19 Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)   | 93.323                                     | 212700331/212702390  | COVID-19 PPPHEA                        | 7/1/2020-7/31/2026   | -                                     | 652,593                               | 1,660,684  | 1,652,156  | 644,065                            |
| Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)  | 93.323                                     | 222701723  | Mitigation                             | 1/1/2023-7/31/2024   | -                                     | 49,981                                | 75,572     | 25,591     | -                                  |
| Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)  | 93.323                                     | 202700504  | Dream                                  | 8/1/2022-7/31/2024   | -                                     | 34,423                                | 78,417     | 43,994     | -                                  |
| Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)  | 93.323                                     | 252700933  | Dream                                  | 11/15/2024-7/31/2025 |                                       | -                                     | -          | 14,055     | 14,055                             |
| Total Epidemiology and Laboratory Capacity for Infectious Diseases (ELC)  |  |  |  |                      | -                                     | 764,002                               | 1,854,041  | 1,748,159  | 658,120                            |
| Public Health Emergency Response: Cooperative Agreement for   |  |  |  |                      |                                       |                                       |            |            |                                    |
| Emergency Response: Public Health Crisis Response   | 93.354                                     | 222700679  | CWF                                    | 9/1/2021-6/30/2025   | -                                     | 206,260                               | 569,362    | 386,864    | 23,762                             |
| National and State Tobacco Control Program  | 93.387                                     | 212700254  | Comprehensive Tobacco                  | 7/1/2021-6/30/2025   | -                                     | 41,621                                | 139,917    | 151,178    | 52,882                             |
| COVID-19 Strengthening Public Health Systems and Services through   |  |  |  |                      |                                       |                                       |            |            |                                    |
| National Partnerships to Improve and Protect the Nation's Health  | 93.421                                     | NU38OT000297   | Flu Surveillance 23                    | 8/1/2023-7/31/2024   | -                                     | 203,889                               | 1,311,799  | 1,107,910  | -                                  |
| COVID-19 Strengthening Public Health Systems and Services through   |  |  |  |                      |                                       |                                       |            |            |                                    |
| National Partnerships to Improve and Protect the Nation's Health  | 93.421                                     | NU38PW000005   | Flu Surveillance 24                    | 10/1/2024-7/31/2025  |                                       |                                       |            | 120,296    | 120,296                            |
| Total Strengthening Public Health Systems and Services through  |  |  |  |                      |                                       |                                       |            |            |                                    |
| National Partnerships to Improve and Protect the Nation's Health  |  |  |  |                      | -                                     | 203,889                               | 1,311,799  | 1,228,206  | 120,296                            |
|   | 93.426                                     |  | CCI 23                                 | 6/30/2023-6/29/2025  | 2,500                                 |                                       |            |            |                                    |

