



Watershed Planning & Restoration and Stormwater Education Program Public Education Survey

Conducted July 8 -17, 2010

Report of Findings

Conducted by

OpinionWorks
Research & Communications in the Public Interest

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(410) 280-2000 • fax: (410) 280-3400 • www.OpinionWorks.com



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Background

Salt Lake County commissioned this public opinion survey of the County's residents to explore attitudes and practices related to watersheds, land use, water quality, public policy, outdoor recreation, and information gathering. The main objective was to determine the effectiveness of public involvement, education, and outreach efforts by the Watershed Planning and Restoration Program, and to provide information to make those efforts more effective.

How This Research Was Conducted

OpinionWorks interviewed a total of 400 randomly-selected adult residents of Salt Lake County by telephone July 8–17, 2010. A sample of this size produces a margin of sampling error of no more than $\pm 4.9\%$ at a 95% confidence level; in other words, the true results would fall within that range 95% of the time if every adult resident of the County had been interviewed.

The calls were completed from our partner's Salt Lake County-based phone center between the hours of 5:00 and 9:00 p.m. weeknights, 10:00 a.m. and 6:00 p.m. Saturday, and 1:00 and 9:00 p.m. Sunday, Mountain Time. Sampling quotas were set by region of the County based on zip code, and the final survey results were weighted to reflect the adult population of the County according to the latest estimates available from the United States Census Bureau.

Steve Raabe was the project manager of this effort for OpinionWorks and has authored this analysis. The County's team was led by Marian Hubbard and Lynn Berni of the Salt Lake County Watershed Planning & Restoration Program. The survey questionnaire and complete results are found in this report, along with a PowerPoint summary of the findings presented to the Watershed Symposium in August 2010. Our findings follow.

Overview of Findings

This research shows a public that is heavily engaged with the outdoors, and places a high priority on clean water. In a variety of ways in the survey they indicate support for more action by the County to promote watershed health. These are our high-level findings:

- Most County residents see outdoor recreation and leisure as an essential element of their quality of life. Many are getting out into the County's wild areas and urban parks on a frequent basis.
- Residents are not confident about their knowledge of watershed issues, and in fact they demonstrate some lack of specific knowledge. As the most striking example of this, only 13% believe they live in a watershed. The survey reminds us that outreach to residents must be conducted in a non-technical way, appealing instead to the basic priorities and values of residents.
- On balance, the County is environmentally-minded. Care for the environment is a strong personal priority for one-third of County residents, twice as many as say it is a low priority for them. A majority of residents place themselves in the middle of the environmental spectrum.
- In particular, water quality is far and away what residents most value in their watersheds – exceeding the value residents place on wildlife habitat, recreation, scenery, and economic concerns combined.
- Similarly, residents' top three watershed-related concerns among a list of eight we tested are an adequate supply of good drinking water, litter in streams, and industrial water pollution. Wildlife habitat is next, followed by recreational and open space concerns.

- A large majority believe that a healthy economy depends on good water quality, suggesting that most County residents do not see a tradeoff between jobs and the environment, at least as far as clean water is concerned. A similar majority of two-thirds do not believe that water quality standards should be lowered to promote economic development.
- But the economy is a reality, and a near-majority of residents indicate that cost must be taken into account when addressing water quality concerns.
- By almost two-to-one, residents do not believe their own recreational activities are affecting the County's watersheds. This is particularly true of both the strongest environmentalists, and those most antagonistic to environmental concerns. People in the middle are most prone to admit their own impact.
- Most residents believe the County "probably is doing enough to protect our watershed," a number that has risen significantly since 2007. But a solid one-third of residents want the County to take more action.
- In terms of land use, there is strong citizen support for fostering more wildlife habitat, river corridors in their natural condition, and open space and wetlands in the County. A near-majority would like more outdoor recreational opportunities, as well, a number that has risen by double digits since 2007.
- There is solid awareness of water quality concerns in the Jordan River, but only about half of those who are aware of that know that the river is "impaired and a plan is underway to clean it up."
- Large majorities support each of four public policy proposals that would require landowners to maintain and plant new buffer vegetation, set aside natural open space, and make capital improvements to manage runoff. The fact that the public is ready to support these mandatory measures indicates an underlying public will to deal with watershed protection.
- There is strong public support for more funding to deal with watershed protection, as well, with nearly three-quarters saying they would support more funding if the amount was reasonable and County leaders said it was needed. Bonding appears to be the specific funding mechanism that garners the broadest support.
- This survey provides guidance about the subgroups within the overall population that are most receptive to messages and engagement around these issues. Our report identifies the pockets of opportunity for watershed-related messages, as well as the specific media that will deliver those messages most effectively.

Our detailed report follows.

Tracking Changes in Attitudes from 2007

Many questions on this survey were carried forward from a similar survey commissioned by Salt Lake County in 2007. Where questions on the two surveys are directly comparable, those results are tracked from the prior survey and highlighted in our tables or narrative.

As a general observation, nearly all the questions that can be tracked from the prior survey have shown a decline from 2007. Our analysis notes this movement in the numbers but does not dwell on it. We have chosen instead to focus our analysis on what we see as the bigger picture of understanding public attitudes today and their implications for public policymaking and outreach.

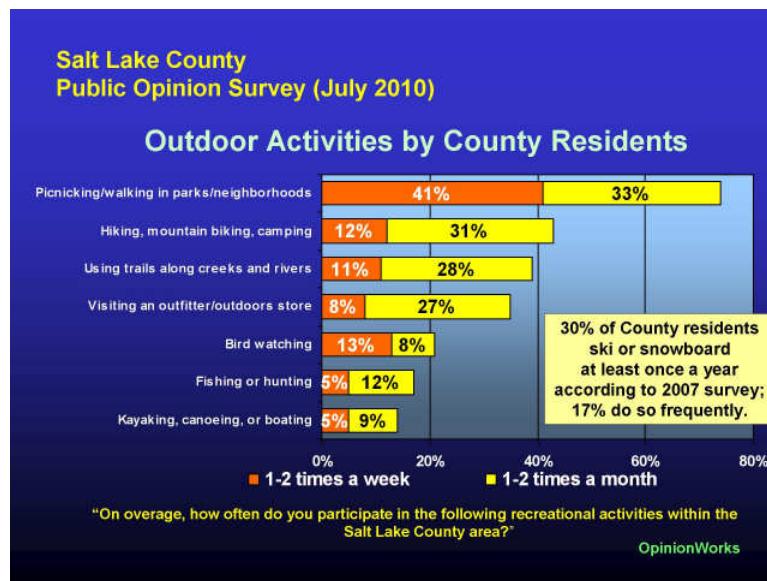
Several factors could help explain this overall movement in the survey numbers:

- Perhaps most importantly, the current difficult state of the economy has impacted attitudes on many public issues, including some of those measured on this survey. As the economy improves, we will expect to see the public express more urgency about non-economic priorities again.
- Comparing two survey samples always carries with it some risks and limitations. For example, the 2007 survey sample somewhat over-represented County residents with higher levels of education, which is a demographic group nationally that is known to exhibit greater concern for environmental issues, including water quality. There may be other differences between the two samples that we cannot know. The 2010 sample was carefully balanced to come as close as possible to Census Bureau estimates for Salt Lake County so that it can be viewed on its own with the greatest possible confidence.

Generally-speaking, it is unusual for there to be such a global shift in attitudes as have appeared on a wide range of issues between these two surveys. That lends credence to the idea that externalities such as the two just discussed have contributed to the change. Given these and possibly other factors, we will anchor our analysis in a discussion of current attitudes and their context, and focus less on trends from 2007 so as not to lose the big picture.

Recreation

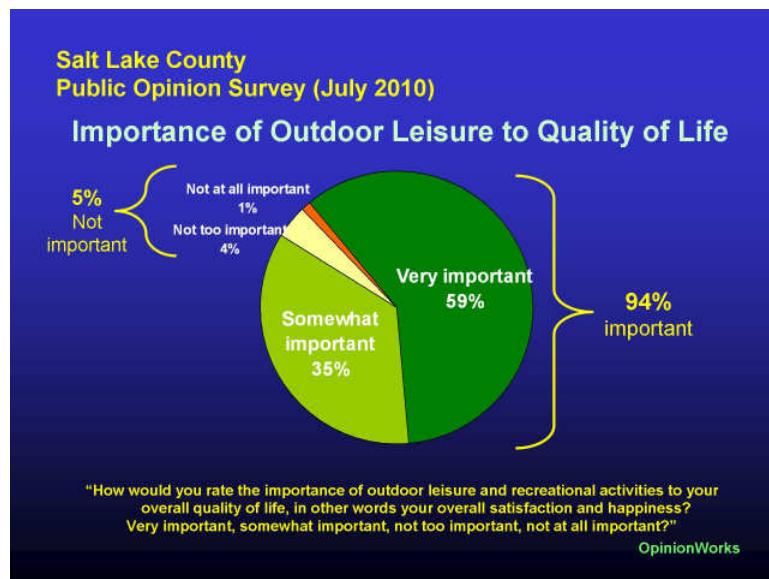
To understand County residents' connection to the outdoors, we explored their outdoor recreational pursuits. We found that Salt Lake County residents engage in a wide variety of outdoor activities. These are summarized in the slide below, which identifies the percentages of residents who engage in each activity on at least a weekly (in orange) or monthly (in yellow) basis.



- Picnicking or walking in parks or neighborhoods is the most common outdoor activity for County residents, with three-quarters taking part at least monthly.
- About four in ten enjoy the canyons and other wild areas of the County through hiking, mountain biking, or camping. A similar number use trails along the County's creeks and rivers on at least a monthly basis.

- About one-third of the public visits an outfitter or an outdoor store monthly, with 8% saying they do so on a weekly basis.
- Bird watchers, which this report identifies as a special group more attuned to water quality issues than any other outdoor recreational audience, account for about one in five County residents. The intensity of the activity is indicated by the high proportion of bird watchers who do so weekly – which makes it unique among the activities we measured. Frequent bird watchers are three times as likely to be women as men, skew older, and tend to be moderately-educated and middle income.
- About one adult in six in the County is a monthly hunter or fisherman.
- Lagging behind is boating, including kayaking and canoeing, which captures only 14% of the County's population.

