



**CRIMINAL JUSTICE ADVISORY COUNCIL**

**May 14, 12:00 pm - 1:30 pm**

**Location:** Council Conference Room N2-800

Remote access also available via [WebEx](#)

In person attendees: please grab lunch and get settled

#	TIME	ITEM	PRESENTER
1	12:00	Welcome & Approval of <a href="#">Minutes-</a>	Mayor Wilson
2	12:05	Crisis Response Recommendation Review	Allison Heffernan
3	12:25	Legislative Recap Legislative Report Review	<b>District Attorney:</b> Brett Robinson <b>Legal Defender:</b> Rich Mauro <b>Salt Lake County Sheriff:</b> Chief Matt Dumont <b>OHCJR:</b> Sebastian Green
4	1:25	Membership Round Table	All
5	1:27	Public Comment	All
6	1:30	Adjourn	Mayor Wilson

**Next Scheduled CJAC Meeting: July 9<sup>th</sup>, 2025**