| Federal Grantor Agency / Pass-Through Grantor / Program Title  | Federal<br>Assistance<br>Listing<br>Number | Pass-Through Entity<br>Identifying Number/<br>Project Number | Project Name                     | Project Period                           | Passed<br>Through to<br>Subrecipients | Beginning<br>Receivable<br>(Unearned) | Received             | Expended           | Ending<br>Receivable<br>(Unearned) |
|--|--|--|----------------------------------|--|---------------------------------------|---------------------------------------|----------------------|--------------------|------------------------------------|
| Federal Grantor Agency / Pass-Inrough Grantor / Program Litte  | Number                                     | Project Number   | Project Name                     | Project Period                           | Subrecipients                         | (Unearned)                            | Received             | Expended           | (Unearned)                         |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Continued)   |  |  |                                  |  |                                       |                                       |                      |                    |                                    |
| Passed through State of Utah Department of Health:   | 93.436                                     | 242700511  | Be Wise (WW)                     | 9/30/2023-9/29/2028                      | e                                     | \$ 52.979                             | \$ 162,500           | \$ 160.074         | \$ 50,553                          |
| Well-Integrated Screening and Evaluation for Women Across the Nation (WISEWOMAN)<br>State Physical Activity and Nutrition (SPAN) | 93.430<br>93.439                           | 192700357  | Be Wise (WW)<br>Be Wise (WW)     | 9/30/2023-9/29/2028                      | 5 -                                   | \$ 52,979<br>20,172                   | \$ 162,500<br>20,172 | \$ 160,074         | \$ 50,555                          |
| State Physical Activity and Nutrition (SPAN)   | 93.439                                     | 242700002  | CCI 23                           | 9/30/2023-9/29/2025                      |                                       | 20,172                                | 54,675               | 71,751             | 17,076                             |
| Total State Physical Activity and Nutrition (SPAN)   | ,,,,,,,                                    | 212700002  | 00125                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                       | 20,172                                | 74,847               | 71,751             | 17,076                             |
| Transitional Living for Homeless Youth   | 93.550                                     | 90CX7335   | Transitional Living              | 10/1/2021-9/30/2024                      |                                       | 20,172                                | 250,000              | 250,000            | - 17,070                           |
| Refugee and Entrant Assistance State / Replacement Designee Administered Programs  | 93.566                                     | 18DWS0080  | Caregiver Support                | 8/1/2017-9/30/2024                       |                                       |                                       | 138,841              | 138,841            | -                                  |
| Refugee and Entrant Assistance State / Replacement Designee Administered Programs  | 93.566                                     | 25DWS0261  | Caregiver Support                | 10/1/2024-9/30/2025                      | -                                     | -                                     | -                    | 10,068             | 10,068                             |
| Total Refugee and Entrant Assistance State / Replacement Designee  |  |  |                                  |  |                                       |                                       |                      |                    |                                    |
| Administered Programs  |  |  |                                  |  | -                                     | -                                     | 138,841              | 148,909            | 10,068                             |
| Maternal, Infant and Early Childhood Home Visiting Grant Program   | 93.870                                     | 242701369/242700132  | PAT                              | 10/1/2021-9/30/2025                      | -                                     | 233,822                               | 1,087,885            | 1,248,812          | 394,749                            |
| Maternal, Infant and Early Childhood Home Visiting Grant Program   | 93.870                                     | 232700089  | MIECHV American Rescue Plan      | 9/1/2021-9/30/2024                       | -                                     | 18,959                                | 72,636               | 53,677             | -                                  |
| Total Maternal, Infant and Early Childhood Home Visiting Program   |  |  |                                  |  | -                                     | 252,781                               | 1,160,521            | 1,302,489          | 394,749                            |
| National Bioterrorism Hospital Preparedness Program  | 93.889                                     | 212700123  | HPP Regional                     | 7/1/2022-6/30/2024                       | -                                     | 156,060                               | 258,537              | 102,477            | -                                  |
| National Bioterrorism Hospital Preparedness Program  | 93.889                                     | 242701412  | HPP Regional                     | 7/1/2024-6/30/2025                       | -                                     | -                                     | 42,977               | 82,979             | 40,002                             |
| National Bioterrorism Hospital Preparedness Program  | 93.889                                     | 212700123  | MRC                              | 7/1/2022-6/30/2024                       | -                                     | 12,028                                | 24,474               | 12,446             | -                                  |
| National Bioterrorism Hospital Preparedness Program  | 93.889                                     | 242701412  | MRC                              | 7/1/2024-6/30/2025                       |                                       |                                       |                      | 744                | 744                                |
| Total National Bioterrorism Hospital Preparedness Program  |  |  |                                  |  | -                                     | 168,088                               | 325,988              | 198,646            | 40,746                             |
