



## Salt Lake County's Most Vulnerable Populations AmeriCorps Program

**Application Period Extended: October 9, 2024-November 27, 2024**

### Notice of Funding Opportunity: 2025 Salt Lake County Most Vulnerable Populations AmeriCorps Program

**Program Overview:** Salt Lake County's Most Vulnerable Populations AmeriCorps Program is a State and National Grant program focused on Capacity Building in areas of Economic Opportunity and Health Access. The program places AmeriCorps members in community organizations to support vulnerable populations, including, but not limited to, individuals and families at risk of, formally or currently experiencing homelessness, those that have fled or attempting to flee domestic violence, dating violence, sexual assault, human trafficking, refugees, youth, and those involved in the criminal justice system.

*AmeriCorps members provide essential services such as housing and job placement, system navigation, healthcare assistance, volunteer recruitment, and more, directly impacting the individuals and families they serve.*

#### **Benefits of Becoming a Host Site:**

**Increased Capacity:** By becoming a host site, your organization gains additional hands-on support from AmeriCorps members, allowing you to expand services and enhance your ability to serve the community more effectively.

**Support Network:** As a host site, you will receive comprehensive support from the Salt Lake County AmeriCorps Manager, including assistance with recruitment and guidance on member management, ensuring a successful and impactful partnership.

#### **Why Host an AmeriCorps Member?**

- **Enhance your organization's capacity** to better serve the community.
- **Reduce barriers and bridge service gaps** for vulnerable populations.
- **Gain fresh perspectives and energy** from innovative students and individuals.
- **Build a pipeline for future talent**, strengthening your workforce.
- **Inspire and mentor** the next generation of young professionals dedicated to making a difference.

**The MVP AmeriCorps Program also meets internship requirements, making it an excellent opportunity for students seeking hands-on experience in these fields.**

Ideal for Students in Fields Such As: \* Social Work/Services \* Social Justice \* Sociology \* Psychology \* Humanities \* Public Health \* Public relations \* Non-profit Management \* Anyone interested in Community and Social Impact

## **Salt Lake County AmeriCorps Host Site Solicitation For Salt Lake County's Office of Homelessness and Criminal Justice Reform (OHCJR)**

Salt Lake County (SLCo), on behalf of its Office of Homelessness and Criminal Justice Reform (OHCJR), is inviting qualified organizations (hereafter referred to as "host sites") to apply for the placement of AmeriCorps members under the Corporation for National and Community Service (CNCS) Program. This solicitation seeks additional host sites for the program year beginning in January 2025.

*SLCo has available slots for both 12-month and 6-month AmeriCorps terms of service.*

### **12-Month Member Term of Service**

**Half-Time (900 Hours over 12 months, 18-20 hours/week)**

Host Site Cost per Member Slot: \$8,100

**Reduced Half-Time (675 Hours over 12 months, 13-15 hours/week)**

Host Site Cost per Member Slot: \$6075

### **6-Month Member Term of Service**

**Quarter-Time (450 Hours over 6 months, 18-20 hours/week)**

Host Site Cost per Member Slot: \$4050 (Minimum 2 slots)

**Minimum-Time (300 Hours over 6 months, 13-15 hours/week)**

Host Site Cost per Member Slot: \$2700 (Minimum 2 slots)

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### **AmeriCorps Program Overview:**

AmeriCorps is a federal agency that mobilizes individuals to address the nation's most pressing challenges through service and volunteering. AmeriCorps members are placed in organizations dedicated to community improvement, helping make service a foundational value in our national culture.

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### **AmeriCorps Members:**

- **AmeriCorps Members Role:** Members are individuals enrolled for a specific term of service within an AmeriCorps program and engaged in National Service, distinct from volunteers or employees. They play a key role in addressing unmet community needs through direct service or capacity-building activities.
- **Living Allowance & Benefits:** Members receive a bi-weekly living allowance paid through Salt Lake County. Members receive access to Member Assistance Program and may be eligible for Supplemental Nutrition Assistance Program during their term of service.
- **Education Award:** Upon successfully completing their term of service, members are eligible for the Segal AmeriCorps Education Award, which can be used toward educational expenses or student loans. While serving members may also be eligible for forbearance on qualified student loans. When the member earns an Education award AmeriCorps will also the pay interest on the qualified student loan.

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**If you are interested in becoming a host site and providing impactful placement opportunities for AmeriCorps members, please submit your application within the specified timeline.**

# 2025 MVP Application Process & Submission

## Application Components:

*The application consists of two (2) separate components:*

### 1. Program Summary (SmartSheet Form).

This form includes basic application information, such as contact details and the number of AmeriCorps members being requested. This is where you will upload Completed Application Questionnaire.

### 2. Application Questionnaire (Fillable PDF):

This document covers content related to program qualifications, supervisor experience, relevant AmeriCorps experience, proposed approach, expected outcomes, and budget.

## How to Submit:

- Submission will be completed via a SmartSheet form. Access the Submission form here:

[\*\*MVP AmeriCorps 2025 Application Submission Form\*\*](#)

- The completed **Application Questionnaire** should be uploaded as an attachment to the SmartSheet form. Access Application Questionnaire here: **(add questionnaire)**

For further information, a **Program Overview PowerPoint** is available here:

[2025 MVP AmeriCorps program Overview](#)

## **Deadline & Projected Schedule**

### **Application Deadline:**

- The application must be submitted via SmartSheet form by **November 27, 2024, at 5:00 PM (Mountain Time)**.
- If a documented issue from SLCo staff affects the ability of applicants to access the electronic submission system (SmartSheet), the Committee reserves the right to adjust the deadline as necessary.
- It is the agency's responsibility to confirm that the proposal is received by **5:00 PM on Wednesday, November 27, 2024**. A confirmation email will be sent upon receipt of the proposal. If your agency does not receive confirmation within 24 hours of submission, please contact Nicole Bernard at [nbernard@saltlakecounty.gov](mailto:nbernard@saltlakecounty.gov).

### **Projected Schedule:**

- **Application Due Date:** November 27, 2024
- **Anticipated Notice of Award:** December 2, 2024
- **Mandatory Host Site Training:** December 4, 2024
- **Host Recruits and Interviews:** Begin late December- Ongoing
- **Member Service Begins:** January 2025