Salt Lake County residents consider outdoor recreation to be central to their “overall quality of life, in other words your overall satisfaction and happiness.” Six in ten (59%) said outdoor activity is “very important” in that regard, and 35% said “somewhat important,” for a total of 94% of County residents who consider it an important component of quality of life.



Compared to 2007, the overall importance of outdoor recreation is unchanged, though the intensity of importance may have decreased slightly.

Change in Importance of Outdoor Recreation

| | 2007 | 2010 | Change |
|---------------------------|------|------|--------|
| Very important | 64% | 59% | - 5% |
| Somewhat important | 30% | 35% | + 5% |
| Not too important | 4% | 4% | *% |
| Not at all important | 1% | 1% | *% |
| (Do not read): No Opinion | 1% | *% | *% |

"How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness?" (Read scale.)

Water Knowledge and Priorities

Familiarity with Water Quality Concerns

The public does not have great confidence in its knowledge of water quality concerns. While nearly two-thirds of the County's residents (63%) consider themselves at least somewhat familiar with water quality concerns in local streams and rivers, only a fraction of residents consider themselves "very familiar" with those concerns.

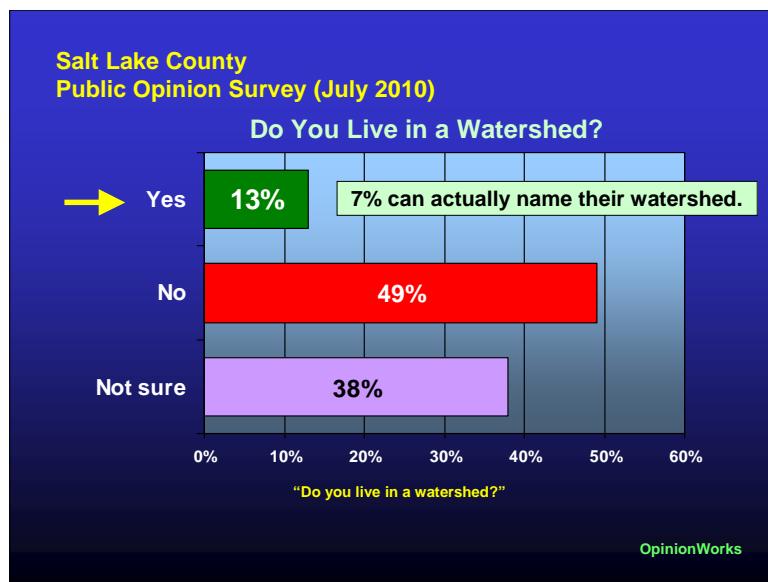
Familiarity with Water Quality Concerns A Self-Assessment

| | 2007 | 2010 | Change |
|-------------------------|------------|------------|-------------|
| Very familiar | 11% | 12% | +1% |
| Somewhat familiar | 57% | 51% | - 6% |
| Familiar (Total) | 68% | 63% | - 5% |
| Not at all familiar | 31% | 31% | *% |
| Don't know | 1% | 6% | +5% |

"Are you (*read categories*) with water quality concerns in our streams and rivers in Salt Lake County?"

Citizens, Not Scientists

This lack of confidence in their own knowledge may be borne out by the fact that only 13% of County residents believe they live in a watershed, and only about half of those – amounting to 7% overall – can volunteer the name of a watershed in which they live. This is a striking finding, and a reminder that "watershed," and likely other physical concepts related to water runoff, do not resonate with the public. It is important to connect with them on a less technical, more fundamental level.



In our focus group work elsewhere across the country, we know that many people in the general public associate the term "watershed" with a physical structure located on or near the water. We would anticipate similar misconceptions of the term may be held by residents of Salt Lake County.

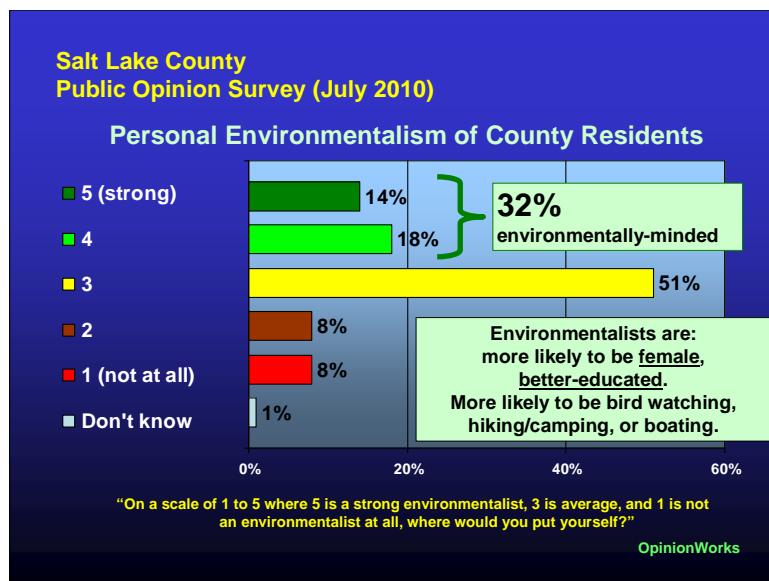
When asked, the 7% of County residents who name a watershed distribute themselves this way:

| | |
|---------------------------------------|-----|
| Jordan/West Jordan/South Jordan | 22% |
| Cottonwood/Little Cottonwood..... | 19% |
| Wasatch | 14% |
| Mill Creek | 11% |
| Bell's | 8% |
| City Creek | 6% |
| Parley's | 6% |
| Other | 14% |

(Among those who believe they live in a watershed): "Which one?"

The Environment as a Priority

But environmental protection is a personal priority for many residents. On balance, the County's residents have a positive environmental sensitivity. On a 1 to 5 scale where "5" means "strong environmentalist," more than four out of five residents (83%) rated themselves 3 or higher. One-third (32%) gave themselves a strong rating of 4 or 5.



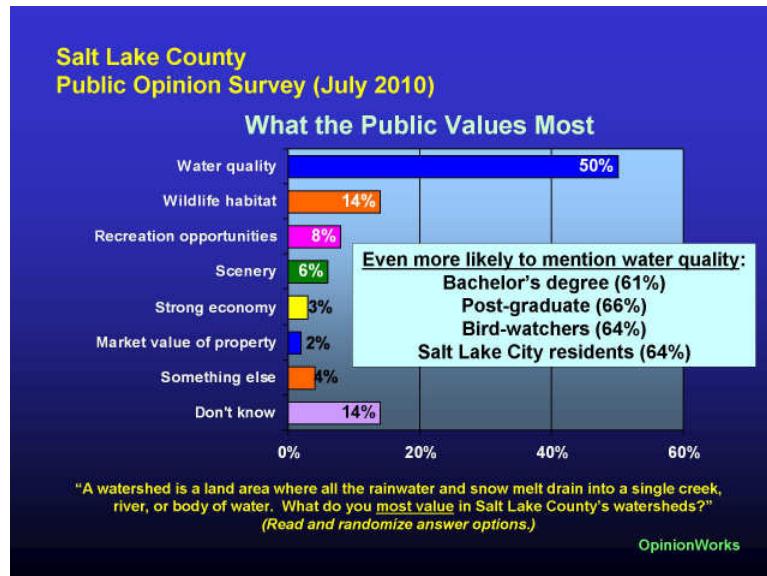
As a measure of what subgroups might be more receptive to environmental messaging:

- Environmentalism is stronger among women (3.37) than among men (3.05).
- Residents with at least a Bachelor's degree (3.34) are somewhat more prone to think of themselves as environmentalists compared to those with less than a college degree (3.16).
- Environmentalism is stronger among residents of Salt Lake City (3.42) than among residents of neighboring areas of the Valley (3.09) or foothills communities including Sandy and Draper (3.22).
- Looking at respondents' recreational habitats, environmentalism is much higher among those who boat (3.60); bird watch (3.56); or hike, bike, or camp (3.55) on at least a monthly basis.

What the Public Values

Residents value water quality above all else in the County's watersheds. When read a list that included water quality along with wildlife habitat, recreation opportunities, scenery, strong economy, market value of property, "or something else," 50% of residents said they value water quality most of all. Next on the list was wildlife habitat, which was well back at 14%, with the others in single digits.

Water quality is more widely valued by better-educated residents, bird watchers, and residents of Salt Lake City, as reflected in the slide below.



There is very little change in these numbers from the 2007 survey:

Change in What Residents Value

| | 2007 | 2010 | Change |
|--------------------------|------|------|--------|
| Water quality | 51% | 50% | - 1% |
| Wildlife habitat | 13% | 14% | +1% |
| Recreation opportunities | 10% | 8% | - 2% |
| Scenery | 8% | 6% | - 2% |
| Strong economy | 2% | 3% | +1% |
| Market value of property | 4% | 2% | - 2% |
| Something else | 9% | 4% | - 5% |
| Don't know | 3% | 14% | + 11% |

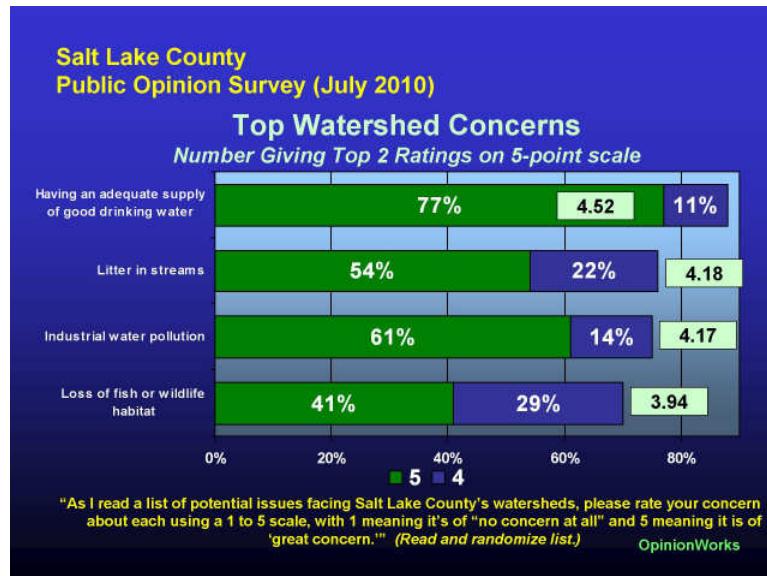
"A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water.
What do you most value in Salt Lake County's watersheds?"

