



Community and Economic Development Advisory Council
Tuesday, March 17th, 2020 • Luncheon Meeting • 11:30 AM – 2:00 PM
Salt Lake County Government Center, South Building – Room S2-950
Conference Bridge for Call-in Attendance 385-468-4878

AGENDA

1. Welcome*Susan Gregory*
2. Approval of March 10th meeting minutes*Susan Gregory*
3. Finalize Funding Options and Recommendations.....*Council Members*
4. Presentation on Community Engagement and Needs Assessment for Salt Lake County Consolidated Plan.....*Christie Oostema Brown MUP, AICP*
5. Discuss Public Hearing format.....*Karen Kuipers*
6. Debrief of FY20 review process.
 - a. What worked, what needs to be improved? Suggestions for FY21.
 - b. Review of general suggestions to agencies for future applications.
 - c. Review of agency-specific input to be shared at agency de-briefing.
 - d. Review of status of committee appointments and terms.
7. Adjourn

PLEASE BRING YOUR BINDERS!!

*Public Hearing will be in mid-April.
Notification will be sent as soon as the dates are finalized with the Mayor.*

Thank You!

