

Dear Salt Lake County Residents,

I would like to remind you that the next installment of my community-wide **Book & Media Club** is less than **ONE WEEK AWAY!**

This selection features the wide array of faces who make up Salt Lake County in the book *Faces of Salt Lake County*. This book is a collection of stories and photographs sharing the unique journeys of Salt Lake County residents made by our very own Office for New Americans.

Join me Friday, April 19th

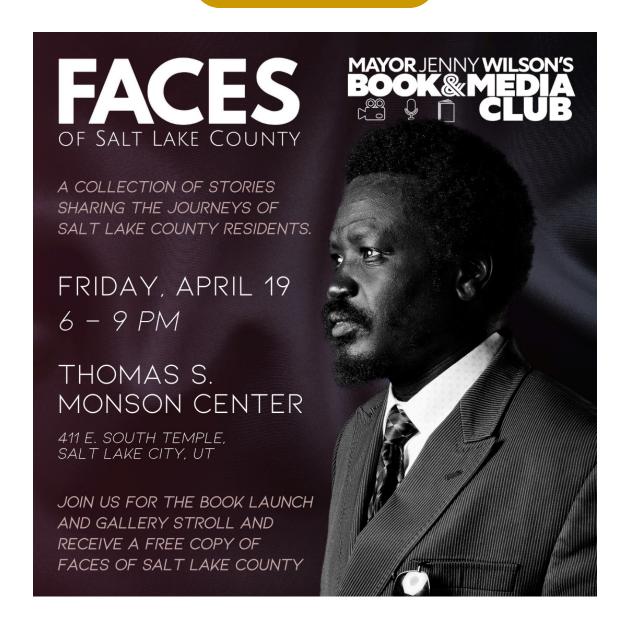
Join me **Friday, April 19 from 6-9pm**, for a **book launch and gallery stroll** highlighting the photographs included in *Faces of Salt Lake County* at the **Thomas S. Monson Center** (411 E. South Temple, Salt Lake City, UT 84111).

Meet the participants and learn their stories, stroll through the portrait display, donate to a good cause, and take home a <u>FREE</u> copy of the book!

Reserve your FREE Book!

While you can **reserve your FREE book** to pick up during this event only, we **highly encourage you to make a donation** at the event as **all proceeds from** the sale of this book go towards green card and citizenship fees for New Americans in Salt Lake County.

Reserve your book!



Take the H2Oquirrh Survey

Contribute to the future of Salt Lake County Southwest Waterways

Southwest Waterways Visioning Plan aims to **guide the enhancement and sustainable management of the waterways** flowing from the majestic Oquirrh Range through communities like Bluffdale, Herriman, West Jordan, Riverton, and Copperton.

As the project streams ahead, **your experience**, **ideas**, **and feedback are vital** to developing a plan that ensures the health and enjoyment of our waterways for generations to come.

Contribute to the plan by visiting <u>slco.to/h2Oquirrh</u>: learn more about the project and complete a quick survey.

H2Oquirrh Survey











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