

**Criminal Justice Advisory Council Agenda**  
**Full Committee Meeting**  
Wednesday, June 12, 2019  
Noon to 1:30 PM

- |             |   |                    |                         |
|-------------|---|--------------------|-------------------------|
| <b>I.</b>   | <b>Welcome and Introductions</b>  | <b>12:00-12:10</b> | <b>(Sheriff Rivera)</b> |
| <b>II.</b>  | <b>CJAC Business</b>  | <b>12:10-12:20</b> | <b>(Sheriff Rivera)</b> |
|             | <ul style="list-style-type: none"><li>• Discussion and Vote on Potential Changes to Bylaws</li></ul>  |                    |                         |
| <b>III.</b> | <b>CJAC Work Group Reports</b>  | <b>12:20-12:50</b> |                         |
|             | <ul style="list-style-type: none"><li>• CATS Work Group</li><li>• Expungement Work Group</li><li>• Misdemeanor Work Group</li><li>• Intersection of Homelessness/Criminal Justice</li></ul>   |                    |                         |
| <b>IV.</b>  | <b>Law Enforcement Jail Utilization Dashboard</b>   | <b>12:50-1:05</b>  | <b>(Noella/Tucker)</b>  |
| <b>V.</b>   | <b>Salt Lake County Expungement Navigator</b>   | <b>1:05-1:10</b>   | <b>(Noella)</b>         |
|             | <ul style="list-style-type: none"><li>• Jake Smith</li></ul>  |                    |                         |
| <b>VI.</b>  | <b>Bureau of Justice Grant</b>  | <b>1:10-1:15</b>   | <b>(Karen)</b>          |
| <b>VII.</b> | <b>Partner Roundtable/Announcements</b>   | <b>1:15-1:30</b>   | <b>(All)</b>            |
|             | <ul style="list-style-type: none"><li>• June 26th Expungement Day<br/>Utah Law &amp; Justice Center<br/>8:00-1:30 PM (CLE: 8-9:30; Volunteer Event 9:30-1PM)<br/>RSVP to Jake Smith: <a href="mailto:jasmith@slco.org">jasmith@slco.org</a></li></ul> |                    |                         |