| HIV Prevention Activities - Health Department Based  | 93.940                                     | 182700619/222701840  | HIV Testing & Counseling         | 1/1/2021-6/30/2024                       | -                                     | 12,031                                | 64,065               | 53,112             | 1,078                              |
| HIV Prevention Activities - Health Department Based  | 93.940                                     | 182700012  | HIV Early Intervention           | 7/1/2019-12/31/2023                      |                                       | 90,000                                | 159,600              | 172,739            | 103,139                            |
| Total HIV Prevention Activities - Health Department Based  |  |  |                                  |  | -                                     | 102,031                               | 223,665              | 225,851            | 104,217                            |
| Assistance Programs for Chronic Disease Prevention and Control   | 93.945                                     | 192700250  | Arthritis                        | 9/1/2024-6/30/2025                       | -                                     | -                                     | 9,500                | 16,150             | 6,650                              |
| Assistance Programs for Chronic Disease Prevention and Control   | 93.945                                     | 242700698  | Arthritis Program                | 1/1/2024-6/30/2028                       |                                       |                                       | 10,000               | 11,480             | 1,480                              |
| Total Assistance Programs for Chronic Disease Prevention and Control   |  |  |                                  |  | -                                     | -                                     | 19,500               | 27,630             | 8,130                              |
| Sexually Transmitted Diseases (STD) Prevention and Control Grants  | 93.977                                     | 212702345  | STD Surveillance Project         | 9/30/2022-9/29/2024                      | -                                     | 68,521                                | 120,000              | 51,479             | -                                  |
| Sexually Transmitted Diseases (STD) Prevention and Control Grants  | 93.977                                     | 192700673  | STD General                      | 1/1/2023-12/31/2025                      | -                                     | 27,835                                | 229,006              | 229,730            | 28,559                             |
| Total Sexually Transmitted Diseases (STD) Prevention and Control Grants  |  |  |                                  |  | -                                     | 96,356                                | 349,006              | 281,209            | 28,559                             |
| Cooperative Agreements for Diabetes Control Programs   | 93.988                                     | 242700002  | CCI                              | 6/30/2023-6/29/2024                      | 2,500                                 | 19,415                                | 75,817               | 88,515             | 32,113                             |
| Preventive Health and Health Services Block Grant  | 93.991                                     | 232700424  | PANO & VIPP                      | 10/1/2023-12/31/2024                     | -                                     | 91,682                                | 254,970              | 213,164            | 49,876                             |
| Maternal and Child Health Services Block Grant to the States   | 93.994                                     | 212700504  | MCH                              | 10/1/2023-9/30/2025                      | -                                     | 80,442                                | 250,416              | 258,104            | 88,130                             |
| Maternal and Child Health Services Block Grant to the States   | 93.994                                     | 232700580  | MCH                              | 10/1/2023-9/30/2025                      |                                       | 53,760                                | 77,405               | 70,386             | 46,741                             |
| Total Maternal and Child Health Services Block Grant to the States   |  |  |                                  |  | -                                     | 134,202                               | 327,821              | 328,490            | 134,871                            |
| Passed through State of Utah Department of Human Services:   |  |  |                                  |  |                                       |                                       |                      |                    |                                    |
| Special Programs for the Aging - Title VII, Chapter 2 - Long   | 02.042                                     | G + 000000000774   | TH MUD O 1 1                     | 7/1/2020 (200/2025                       |                                       | 24.500                                | 57.040               | 10.750             | 16 510                             |
| Term Care Ombudsman Services for Older Individuals<br>Special Programs for the Aging - Title III, Part D - Disease               | 93.042                                     | CA000000000764   | Title VII B Ombudsman            | 7/1/2020-6/30/2025                       | -                                     | 24,700                                | 57,940               | 49,750             | 16,510                             |
| Prevention and Health Promotion Services   | 93.043                                     | CA000000000764   | Title III D                      | 7/1/2020-6/30/2025                       |                                       | 14,100                                | 88,800               | 74,700             |                                    |
| National Family Caregiver Support, Title III, Part E   | 93.052                                     | CA0000000000764  | Title III E                      | 7/1/2020-6/30/2025                       | -                                     | 109,141                               | 665,970              | 593,179            | 36,350                             |
| National Family Caregiver Support, Title III, Part E   | 93.052                                     | CA000000000764   | Administration                   | 7/1/2020-6/30/2025                       |                                       |                                       | -                    | 23,080             | 23,080                             |
