

Dear Salt Lake County Residents,

You Are Invited to My 2024 State of the County Address

I'm excited to extend you an invitation to join me at the Salt Lake County State of the County Address on **January 23 at 6 pm** at the **South Jordan Recreation Center**. It's an annual event where I'll outline the county's achievements from the past year and share my vision for the future of Salt Lake County. Check out the details and <u>RSVP</u> information below.

It would be great to have you there!



State of the County

AN ADDRESS BY MAYOR JENNY WILSON & A CELEBRATION OF COMMUNITY

23 JANUARY 2024 @ 6 PM - 7 PM
SOUTH JORDAN RECREATION CENTER
10866 S. REDWOOD ROAD | SOUTH JORDAN

Reception to follow. Families welcome.

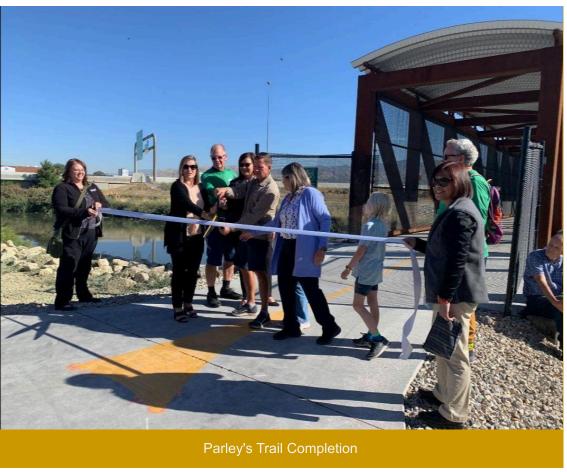
Please RSVP Here

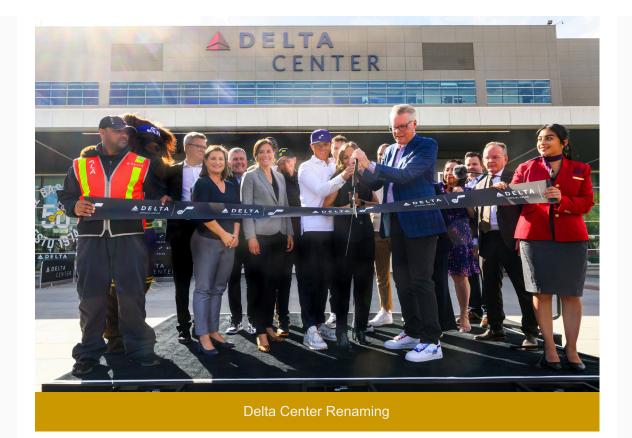
Before my State of the County Address, let's take a look at what we accomplished last year:

- We started the year with record snow fall, followed by plenty of rain, triggering flooding and the threat of more flooding! Our Flood Control team put in long hours to expertly manage our streams and mitigate the heavy spring runoff. Fellow SLCo employees and community members alike also came together to pack and distribute as many sandbags as possible to keep our homes and businesses safe and dry. And from there, things only got better!
- This year, we had <u>9 County programs receive national recognition</u> by earning NACo (the National Association of Counties) awards for the essential services they provide to our community, including our first Best in Category award for Libraries. We received national attention once more as we hosted this year's NBA All-Star Game, and global recognition when the International Olympic Committee announced Salt Lake City as a preferred host for the 2034 Winter Olympic games.
- Looking to 2024, I am excited to see us continue our work to keep our community safe and healthy, while ensuring our county facilities and services not only remain accessible, but become even more so for

children. I am especially excited for summer 2024 when we will provide free access to our recreational facilities for Salt Lake County children ages 5–18 and will eliminate library fees for children. I believe investing in our youth is investing in our future as a county.







Thank you for your time, effort, and heart in making Salt Lake County an outstanding place to be. I look forward to everything we will accomplish together in 2024!











CONTACT THE MAYOR'S OFFICE

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<u>Unsubscribe</u>