

## **Community and Economic Development Advisory Council**

## Tuesday, March 20, 2018

11:30 AM – 2:00 PM Salt Lake County Government Center, South Building – Room S2-950

## **AGENDA**

1. Welcome Allen Litster, Chair

- 2. Approval of March 13th meeting minutes
- 3. Update by Staff Karen Wiley
  - a. Salt Lake County-Emergency Repair Fund
  - b. The Work Activity Center- Leslie Avenue Renovation Completion
  - c. Recap of Scoring Process
- 4. Review Priorities Staff
  - a. Mayor's Priorities
  - b. Round 1 & 2 Priorities
- 5. Facilities Management Ryan Henrie
- Application Review Summary Round 1 & 2
- 6. Application Discussion Group
- 7. Other Business
- 8. Next Meeting Tuesday March 27th 11:30 am Room S2-950
- 9. Public Hearing

Monday, April 16<sup>th</sup>, 2018 4:00 – 6:00 County Council Chambers

## NOTES