| Total National Family Caregiver Support, Title III, Part E   |  |  |                                  |  |                                       | 109,141                               | 665,970              | 616,259            | 59,430                             |
| Substance Abuse and Mental Health Services - Projects of Regional and National Significance                                      | 93.243                                     | 160424   | PFS                              | 7/1/2021-6/30/2023                       |                                       | 130                                   | 42,386               | 59,458             | 17,202                             |
| COVID-19 Immunization Cooperative Agreements   | 93.268                                     | 212701513  | COVID-19 Vaccines Vulnerable Pop | 7/1/2020-6/30/2024                       | -                                     | 37,559                                | 166,022              | 166,423            | 37,960                             |
| Immunization Cooperative Agreements  | 93.268                                     | 192701008  | Immunizations/Vaccinations       | 7/1/2022-6/30/2025                       | -                                     | 44,981                                | 273,796              | 297,264            | 68,449                             |
| Total Immunization Cooperative Agreements  |  |  |                                  |  | -                                     | 82,540                                | 439,818              | 463,687            | 106,409                            |
| Activities to Support State, Tribal, Local and Territorial (STLT) Health Department  |  |  |                                  |  |                                       |                                       |                      |                    |                                    |
| Response to Public Health or Healthcare Crises   | 93.391                                     | 222700148  | OHD                              | 8/2/2021-5/31/2023                       | 148,750                               | 37,725                                | 160,442              | 154,382            | 31,665                             |
| Community-Based Child Abuse Prevention Grants  | 93.590                                     | A03284   | Child Abuse Prevention           | 1/1/2021-6/30/2023                       | -                                     | 15,111                                | 98,844               | 104,821            | 21,088                             |
| Foster Care Title IV-E   | 93.658                                     | 20MOU22  | Title IV-E Foster Care           | 7/1/2020-6/30/2023                       | -                                     | 18,498                                | 277,726              | 279,903            | 20,675                             |
| Social Services Block Grant  | 93.667                                     | CA000000000764   | Nursing Home Alternatives 21     | 7/1/2020-6/30/2025                       | -                                     | 164,750                               | 360,900              | 304,900            | 108,750                            |
| Social Services Block Grant<br>Social Services Block Grant   | 93.667<br>93.667                           | 2101UTSOSR<br>2101UTSOSR                                     | SSBG 24<br>SSBG 25               | 7/1/2023-6/30/2024<br>7/1/2024-6/30/2025 | 86,208<br>149,468                     | 137,162                               | 309,052<br>23,383    | 171,890<br>194,610 | - 171,227                          |
|  | 93.007                                     | 210101505K   | SSBG 25                          | //1/2024-0/30/2025                       |                                       | -                                     |                      |                    |                                    |
| Total Social Services Block Grant  |  |  |                                  |  | 235,676                               | 301,912                               | 693,335              | 671,400            | 279,977                            |
| Evidence-Based Falls Prevention Programs Financed Solely by Prevention   | 02 7(1                                     | 222700052  | VIDD                             | 8/1/2022 4/20/2025                       |                                       | 4.1.12                                | 12 275               | 12.050             | 2 000                              |
| and Public Health Funds (PPHF)<br>Evidence-Based Falls Prevention Programs Financed Solely by Prevention                         | 93.761                                     | 232700052  | VIPP                             | 8/1/2022-4/30/2025                       | -                                     | 4,113                                 | 13,275               | 13,050             | 3,888                              |
| and Public Health Funds (PPHF)   | 93.761                                     | 232700056  | VIPP                             | 8/1/2022-4/30/2025                       |                                       |                                       | 14,630               | 18,830             | 4,200                              |
|  | 25.701                                     | 252700050  | VILL                             | 6/1/2022-4/30/2023                       |                                       |                                       | 14,030               | 10,030             | 4,200                              |
| Total Evidence-Based Falls Prevention Programs Financed Solely by Prevention<br>and Public Health Funds (PPHF)                   |  |  |                                  |  |                                       | 4,113                                 | 27,905               | 31,880             | 8,088                              |
| and Public Health Funds (PPHF)<br>Centers for Medicare and Medicaid Services (CMS) Research,                                     |  |  |                                  |  | -                                     | 4,113                                 | 27,905               | 51,880             | 8,088                              |
| Demonstrations and Evaluations   | 93.779                                     | CA000000000764   | Outreach, SMP                    | 7/1/2020-6/30/2025                       |                                       | 16,710                                | 61,160               | 44,450             | -                                  |
|  |  |  | Cancelli, Divis                  | ,, 1, 2020-0, 30, 2023                   |                                       | 10,710                                | 01,100               | , .50              | -                                  |