Watershed Concerns

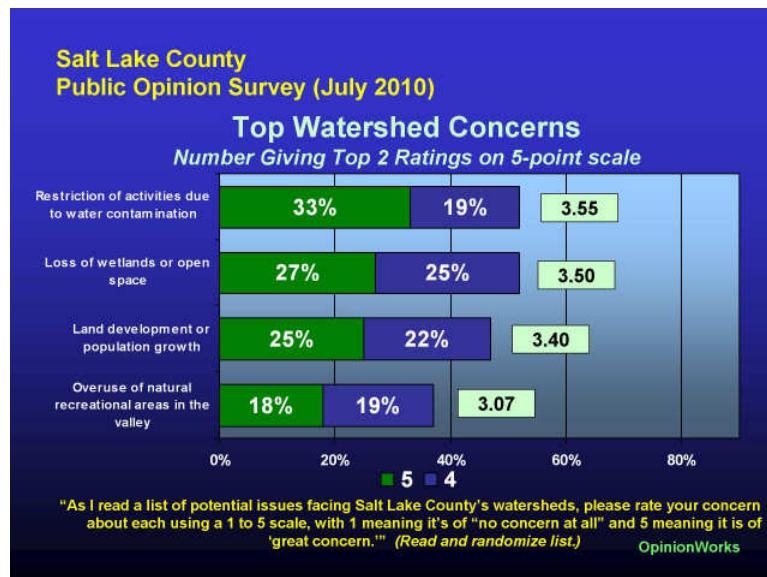
Testing public concern for "potential issues facing Salt Lake County's watersheds," water quality again rises to the top of the list. By far the leading concern of residents is "having an adequate supply of good drinking water," which three-quarters (77%) of residents gave the highest

possible rating on the scale – a “5,” which means “of great concern.” Across all respondents, the average rating for drinking water was 4.52 on that five-point scale.

“Litter in streams” (4.18) and “industrial water pollution” (4.17) are next, with over half of residents giving these two concerns the top rating of “5.” “Loss of fish or wildlife habitat” (3.94) lags somewhat behind, but must be classified as a strong concern with 70% rating it “4” or “5.”



Recreational and open space or urban sprawl concerns are in a lower tier, as reflected in the slide below.



A key element of making future outreach more effective is understanding who is already tuned in and expressing greater concern about watershed protection. Those subgroups within the County will be more attuned to watershed protection messaging, and more easily engaged in the work of educating others and taking positive stewardship actions themselves. Across this list of eight issues there is remarkable consistency on who is more concerned:

- On every question, women are more concerned than men by a margin ranging from one-quarter to about two-thirds of a point.
- Long-time County residents – whether the dividing line is 20 or 40 years – are markedly more concerned than newer residents across this range of issues.
- People who frequently pick up pamphlets or newsletters have elevated concerns above others, particularly in the areas of drinking water, habitat, loss of open space, and overuse of natural recreational areas.
- Though not pulled out in this table, bird watchers are a unique recreational group that have more concern about many of these issues than do others.

Targeting Messages to Those with the Greatest Concern

| | Gender | | Length of County Residency | | | Read Pamphlets |
|--|-------------|------|----------------------------|-------------|-----------|----------------|
| | Women | Men | 41+ Years | 20-40 Years | <20 Years | |
| Having an adequate supply of good drinking water | 4.78 | 4.26 | 4.63 | 4.55 | 4.35 | 4.91 |
| Litter in streams | 4.35 | 4.00 | 4.46 | 4.18 | 3.87 | 4.18 |
| Industrial water pollution | 4.46 | 3.88 | 4.38 | 4.17 | 3.93 | 4.56 |
| Loss of fish or wildlife habitat | 4.25 | 3.63 | 4.03 | 4.01 | 3.69 | 4.35 |
| Restriction of activities due to water contamination | 3.67 | 3.43 | 3.70 | 3.59 | 3.42 | 3.69 |
| Loss of wetlands or open space | 3.71 | 3.29 | 3.61 | 3.68 | 3.25 | 4.10 |
| Land development or population growth | 3.60 | 3.21 | 3.74 | 3.34 | 3.07 | 3.53 |
| Overuse of natural recreational areas in the valley | 3.18 | 2.96 | 3.33 | 2.92 | 3.09 | 3.63 |

Though all these concerns measured lower in 2010 than in 2007, there is a difference in the *amount* of change. Habitat, drinking water, litter, and open space decreased the least – in the range of one-quarter point. The others decreased approximately four-tenths of a point or more, with the greatest change measured in overuse of natural recreation areas in the Valley.

Comparing Change in Watershed Concerns

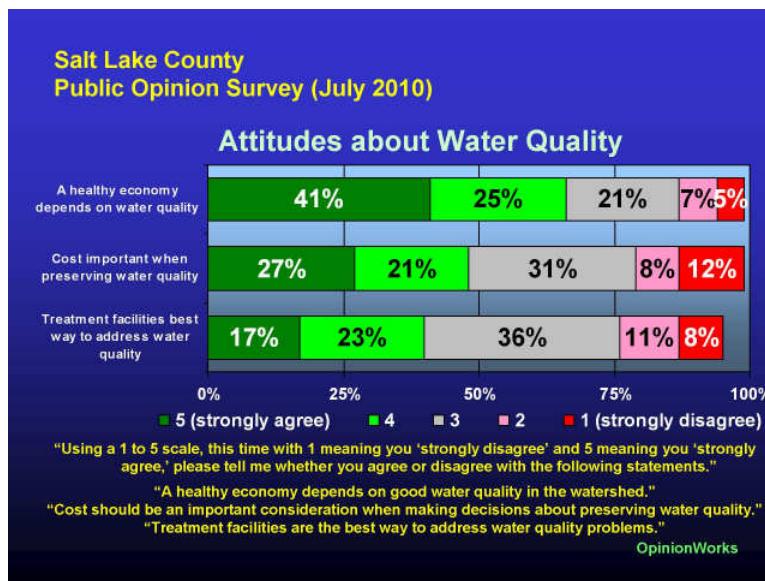
| | 2007 Mean | 2010 Mean | Change |
|--|-----------|-----------|--------|
| Loss of fish or wildlife habitat | 4.14 | 3.94 | - .20 |
| Having an adequate supply of good drinking water | 4.78 | 4.52 | - .26 |
| Litter in streams | 4.45 | 4.18 | - .27 |
| Loss of wetlands or open space | 3.77 | 3.50 | - .27 |
| Restriction of activities due to water contamination | 3.94 | 3.55 | - .39 |
| Land development or population growth | 3.84 | 3.40 | - .44 |
| Industrial water pollution | 4.61 | 4.17 | - .44 |
| Overuse of natural recreational areas in the valley | 3.72 | 3.07 | - .65 |

"As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.'"

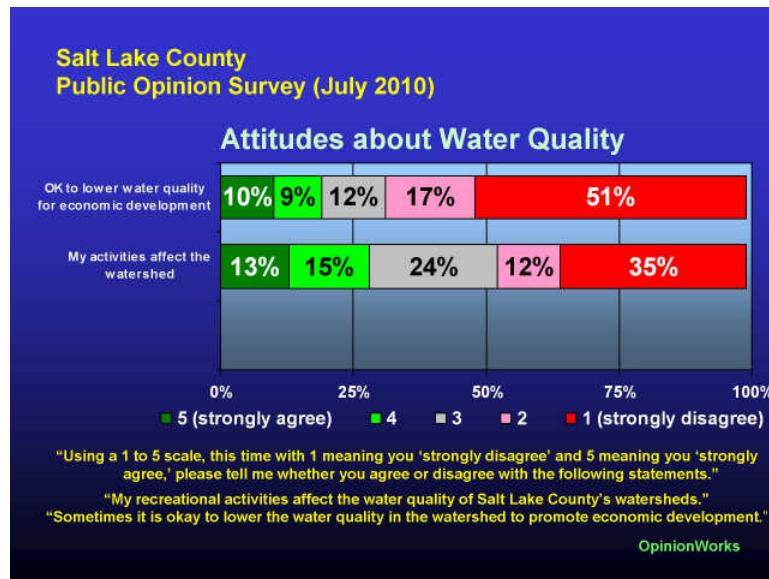
Attitudes about Water Quality

We tested residents' underlying attitudes about water quality through the classic five-point scale, ranging from strongly agree to strongly disagree. Those results are summarized below.

- Two-thirds of residents (66%) agree that "a healthy economy depends on good water quality in the watershed." Forty-one percent (41%) *strongly agree*. Only 12% disagree. At least as far as water quality is concerned, the old tradeoff of jobs vs. the environment does not resonate with Salt Lake County residents.



- Nearly half (48%) believe that "cost should be an important consideration when making decisions about water quality," while 20% do not believe it should be a consideration. On this question, there is a strong correlation with age, with residents increasingly believing that cost should be taken into consideration as they age.
- Forty percent (40%) think that "treatment facilities are the best way to address water quality concerns," while 18% disagree. Disagreement is higher among more environmentally-minded residents and among younger residents.
- Despite the struggling economy, 68% disagree with the idea "sometimes it is okay to lower the water quality in the watershed to promote economic development," which is summarized in the slide on the following page. A clear majority (51%) strongly disagree with this idea. Only 19% agree. This idea tracks strongly with education, with more educated residents much more likely to disagree.
- As is often the case, people are not inclined to see their own activities as having a negative impact on water quality. In this case, nearly twice as many disagree (47%) as agree (28%) with the idea "my recreational activities affect the water quality of Salt Lake County's watersheds." Here, an unusual phenomenon exists, with people in the middle of the environmental spectrum thinking they have the greatest impact on water quality, while a majority of both the most-committed and the weakest environmentalists *strongly disagree* that they are having an impact. The same phenomenon exists with education, with the most and least educated feeling they have little impact, while those in the middle are more likely to admit an impact.



