



**Community and Economic Development Advisory Council**

**Tuesday, March 12, 2019**

**Luncheon Meeting**

**11:30 AM – 2:00 PM**

Salt Lake County Government Center, South Building – Room S2-950

**AGENDA**

1. Welcome ..... Allen Litster
2. Approval of March 5<sup>th</sup> meeting minutes ..... Allen Litster
3. Review Priorities for the Hard Cost Projects..... Karen Wiley
4. Application Review and Discussion ..... Council
5. Finalize Funding Options and Recommendations..... Council
6. Other Business
7. The Public Hearing will be in mid-April – Notification will be sent as soon as the dates are finalized with the Mayor.