| Federal Grantor Agency / Pass-Through Grantor / Program Title  | Federal<br>Assistance<br>Listing<br>Number | Pass-Through Entity<br>Identifying Number/<br>Project Number | Project Name                                       | Project Period       | Passed<br>Through to<br>Subrecipients | Beginning<br>Receivable<br>(Unearned) | Received      | Expended      | Ending<br>Receivable<br>(Unearned) |
|--|--|--|--|----------------------|---------------------------------------|---------------------------------------|---------------|---------------|------------------------------------|
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (Continued)   |  |  |  |                      |                                       |                                       |               |               |                                    |
| Opioid STR   | 93.788                                     | A03082   | Opioid   | 7/1/2020-6/30/2025   | s -                                   | \$ 467,757                            | \$ 2,273,837  | \$ 1,806,080  | s -                                |
| Opioid STR   | 93.788                                     | 232701204  | Opioid   | 1/1/2023-6/30/2023   | -                                     | 3,206                                 | 3,206         | -             | -                                  |
| Opioid STR   | 93.788                                     | 242700412  | HIV Early Intervention Syringe Disposal            | 9/30/2024-6/30/2025  | -                                     | -                                     | 5,904         | 9,914         | 4,010                              |
| Total Opioid STR   |  |  | , , , , , ,  |                      | -                                     | 470,963                               | 2,282,947     | 1,815,994     | 4,010                              |
| Passed through State of Utah Department of Human Services:   |  |  |  |                      |                                       |                                       | , . ,         |               |                                    |
| COVID-19 Block Grants for Community Mental Health Services   | 93.958                                     | MH24 STCONTRACT  | Housing CM MHBG SFY24                              | 7/1/2020-6/30/2025   | 117,840                               | 46,910                                | 170,382       | 123,472       | -                                  |
| COVID-19 Block Grants for Community Mental Health Services   | 93.958                                     | MH24 STCONTRACT  | SS1 MHBG SFY24                                     | 7/1/2020-6/30/2025   | -                                     | 18,493                                | 18,493        | -             | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH24 STCONTRACT  | Mental Health Federal Adult SFY24                  | 7/1/2020-6/30/2025   | -                                     | 67,573                                | 483,256       | 415,683       | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH24 STCONTRACT  | Mental Health Federal Children SFY24               | 7/1/2020-6/30/2025   | -                                     | 47,993                                | 47,993        | -             | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH24 STCONTRACT  | Mental Health FRF SFY24                            | 7/1/2020-6/30/2025   | 145,402                               | 31,917                                | 184,268       | 152,351       | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH24 STCONTRACT  | Mental Health Early Intervention SFY24             | 7/1/2020-6/30/2025   | 291,672                               | 106,596                               | 412,206       | 305,610       | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH24 STCONTRACT  | SET MHBG SFY24                                     | 7/1/2020-6/30/2025   | 10,257                                | 29,222                                | 40,000        | 10,778        | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH25 STCONTRACT  | Mental Health Federal Adult SFY25                  | 7/1/2020-6/30/2025   | 365,149                               | -                                     | 1,031,381     | 1,031,381     | -                                  |
| Block Grants for Community Mental Health Services  | 93.958                                     | MH25 STCONTRACT  | Mental Health Federal Training SFY25               | 7/1/2020-6/30/2025   | 4,028                                 | -                                     | 4,028         | 4,028         | -                                  |
| Total Block Grants for Community Mental Health Services  |  |  |  |                      | 934,348                               | 348,704                               | 2,392,007     | 2,043,303     | -                                  |
| COVID-19 Block Grants for Prevention and Treatment of Substance Abuse  | 93.959                                     | SU24 STCONTRACT  | Youth Tx Services SAPT SFY24                       | 7/1/2020-6/30/2025   | -                                     | 94,101                                | 354,354       | 260,253       | -                                  |
| COVID-19 Block Grants for Prevention and Treatment of Substance Abuse  | 93.959                                     | SU24 STCONTRACT  | CMF SFY24  | 7/1/2020-6/30/2025   | -                                     | 7,109                                 | 7,109         | -             | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU24 STCONTRACT  | FTL SFY24  | 7/1/2020-6/30/2025   | 22,655                                | 506,699                               | 2,269,827     | 1,763,128     | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU24 STCONTRACT  | WTD SFY24  | 7/1/2020-6/30/2025   | -                                     | 128,372                               | 547,070       | 418,698       | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU24 STCONTRACT  | Recovery Support Services SAPT SFY24               | 7/1/2020-6/30/2025   | -                                     | 149,330                               | 149,330       | -             | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU24 STCONTRACT  | ADC SFY24 SAPT                                     | 7/1/2020-6/30/2025   | -                                     | -                                     | 276,386       | 276,386       | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | 160424   | BH   | 7/1/2022-6/30/2024   | -                                     | 245,452                               | 1,986,186     | 2,484,117     | 743,383                            |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | 160424   | PXP  | 7/1/2022-6/30/2024   | -                                     | -                                     | 113,883       | 113,883       | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | 160424   | PFR  | 7/1/2022-6/30/2024   | -                                     | 15,992                                | 123,331       | 129,991       | 22,652                             |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU25 STCONTRACT  | FTL SFY25  | 7/1/2020-6/30/2025   | 300,634                               | -                                     | 3,025,239     | 3,025,239     | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU25 STCONTRACT  | Youth Tx Services SAPT SFY25                       | 7/1/2020-6/30/2025   | -                                     | -                                     | 40,864        | 40,864        | -                                  |