Compared to 2007, the two economic concepts on the list have changed the most, with more residents today saying cost and economic considerations should be taken into account. Compared to some indicators on the survey, the other three concepts have moved relatively little.

Comparing Change in Water Quality Attitudes

| | 2007 Mean | 2010 Mean | Change |
|---|-----------|-----------|--------|
| OK to lower water quality to promote economic development | 1.67 | 2.10 | + .43 |
| Cost should be important consideration in water quality | 3.02 | 3.43 | + .41 |
| Healthy economy depends on good water quality | 4.07 | 3.91 | - .16 |
| Treatment facilities best way to address water problems | 3.42 | 3.32 | - .10 |
| My activities affect the quality of the watersheds | 2.64 | 2.57 | - .07 |

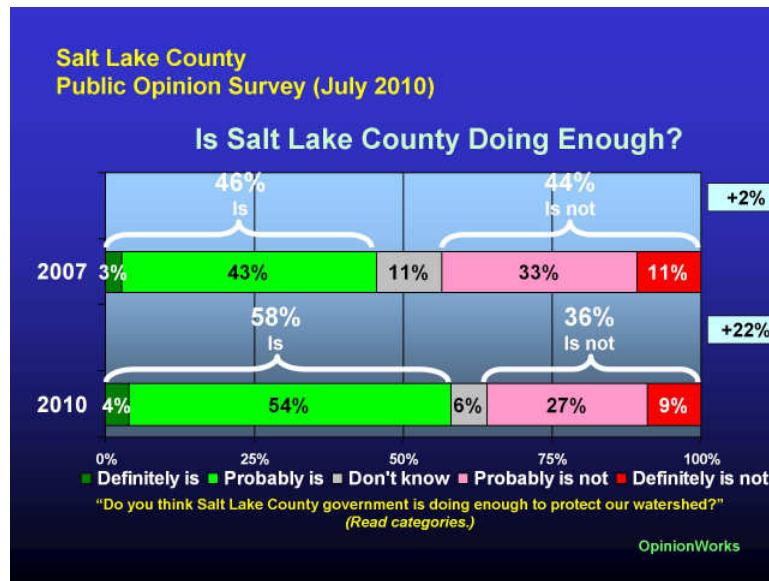
"Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements."

The County's Commitment

By a 22-point margin, residents believe the Salt Lake County government "is doing enough to protect our watershed."

- Four percent (4%) said the County "definitely is" doing enough today, and 54% said it "probably is" doing enough, for a total of 58% who feel positively about the County's efforts.
- Meanwhile, 9% said the County "definitely is not" and 27% said it "probably is not" doing enough.
- Whichever side of the question a person is on, it is noteworthy that most place themselves in the "probably" as opposed to the "definitely" category.

Overall, these numbers represent a significant shift from 2007, when the number who thought the County was doing enough was only two points greater than those who thought it was not doing enough.



There are significant differences in how this question is viewed based on demographics, as summarized in the following table.

- There is an enormous 45-point gender gap on this question, with women much more inclined to want more action from the County.
- Though not as big, there is also a significant gap in attitudes between residents under and over the age of 50, with older residents much more satisfied with the County's efforts.
- The more educated a person is, the more likely to feel the County is doing enough to protect local watersheds.

Is the County Doing Enough?

| | Gender | | Age | | Education | | |
|--------|--------|------|------|------|------------|---------|-----------|
| | Women | Men | < 50 | 50 + | HS or Less | College | Grad Work |
| Is | 46% | 69% | 54% | 67% | 47% | 62% | 77% |
| Is not | 46% | 24% | 41% | 25% | 48% | 30% | 19% |
| Net | *% | +45% | +13% | +42% | -1% | +32% | +58% |

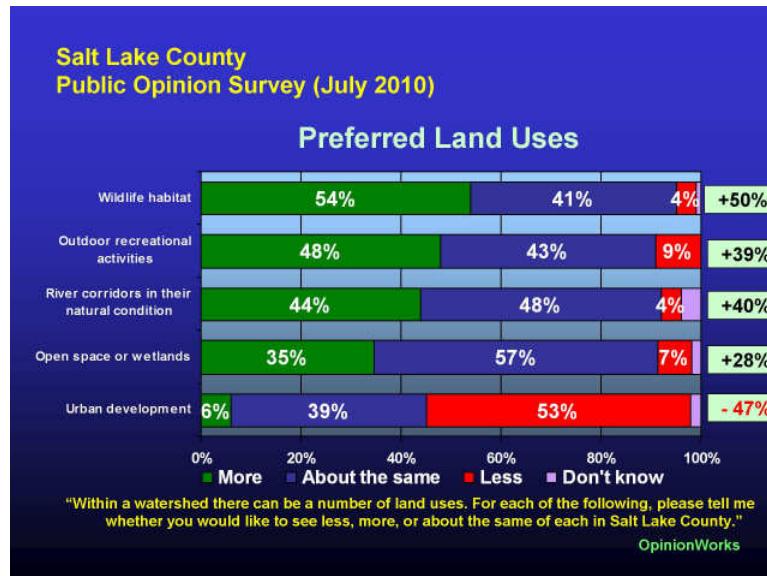
"Do you think Salt Lake County government is doing enough to protect our watershed?"
(Red categories.)

Land-Use Priorities

In terms of land use preferences, large numbers would like to see more wildlife habitat, outdoor recreational activities, river corridors in their natural condition, and open space or wetlands. Meanwhile, a majority of Salt Lake County residents would like to see less urban development.

- Fifty-four percent (54%) would like to see more wildlife habitat in the County, while 41% are satisfied with the amount of habitat and only 4% would like to see less.
- Near-majorities would like to see more outdoor recreational activities (48%) and river corridors in their natural condition (44%), while single digits in both cases would like less of those. Larger numbers of renters and younger and less-educated residents in particular want access to more outdoor recreational activities.

- On balance there is support for more open space or wetlands (35% more vs. 7% less), though the numbers are not as strong as for the other land use priorities.
- There appears to be significant anti-growth sentiment in the County, with 53% wanting less urban development and only 6% wanting more.



Comparing residents' land use preferences in 2007 and 2010, demand for outdoor recreational activities has moved significantly against the overall trend. In 2010, the number who want more outdoor recreational opportunities is 13 points higher than it was three years ago. The desire for wildlife habitat has marginally increased, as well (3 point higher). Meanwhile, the other three preferences have declined by eight to eleven points.

Comparing Change in Land Use Preferences

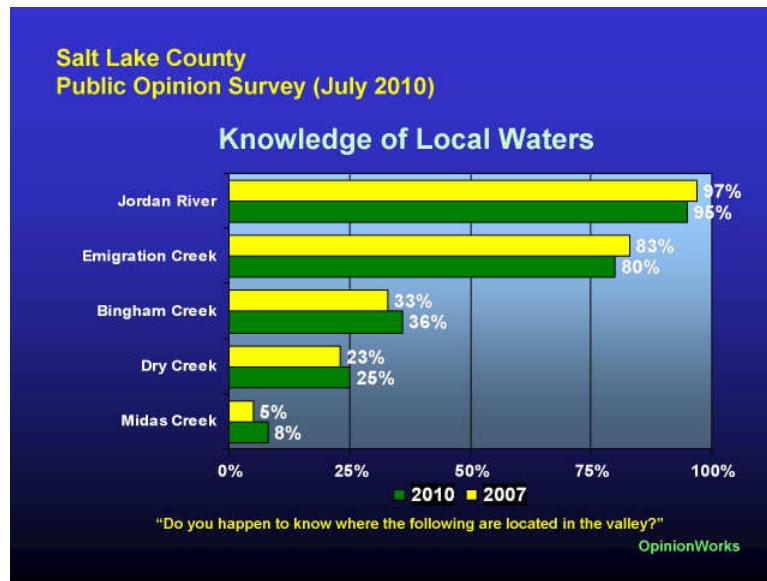
| | 2007 "More" | 2010 "More" | Change |
|--|----------------|----------------|--------|
| Outdoor recreational activities | 35% | 48% | +13% |
| Wildlife habitat | 51% | 54% | +3% |
| Open space or wetlands | 43% | 35% | - 8% |
| River corridors in their natural condition | 52% | 44% | - 8% |
| Urban development ("Less") | 64% | 53% | - 11% |

"Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County."

Creeks and Rivers

Awareness of local creeks is highly stratified and has changed little since 2007.

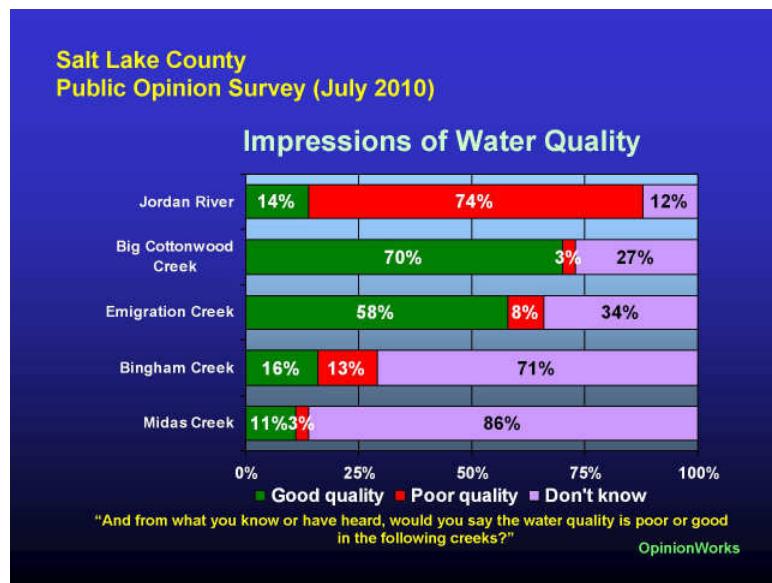
- Nearly all residents (95%) know the location of the Jordan River.
- Emigration Creek is also well-known at 80%, an insignificant three points lower than its recognition level in 2007.
- Three lesser-known creeks, Bingham Creek (36%), Dry Creek (26%), and Midas Creek (8%), have all ticked upward by two to three points – also an insignificant change.