| Block Grants for Prevention and Treatment of Substance Abuse   | 93.959                                     | SU25 STCONTRACT  | SUD SLF SFY24                                      | 7/1/2020-6/30/2025   | -                                     |                                       | 824,754       | 824,754       | -                                  |
| Total Block Grants for Prevention and Treatment of Substance Abuse<br>Centers for Disease Control and Prevention Collaboration with Academia |  |  |  |                      | 323,289                               | 1,147,055                             | 9,718,333     | 9,337,313     | 766,035                            |
| to Strengthen Public Health  | 93.967                                     | 232701307  | INFRA  | 1/15/2023-11/30/2027 | -                                     | 110,000                               | 189,638       | 131,053       | 51,415                             |
| Passed through State of Utah Department of Workforce Services:   |  |  |  |                      |                                       |                                       |               |               |                                    |
| Temporary Assistance for Needy Families  | 93.558                                     | 222701638  | Contraception Support                              | 4/14/2023-6/30/2025  |                                       | 48                                    | 390           | 456           | 114                                |
| Total U.S. Department of Health and Human Services   |  |  |  |                      | 2,170,620                             | 7,089,716                             | 34,773,017    | 32,216,600    | 4,533,299                          |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICES<br>Foster Grandparents/Senior Companion Cluster:   |  |  |  |                      |                                       |                                       |               |               |                                    |
| Direct Programs:   |  |  |  |                      |                                       |                                       |               |               |                                    |
| AmeriCorps Seniors Foster Grandparent Program  | 94.011                                     | 12SFPUT003   | FGP  | 7/1/2019-6/30/2023   |                                       | 62,439                                | 122,567       | 60,128        |                                    |
| AmeriCorps Seniors Senior Companion Program  | 94.016                                     | 12SCPUT003   | SCP  | 7/1/2019-6/30/2023   | -                                     | 90.091                                | 183,905       | 93,814        | -                                  |
| Total Foster Grandparents/Senior Companion Cluster   |  |  |  |                      |                                       | 152,530                               | 306,472       | 153,942       |                                    |
| Passed through the State of Utah Department of Community and Culture:  |  |  |  |                      | -                                     | 152,550                               | 500,472       | 155,942       | -                                  |
| AmeriCorps State and National  | 94.006                                     | 22FXDUT0010001   | AmeriCorps-MVP                                     | 10/1/2018-12/31/2023 | _                                     | 19,762                                | 162.774       | 194,163       | 51,151                             |
| AmeriCorps State and National  | 94.000                                     | 19FXHUT0010010   | AmeriCorps-MVP                                     | 1/1/2022-6/30/2023   |                                       | 1,198                                 | 1,198         | 194,105       | 51,151                             |
| -  | 94.000                                     | 1717411010010010   | Americorps-with                                    | 1/1/2022-0/50/2025   |                                       |                                       |               | 104.1(2       |                                    |
| Total AmeriCorps State and National  |  |  |  |                      |                                       | 20,960                                | 163,972       | 194,163       | 51,151                             |
| Total Corporation for National and Community Services  |  |  |  |                      | -                                     | 173,490                               | 470,444       | 348,105       | 51,151                             |
| FEDERAL EMERGENCY MANAGEMENT AGENCY  |  |  |  |                      |                                       |                                       |               |               |                                    |
| Passed through the Emergency Food and Shelter National Board Program   |  |  |  |                      |                                       |                                       |               |               |                                    |
| Emergency Food and Shelter National Board Program  | 97.024                                     | 851000-022   | Emergency Food and Shelter Program                 | 11/1/2021-12/31/2024 | -                                     | (7,038)                               | 389           | 721           | (6,706                             |
| Passed through the State of Utah Department of Public Safety   |  |  |  |                      |                                       |                                       |               |               |                                    |
| BRIC: Building Resilient Infrastructure and Communities  | 97.047                                     | EMD-2021-BR-063  | 2021 BRIC Grant Jordan river Canal Project Scoping | 9/1/2022-8/31/2025   | -                                     | -                                     | -             | 333,600       | 333,600                            |
| BRIC: Building Resilient Infrastructure and Communities  | 97.047                                     | EMD-2022-BR-009  | 2024 BRIC Grant JSD Seismic Study                  | 3/13/2024-8/23/2026  |                                       |                                       | 18,563        | 125,219       | 106,656                            |
| Total BRIC: Building Resilient Infrastructure and Communities  |  |  |  |                      | -                                     | -                                     | 18,563        | 458,819       | 440,256                            |
| 0  |  |  |  |                      |                                       | (7,038)                               | 18,952        | 459,540       | 433,550                            |
| Total Federal Emergency Management Agency  |  |  |  |                      | -                                     | (7,058)                               | 18,952        | 439,340       | 455,550                            |
|  |  |  |  |                      | \$ 5,307,527                          | \$ (805,739)                          | \$ 61,048,922 | \$ 67,095,424 | \$ 5,240,763                       |

## SALT LAKE COUNTY, UTAH NOTES TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

### **NOTE 1 – BASIS FOR PRESENTATION**

The accompanying schedule of expenditures of federal awards (the Schedule) includes the federal award activity of Salt Lake County, Utah (the County) under programs of the federal government for the year ended December 31, 2024. The information in the Schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Requirements for Federal Awards* (the Uniform Guidance). Because the Schedule presents only a selected portion of the operations of the County, it is not intended to and does not present the financial position, changes in financial position, or cash flows of the County.

### **NOTE 2 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

Expenditures reported on the Schedule are reported on the modified accrual basis of accounting as described in Note 1 to the County's basic financial statements. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement.

The County has elected not to use the 10-percent de minimis indirect cost rate allowed under the Uniform Guidance.

### **NOTE 3 – RELATIONSHIP TO COUNTY'S FINANCIAL STATEMENTS**

Federal awards expended on the Schedule for the year ended December 31, 2024 are also reported in the County's financial statements as program revenues on the statement of activities and as grants and contribution revenue on the statement of revenues, expenditures, and changes in fund balances except as follows:

- The County received noncash vouchers in the Special Supplemental Nutrition Program for Women, Infants, and Children (Assistance Listing Number 10.557) totaling \$14,807,204. Noncash vouchers are considered direct assistance to individuals and, accordingly, are not reported as revenue on the County's financial statements; noncash vouchers are included on the Schedule.
- The County received interest rate subsidies of \$899,637 on Build America Bonds, which are not reported on the Schedule.



Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with *Government Auditing Standards* 

Honorable Mayor Wilson and Members of the County Council Salt Lake County, Utah

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of Salt Lake County, Utah (the County), as of and for the year ended December 31, 2024, and the related notes to the financial statements, which collectively comprise the County's basic financial statements, and have issued our report thereon dated June 27, 2025.

#### **Internal Control over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the County's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not

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Salt Lake City Office 801.533.0409 215 S State Street #1100 Salt Lake City, UT 84111 **Orem Office** 801.225.6900 1329 South 800 East Orem, UT 84097 Squire is a dba registered to Squire & Company, PC, a certified public accounting firm an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the County's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Squire + Company, PC

Orem, Utah June 27, 2025



#### Independent Auditor's Report on Compliance for Each Major Federal Program; Report on Internal Control over Compliance; and Report on Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

Honorable Mayor Wilson and Members of the County Council Salt Lake County, Utah

#### **Report on Compliance for Each Major Federal Program**

#### **Opinion on Each Major Program**

We have audited Salt Lake County, Utah (the County)'s compliance with the types of compliance requirements described in the OMB Compliance Supplement that could have a direct and material effect on each of the County's major federal programs for the year ended December 31, 2024. The County's federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, the County complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended December 31, 2024.