Residents are highly aware of water quality concerns in the Jordan River, with 74% saying the water quality is poor. Fourteen percent (14%) said the water quality in the Jordan River is good, and 12% said they did not know enough to comment.

Awareness of water quality in the other creeks varies greatly and is generally positive, except in the case of Bingham Creek:

- Big Cottonwood Creek is thought to have very good water quality, with 70% saying good and 3% saying poor.
- Emigration Creek is thought to have good water quality by a margin of 58% to 8%.
- The impression of Bingham Creek, though less-known, is nearly evenly divided at 16% good quality to 13% poor quality.
- Midas Creek is the least known of those we tested and earned a nearly four-to-one positive rating (11% to 3%) from those who know it.



For all five waterways we tested, impressions of water quality have changed very little since 2007, as summarized in the following table.

Change in Impression of Poor Quality

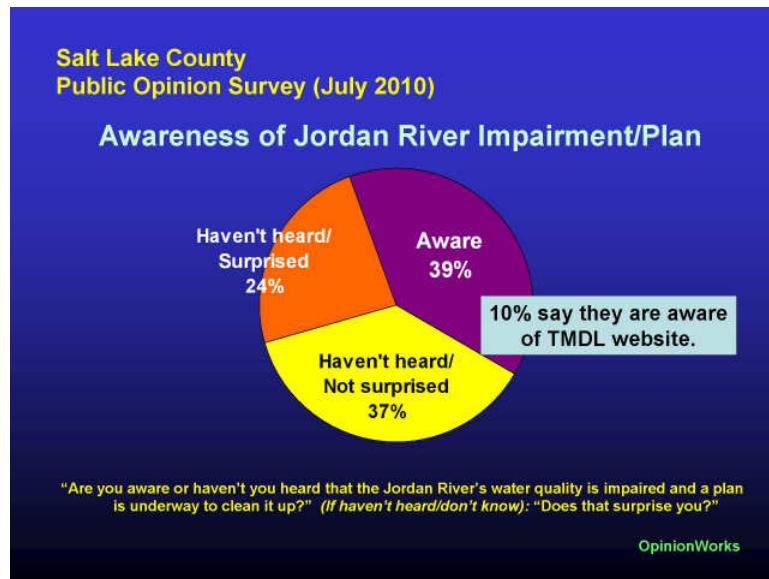
| | 2007 "Poor" | 2010 "Poor" | Change |
|----------------------|----------------|----------------|--------|
| Jordan River | 76% | 74% | - 2% |
| Big Cottonwood Creek | 5% | 3% | - 2% |
| Emigration Creek | 7% | 8% | + 1% |
| Bingham Creek | 16% | 13% | - 3% |
| Midas Creek | 5% | 3% | - 2% |

"And from what you know or have heard, would you say the water quality is poor or good in the following creeks?"

About four in ten (39%) said they were aware that the Jordan River's water quality is "impaired and a plan is underway to clean it up." Another 37% said they were not aware of that but are not surprised. Taken together, those numbers total 76%, or nearly the same number that assessed the river's water quality as "poor."

Those who are surprised to hear about the impairment and cleanup plan are much more likely to be younger and less educated.

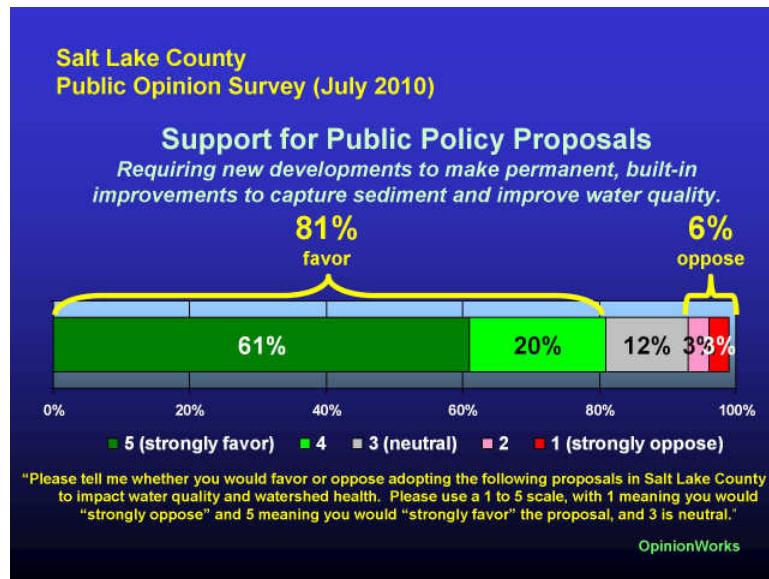
Overall, 10% of residents said they were aware that there is "an official website to give the public information about the Jordan River cleanup."



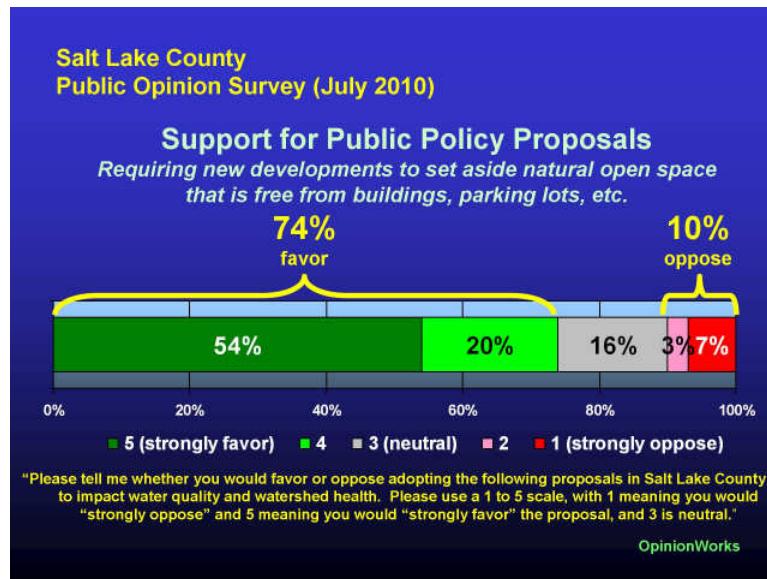
Public Policy

We tested support for four specific public policy ideas that could impact water quality. These proposals all represent new mandatory, not voluntary, measures to help reduce and better manage runoff. As mandatory measures, their support signals a public will to tackle the challenge of watershed health through strong measures. These proposals would require capital improvements, set-aside of open space, and buffer plantings or maintenance to help reduce runoff. Each one is summarized in turn in the following slides.

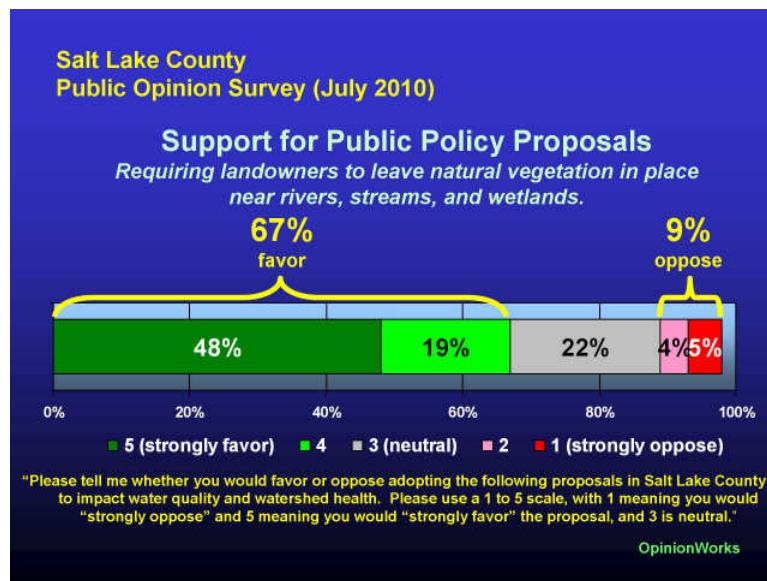
An overwhelming 81% would support “requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality.” Only 6% would oppose this proposal.



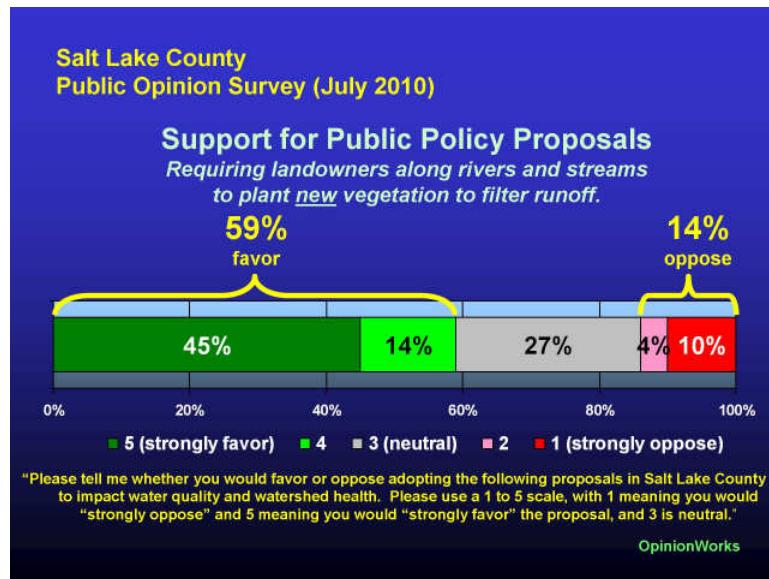
Three-quarters of residents (74%) support “Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc.”



Two-thirds of residents support the concept of maintaining streamside and wetland planting, “Requiring landowners to leave natural vegetation in place near rivers, streams, and wetlands.”

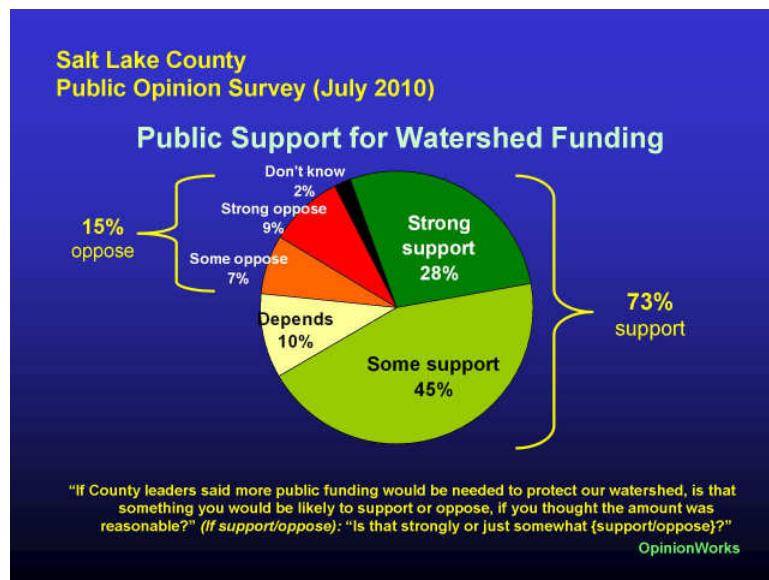


A solid majority of nearly six in ten (59%) support the more intrusive measure of “Requiring landowners along rivers and streams to plant *new* vegetation to filter runoff.”



Funding

Three-quarters of Salt Lake County residents (73%) support more public funding for watershed protection, compared to only 15% who oppose that. Their support is conditioned on the idea that “the amount was reasonable,” and that “County leaders said more public funding would be needed to protect our watershed.” Slightly more than one-quarter of the public (28%) described their support for more funding as “strong.”

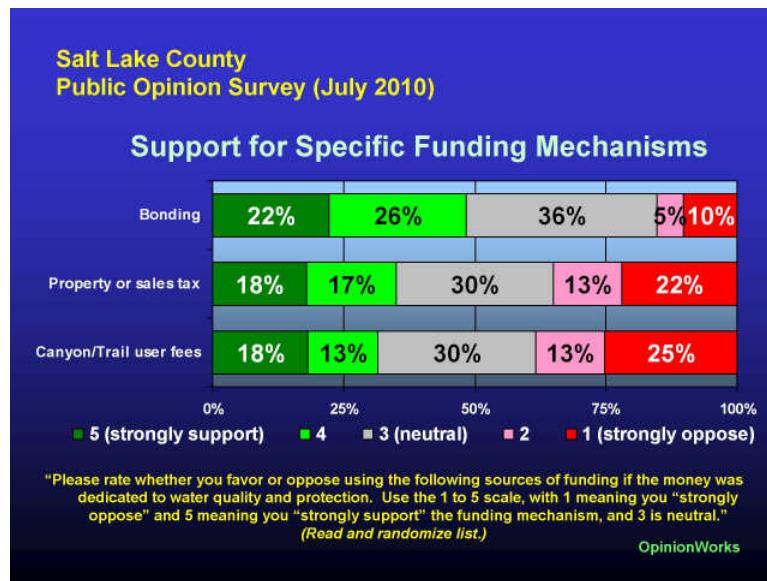


Specific Funding Mechanisms

Testing specific funding mechanisms, the Salt Lake County public is most prone to support “bonding for a set amount of money to support watershed protection.”

- Support for bonding is approximately three-to-one, with 48% supporting it and 15% opposing it. The balance (36%) said they are “neutral.”
- “A small property or sales tax increase for watershed protection” splits the public, with 35% in support, and 35% opposed, and the balance saying they are neutral.
- “Fees for using any of the canyons and trails in the County” received the least support of the three we tested, with 31% in support and 38% opposed.
- Support for a sales or property tax increase or a user fee for the County’s canyons and trails both track closely with one’s own sense of environmentalism. But the bonding proposal tends to cut across those philosophical fault lines in the community and achieve more broad-based support.

None of these measures surpasses 40% in opposition. Taken together with the prior result that shows 73% support watershed protection funding in principle, the challenge becomes finding the *specific* funding mechanism that will achieve public support.



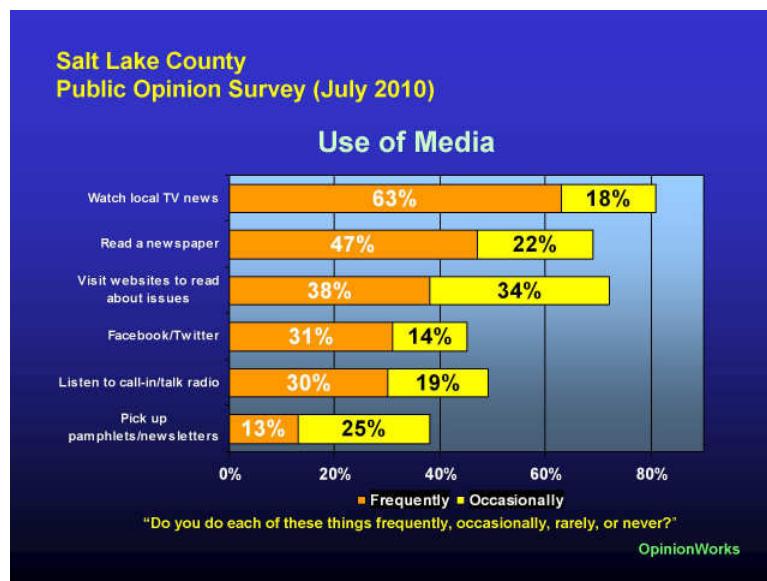
Information Gathering

As a clue to implementing the County’s outreach on watershed issues, we asked people how frequently they use various local media. Of particular interest, of course, are the emerging use of online and social media, and the penetration of the more traditional newspapers and broadcast media. Also of great interest is the penetration and influence of printed pamphlets that County agencies have typically produced and distributed.

- Local television news remains the leading source of information in the County. Nearly two-thirds of residents said they watch local news “frequently,” and another 18% “occasionally.” Frequent television news views skew slightly female and older, with a heavy penetration

among the senior population. They tend to be slightly less sensitive to environmental concerns as a group than is the general population of the County.

- Frequent newspaper readers are a smaller group, accounting for 47% of the population, with another 22% reading newspapers occasionally. Like local TV news viewers, newspaper readers skew older, but they are much more educated on average.
- Those who use websites “to read about issues you care about” are numerous, amounting to three-quarters of the public, and 38% frequently. These consumers skew high on the educational and income scales, and are more heavily-focused in the 35-64 age bracket.
- Meanwhile, users of Facebook and Twitter now amount to almost half of the County’s population. They are a much younger audience, moderately educated and of middle income. These media are an effective way to reach the newer residents of the County, where they penetrate much more deeply. People who are actively engaged in fishing or hunting, boating, or using trails are all more than half again as likely as others to be frequent users of Facebook and Twitter.
- Call-in and talk radio, which reaches about one-third of the County on a frequent basis, appears to be the best way to reach people who are environmental antagonists. This is a better-educated audience with a concentration of listeners in the 35-49 age group.
- Pamphlets and newsletters left at libraries and other public places reach women almost three times as frequently as men. They are more likely to fall in the 35-49 age group and have moderate income. This is an effective way to reach renters. Of all the media we tested, this method zeroes in on people with the highest environmental sensitivity.



Introduction and Screening

Hello, this is _____ calling from OpinionWorks with a brief survey about water quality issues. May I speak with the (age/gender rotation) who is at home right now? We are not selling anything.

(If necessary):

S1. Are you at least 18 years old?

Yes (Continue.)

No/Not sure (Seek another qualifying household resident.)

(All):

S2. Do you live in Salt Lake County or outside of the county?

Salt Lake County (Continue)

Outside (Thank and terminate.)

Not sure/Refused (Thank and terminate.)

S3. What is your 5-digit zip code at home? (Key in five-digit zip; use for quota areas/sample balancing.)

Knowledge/Level of Concern

1. Are you (read categories) with water quality concerns in our streams and rivers in Salt Lake County?
(Tracked from 2007)

| | <u>2007</u> | <u>2010</u> |
|--------------------------------|-------------|-------------|
| Very familiar | 11% | 12% |
| Somewhat familiar..... | 57% | 51% |
| Not at all familiar | 31% | 31% |
| (Do not read): Don't know..... | 1% | 6% |

2. Do you live in a watershed? (If yes): Which one?

| | |
|--|-----|
| Yes, names a watershed (Specify)..... | 7% |
| Yes, cannot name watershed/unsure of name..... | 6% |
| Yes (Total)..... | 13% |
| No, does not live in a watershed | 49% |
| Not sure if lives in a watershed..... | 38% |

Watersheds Specified:

| | |
|---------------------------------------|-----|
| Jordan/West Jordan/South Jordan | 22% |
| Cottonwood/Little Cottonwood..... | 19% |
| Wasatch..... | 14% |
| Mill Creek..... | 11% |
| Bell's | 8% |
| City Creek | 6% |
| Parley's | 6% |
| Other | 14% |

3. A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water. What do you most value in Salt Lake County's watersheds? (Read and randomize answer options.)
(Tracked from 2007, introduction added)

| | <u>2007</u> | <u>2010</u> |
|---|-------------|-------------|
| Water quality | 51% | 50% |
| Wildlife habitat..... | 13% | 14% |
| Recreation opportunities | 10% | 8% |
| Scenery..... | 8% | 6% |
| Strong economy | 2% | 3% |
| Market value of property..... | 4% | 2% |
| (Always last): Or something else (Specify.) | 9% | 4% |
| (Do not read): Don't know | 3% | 14% |

Something else:

| | |
|---|-----|
| All of the above | 26% |
| Abundance..... | 10% |
| People and animals not allowed in | 10% |
| Well-monitored..... | 10% |
| Other..... | 22% |

As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of "no concern at all" and 5 meaning it is of "great concern." (Read and randomize list.)