#### Basis for Opinion on Each Major Federal Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America (GAAS); the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States (*Government Auditing Standards*); and the audit requirements of Title 2 U.S. *Code of Federal Regulations* (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Award* (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of the County and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of the County's compliance with the compliance requirements referred to above.

#### Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules and provisions of contracts or grant agreements applicable to the County's federal programs.

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Salt Lake City Office 801.533.0409 215 S State Street #1100 Salt Lake City, UT 84111 **Orem Office** 801.225.6900 1329 South 800 East Orem, UT 84097 Squire is a dba registered to Squire & Company, PC, a certified public accounting firm

#### Auditor's Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether the noncompliance with compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the County's compliance based on out audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material, if there is substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the County's compliance with the requirements of each federal program as a whole.

In performing an audit in accordance with GAAS, *Government Auditing Standards*, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the County's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of the County's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### **Report on Internal Control Over Compliance**

A *deficiency in internal control over compliance* exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A *material weakness in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency in internal control over compliance* is a deficiencies, in a deficiency or a combination of deficiency, or a combination of deficiency, or a combination of deficiency, or a timely basis. A *significant deficiency in internal control over compliance* is a deficiency in internal control over compliance is a deficiency with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A *significant deficiency in internal control over compliance* is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

#### Report on Schedule of Expenditures of Federal Awards Required by the Uniform Guidance

We have audited the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of Salt Lake County, Utah as of and for the year ended December 31, 2024, and the related notes to the financial statements, which collectively comprise the County's basic financial statements. We issued our report thereon dated June 27, 2025, which contained unmodified opinions on those basic financial statements. Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the basic financial statements. The accompanying schedule of expenditures of federal awards is presented for purposes of additional analysis as required by the Uniform Guidance and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedule of expenditures of federal awards is fairly stated in all material respects in relation to the basic financial statements as a whole.

Dquine + Company, PC

Orem, Utah June 27, 2025

## SALT LAKE COUNTY, UTAH SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS Year Ended December 31, 2024

No matters were reported in the prior year.

## SALT LAKE COUNTY, UTAH SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ended December 31, 2024

## SECTION I – SUMMARY OF AUDITOR'S RESULTS

#### **Financial Statements**

| Type of auditor's report issued:  | Unmodified          |
|---|---------------------|
| Internal control over financial reporting:<br>Material weakness identified<br>Significant deficiency identified   | No<br>None reported |
| Noncompliance material to financial statements noted?   | No                  |
| Federal Awards  |                     |
| Internal control over major federal programs:<br>Material weakness identified<br>Significant deficiency identified  | No<br>None reported |
| Type of auditor's report issued on compliance for major programs:   | Unmodified          |
| Any audit findings disclosed that are required to be reported in accordance with Uniform Guidance 2 CFR 200.516(a):   | No                  |
| Identification of Major Federal Programs  |                     |
| Name of Federal Program (Assistance Listing Number)   |                     |
| <ul> <li>Aging Cluster</li> <li>Special Programs for the Aging – Title III, Part B – Grants for Supporting Centers (93.044)</li> <li>Special Programs for the Aging – Title III, Part C – Nutrition Services (Nutrition Services Incentive Program (93.053)</li> <li>CCDF Cluster</li> <li>Child Care Development Block Grant Cluster (93.575)</li> <li>Community Development Block Grants / Entitlement Grants (14.218)</li> <li>Home Investment Partnership Program (14.239)</li> <li>COVID-19 Emergency Rental Assistance Program (21.023)</li> <li>Block Grants for Community Mental Health Services (93.958)</li> <li>Block Grants for Prevention and Treatment of Substance Abuse (93.959)</li> </ul> |                     |
| Dollar threshold used to distinguish between type A and type B programs:  | \$2,012,863         |
| Auditee qualified as low-risk auditee?  | Yes                 |

## **SECTION II – FINANCIAL STATEMENT FINDINGS**

No matters were reported.

## **SECTION III – FEDERAL AWARD FINDINGS AND QUESTIONED COSTS**

No matters were reported.