(Tracked from 2007)

4. Having an adequate supply of good drinking water
5. Litter in streams
6. Loss of fish or wildlife habitat
7. Restriction of activities due to water contamination
8. Loss of wetlands or open space
9. Overuse of natural recreational areas in the valley
10. Land development or population growth
11. Industrial water pollution

| 2010 | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|---|---------------|-----|-----|-----|------------|-------------|------|
| | Great concern | ↔ | | → | No concern | | |
| 4. Having an adequate supply of good drinking water | 77% | 11% | 4% | 3% | 5% | *% | 4.52 |
| 5. Litter in streams | 54% | 22% | 16% | 3% | 5% | *% | 4.18 |
| 6. Loss of fish or wildlife habitat | 41% | 29% | 17% | 6% | 6% | *% | 3.94 |
| 7. Restriction of activities due to water contamination | 33% | 19% | 26% | 9% | 11% | 3% | 3.55 |
| 8. Loss of wetlands or open space | 27% | 25% | 29% | 8% | 11% | 1% | 3.50 |
| 9. Overuse of natural recreational areas in the valley | 18% | 19% | 29% | 15% | 17% | 2% | 3.07 |
| 10. Land development or population growth | 25% | 22% | 32% | 8% | 12% | 2% | 3.40 |
| 11. Industrial water pollution | 61% | 14% | 11% | 7% | 6% | 1% | 4.17 |

| 2007 | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|--|---------------|-----|-----|-----|------------|-------------|------|
| | Great concern | ↔ | | → | No concern | | |
| Having an adequate supply of good drinking water | 86% | 8% | 3% | 1% | 2% | *% | 4.78 |
| Litter in streams | 66% | 19% | 10% | 2% | 2% | 1% | 4.45 |
| Loss of fish or wildlife habitat | 45% | 30% | 19% | 2% | 2% | 1% | 4.14 |
| Restriction of activities due to water contamination | 47% | 18% | 19% | 9% | 5% | 2% | 3.94 |
| Loss of wetlands or open space | 33% | 28% | 25% | 10% | 4% | 1% | 3.77 |
| Overuse of natural recreational areas in the valley | 32% | 28% | 24% | 11% | 4% | 1% | 3.72 |
| Land development or population growth | 36% | 26% | 26% | 6% | 5% | 1% | 3.84 |
| Industrial water pollution | 75% | 13% | 8% | 1% | 1% | 1% | 4.61 |

Water Quality

Using a 1 to 5 scale, this time with 1 meaning you “strongly disagree” and 5 meaning you “strongly agree,” please tell me whether you agree or disagree with the following statements.
(Read and randomize statements.)

(Tracked from 2007)

12. Sometimes it is okay to lower the water quality in the watershed to promote economic development.
13. Cost should be an important consideration when making decisions about preserving water quality.
14. A healthy economy depends on good water quality in the watershed.
15. Treatment facilities are the best way to address water quality problems.
16. My recreational activities affect the water quality of Salt Lake County’s watersheds.

| 2010 | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|---|-------------------|-----|-----|----------------------|-----|-------------|------|
| | Strongly agree | ← | → | Strongly disagree | | | |
| 12. Okay to lower water quality to promote economic development | 10% | 9% | 12% | 17% | 51% | 1% | 2.10 |
| 13. Cost should be important consideration | 27% | 21% | 31% | 8% | 12% | *% | 3.43 |
| 14. Healthy economy depends on good water quality | 41% | 25% | 21% | 7% | 5% | 1% | 3.91 |
| 15. Treatment facilities best way to address water problems | 17% | 23% | 36% | 11% | 8% | 4% | 3.32 |
| 16. My activities affect the quality of the watersheds | 13% | 15% | 24% | 12% | 35% | 2% | 2.57 |

| 2007 | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|---|-------------------|-----|-----|----------------------|-----|-------------|------|
| | Strongly agree | ← | → | Strongly disagree | | | |
| Okay to lower water quality to promote economic development | 5% | 4% | 10% | 16% | 65% | 1% | 1.67 |
| Cost should be important consideration | 17% | 20% | 28% | 16% | 18% | 1% | 3.02 |
| Healthy economy depends on good water quality | 52% | 24% | 10% | 5% | 8% | 1% | 4.07 |
| Treatment facilities good way to address water problems | 20% | 20% | 35% | 12% | 4% | 8% | 3.42 |
| My activities affect the quality of the watersheds. | 14% | 13% | 23% | 15% | 31% | 3% | 2.64 |

Land-Use Priorities

Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County.
(Tracked from 2007)

17. Open space or wetlands
18. River corridors in their natural condition
19. Outdoor recreational areas
20. Wildlife habitat
21. Urban development

| 2010 | Less | About the same | More | Don't Know |
|--|------|----------------|------|------------|
| 17. Open space or wetlands | 7% | 57% | 35% | 2% |
| 18. River corridors in their natural condition | 4% | 48% | 44% | 4% |
| 19. Outdoor recreational activities | 9% | 43% | 48% | *% |
| 20. Wildlife habitat | 4% | 41% | 54% | 1% |
| 21. Urban development | 53% | 39% | 6% | 2% |

| 2007 | Less | About the same | More | Don't Know |
|--|------|----------------|------|------------|
| Open space or wetlands | 4% | 50% | 43% | 2% |
| River corridors in their natural condition | 1% | 44% | 52% | 2% |
| Outdoor recreational activities | 11% | 51% | 35% | 3% |
| Wildlife habitat | 1% | 46% | 51% | 1% |
| Urban development | 64% | 26% | 7% | 3% |

Creeks and Rivers

Do you happen to know where the following are located in the valley?
(Tracked from 2007)

- 22. Jordan River
- 23. Emigration Creek
- 24. Bingham Creek
- 25. Midas Creek
- 26. Dry Creek

| 2010 | Yes | No | Don't Know |
|----------------------|------------|-----------|-------------------|
| 22. Jordan River | 95% | 4% | *% |
| 23. Emigration Creek | 80% | 15% | 5% |
| 24. Bingham Creek | 36% | 56% | 8% |
| 25. Midas Creek | 8% | 84% | 9% |
| 26. Dry Creek | 25% | 69% | 6% |

| 2007 | Yes | No | Don't Know |
|------------------|------------|-----------|-------------------|
| Jordan River | 97% | 3% | *% |
| Emigration Creek | 83% | 17% | *% |
| Bingham Creek | 33% | 66% | *% |
| Midas Creek | 5% | 94% | *% |
| Dry Creek | 23% | 78% | *% |

And from what you know or have heard, would you say the water quality is poor or good in the following creeks?
(Tracked from 2007)

- 27. Jordan River
- 28. Big Cottonwood Creek
- 29. Emigration Creek
- 30. Bingham Creek
- 31. Midas Creek

| 2010 | Poor Quality | Good Quality | Don't Know |
|--------------------------|--------------|--------------|------------|
| 27. Jordan River | 74% | 14% | 12% |
| 28. Big Cottonwood Creek | 3% | 70% | 27% |
| 29. Emigration Creek | 8% | 58% | 34% |
| 30. Bingham Creek | 13% | 16% | 71% |
| 31. Midas Creek | 3% | 11% | 86% |

| 2007 | Poor Quality | Good Quality | Don't Know |
|----------------------|--------------|--------------|------------|
| Jordan River | 76% | 8% | 15% |
| Big Cottonwood Creek | 5% | 76% | 19% |
| Emigration Creek | 7% | 66% | 28% |
| Bingham Creek | 16% | 11% | 73% |
| Midas Creek | 5% | 4% | 91% |

32. Are you aware or haven't you heard that the Jordan River's water quality is impaired and a plan is underway to clean it up? (*If haven't heard/don't know*): Does that surprise you?

- Aware..... 39%
- Haven't heard/Not surprised..... 37%
- Haven't heard/Surprised..... 24%
- Haven't heard (Total)*..... 61%

33. Were you aware that there is an official website to give the public information about the Jordan River cleanup? (*If requested by respondent, provide address*):
www.waterquality.utah.gov/TMDL/JORDAN/

Aware 10%
 Haven't heard/Don't know 90%

Public Policy

Please tell me whether you would favor or oppose adopting the following proposals in Salt Lake County to impact water quality and watershed health. Please use a 1 to 5 scale, with 1 meaning you would "strongly oppose" and 5 meaning you would "strongly favor" the proposal, and 3 is neutral.

34. Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands.

(Tracked from 2007)

35. Requiring landowners along rivers and streams to plant new vegetation to filter runoff.
(New question)

36. Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc.
(Tracked from 2007)

37. Requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality.
(New question)

| 2010 | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|--|-------------------|-----|-----|----|--------------------|-------------|------|
| | Strongly favor | | ← | → | Strongly oppose | | |
| 34. Leave natural vegetation in place | 48% | 19% | 22% | 4% | 5% | 1% | 4.02 |
| 35. Plant new vegetation | 45% | 14% | 27% | 4% | 10% | 1% | 3.81 |
| 36. Set aside natural open space | 54% | 20% | 16% | 3% | 7% | *% | 4.13 |
| 37. Capture sediment and improve water quality | 61% | 20% | 12% | 3% | 3% | 1% | 4.33 |

| 2007 | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|-----------------------------------|-------------------|-----|-----|----|--------------------|-------------|------|
| | Strongly favor | | ← | → | Strongly oppose | | |
| Leave natural vegetation in place | 54% | 22% | 15% | 4% | 3% | 1% | 4.21 |
| Set aside natural open space | 63% | 22% | 10% | 2% | 2% | 1% | 4.41 |

38. Do you think Salt Lake County government is doing enough to protect our watershed?
*(Read categories.)
(Tracked from 2007)*

| | <u>2007</u> | <u>2010</u> |
|--------------------------------|-------------|-------------|
| Definitely is..... | 3% | 4% |
| Probably is | 43% | 54% |
| <i>Is (Total).....</i> | <i>46%</i> | <i>58%</i> |
| Probably is not | 33% | 27% |
| Definitely is not..... | 11% | 9% |
| <i>Is not (Total).....</i> | <i>44%</i> | <i>36%</i> |
| (Do not read): Don't know..... | 11% | 6% |

Funding

39. If County leaders said more public funding would be needed to protect our watershed, is that something you would be likely to support or oppose, if you thought the amount was reasonable? (*If support/oppose*): Is that strongly or just somewhat {support/oppose}?

| | |
|---|------------|
| Strongly support..... | 28% |
| Somewhat support | 45% |
| <i>Support (Total)</i> | <i>73%</i> |
| Somewhat oppose | 7% |
| Strongly oppose | 9% |
| <i>Oppose (Total)</i> | <i>15%</i> |
| Depends on the amount (<i>Volunteered</i>)..... | 10% |
| Don't know/Refused | 2% |

Please rate whether you favor or oppose using the following sources of funding if the money was dedicated to water quality and protection. Use the 1 to 5 scale, with 1 meaning you "strongly oppose" and 5 meaning you "strongly support" the funding mechanism, and 3 is neutral. (*Read and randomize list.*)

40. Fees for using any of the canyons and trails in the county
 41. A small property or sales tax increase for watershed protection
 42. Bonding for a set amount of money to be used for watershed protection

| | 5 | 4 | 3 | 2 | 1 | Not sure | Mean |
|--|-------------------|-----|-----|-----|--------------------|-------------|------|
| | Strongly favor | ↔ | | | Strongly oppose | | |
| 40. Fees for using any of the canyons and trails in the county | 18% | 13% | 30% | 13% | 25% | *% | 2.86 |
| 41. A small property or sales tax increase for watershed protection | 18% | 17% | 30% | 13% | 22% | 1% | 2.95 |
| 42. Bonding for a set amount of money to be used for watershed protection. | 22% | 26% | 36% | 5% | 10% | 1% | 3.45 |

Recreation

On average, how often do you participate in the following recreational activities within the Salt Lake County area? (*Read and randomize activities. Read scale until established.*)

- 43. Fishing or hunting
- 44. Bird watching
- 45. Kayaking, canoeing, or boating
- 46. Hiking, mountain biking, or camping in the canyons and other wild areas
- 47. Picnicking or walking in parks and neighborhoods
- 48. Using trails along creeks and rivers
- 49. Visiting an outfitter or outdoors store

| 2010 | At least 1 or 2 times/ week | At least 1 or 2 times/ month | At least 1 or 2 times/ year | Not at all | Don't Know |
|---|-----------------------------|------------------------------|-----------------------------|------------|------------|
| 43. Fishing or hunting | 5% | 12% | 32% | 51% | *% |
| 44. Bird watching | 13% | 8% | 12% | 66% | *% |
| 45. Kayaking, canoeing, or boating | 5% | 9% | 36% | 50% | *% |
| 46. Hiking, mountain biking, or camping | 12% | 31% | 37% | 20% | *% |
| 47. Picnicking or walking | 41% | 33% | 16% | 9% | *% |
| 48. Using trails along creeks and rivers | 11% | 28% | 38% | 23% | *% |
| 49. Visiting an outfitter or outdoors store | 8% | 27% | 42% | 23% | *% |

50. How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness? (*Read scale.*)
(Tracked from 2007)

| | <u>2007</u> | <u>2010</u> |
|---------------------------------|-------------|-------------|
| Very important..... | 64% | 59% |
| Somewhat important | 30% | 35% |
| Not too important..... | 4% | 4% |
| Not at all important..... | 1% | 1% |
| (Do not read): No Opinion | 1% | *% |

51. On a scale of 1 to 5 where 5 is a strong environmentalist, 3 is average, and 1 is not an environmentalist at all, where would you put yourself?

| | 1 <i>Not at all</i> | 2 | 3 | 4 | 5 Strong | Not sure | Mean |
|------------------|------------------------|----|-----|-----|-------------|----------|------|
| Environmentalist | 8% | 8% | 51% | 18% | 14% | 1% | 3.21 |

Information

Do you do each of these things frequently, occasionally, rarely, or never?

- 52. Read a local newspaper
- 53. Watch local television news
- 54. Listen to call-in or talk radio
- 55. Visit Internet websites to read about issues you care about
- 56. Use Facebook or Twitter
- 57. Pick up pamphlets or newsletters at libraries or other public places

| 2010 | Frequent-ly | Occasion-ally | Rarely | Never | Don't Know |
|---|-------------|---------------|--------|-------|------------|
| 52. Read a local newspaper | 47% | 22% | 9% | 22% | *% |
| 53. Watch local television news | 63% | 18% | 10% | 9% | *% |
| 54. Listen to call-in or talk radio | 30% | 19% | 16% | 35% | *% |
| 55. Visit internet websites to read about issues you care about | 38% | 34% | 11% | 17% | *% |
| 56. Use Facebook or Twitter | 31% | 14% | 8% | 46% | *% |
| 57. Pick up pamphlets or newsletters | 13% | 25% | 22% | 40% | *% |

Demographics

58. The last few questions are to classify this survey only. What is your age? (*Read categories.*)

| | |
|--------------------------------------|-----|
| Less than 35 | 37% |
| 35 to 49 | 29% |
| 50 to 64 | 21% |
| 65 or over | 12% |
| (Do not read): Not sure/Refused..... | *% |

59. What is the last level of education you've completed? (*Do not read categories.*)

| | |
|--|-----|
| Did not finish High School | 2% |
| High School graduate..... | 36% |
| Some college/technical | 34% |
| 4-year college graduate/Bachelor's | 19% |
| Post-graduate work | 9% |
| (Do not read): Not sure/Refused..... | *% |

60. How many years have you lived in the Salt Lake area? (*Key in 2-digit number; 99=not sure/refused.*)

| | |
|--------------------------|-----|
| Less than 20 years | 31% |
| 21-40 years | 39% |
| 41 years or more | 25% |
| No answer..... | 4% |

61. Do you own or rent your residence?

| | |
|--------------------------------------|-----|
| Own/Buying..... | 81% |
| Rent/Other | 16% |
| (Do not read): Not sure/Refused..... | 3% |

62. What is your race or ethnic background? (*Read and randomize categories.*)

| | |
|--|-----|
| White..... | 91% |
| Hispanic | 3% |
| Asian..... | 2% |
| African American..... | 1% |
| Native American..... | *% |
| Pacific Islander..... | *% |
| (Always last): Or something else | *% |
| (Do not read): Not sure/Refused..... | 3% |

63. Which of these categories includes your approximate annual household income during the most recent calendar year? *(Read categories.)*

| | |
|---|-----|
| Under \$25,000 | 11% |
| \$25,000 to less than \$35,000 | 12% |
| \$35,000 to less than \$50,000 | 11% |
| \$50,000 to less than \$75,000 | 18% |
| \$75,000 to less than \$100,000 | 14% |
| \$100,000 or more..... | 16% |
| <i>(DO NOT READ): Refused to say/Not sure</i> | 18% |

(Not asked; by observation):

64. Gender

| | |
|--------------|-----|
| Male | 50% |
| Female | 50% |

That's all the questions I have. Thank you for your time. Goodbye.

2. Do you live in a watershed? (If yes): Which one?

BELLS CANYON
BELLS CANYON
BELLS CANYON
CITY CREEK CANYON.
CITY CREEK CANYON.
COTTONWOOD/LITTLE COTTONWOOD
JORDAN/WEST JORDAN/SOUTH JORDAN
LONE PEAK.
MILLCREEK.
MILLCREEK.
MILLCREEK.
MOUNTAIN DELL.
PARLEY'S CREEK.
PARLEY'S CREEK.
RED BUTTE.
ROSE CREEK.
WASATCH FRONT.
WASATCH FRONT.
WASATCH MOUNTAINS.
WASATCH.
WASATCH.
WELL WATER.

3. What do you most value in Salt Lake County's watersheds? Something else:

ABILITY TO GATHER WATER.

ABUNDANCE.

ALL OF THE ABOVE EXCEPT FOR LAND.

ALL OF THE ABOVE.

ALL OF THE ABOVE.

ALL OF THEM.

CLEANLINESS.

DON'T ALLOW WILDLIFE AND PEOPLE TO GET IN THEM.

I LIKE THAT THEY KEEP ANIMALS, DOMESTIC ANIMALS OUT OF THE WATERSHED.

LIVESTOCK AND PEOPLE IN CANYONS.

MONITORED WELL.

NOT A THING.

RAINFALL.

THAT WE HAVE ENOUGH.

THAT WE HAVE WATER.

THE ENVIRONMENT AND THAT THEY ARE TAKEN CARE OF.

THE WATER SYSTEM I AM ON.

THEY ARE ALL GOOD ONES. YOU NEED BAD ONES SO I CAN CHOOSE.

WATER IS IMPORTANT.

Table CASEID
12:50:07 Aug. 4, 2010

TOTAL

Project Name: Project Number: Client: Project Director: Programmer: Special notes (if any):

Table START
12:50:07 Aug. 4, 2010

Table PHONENUM
12:50:07 Aug. 4, 2010

Table NAME
12:50:07 Aug. 4, 2010

Table PRIMARY_AD
12:50:07 Aug. 4, 2010

Table SECONDARY
12:50:07 Aug. 4, 2010

==ACTIVITIES (AT LEAST MONTHLY) == INFO (FREQUENTLY) == ENVIRONMENTALIST == REGION ==

Fish Bird Hike Picn Use Visi Read Watc Use Soci Pam
/ wnts Bike ic/ tra i t st pan b TV Radi into el m phl

Foot

ALL Hunt hing Boat Camp Walk Is are er news S met edia ts 1-2 3 4 5 City Villy hills West

(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V)

400 59 94 45 138 276 143 129 230 282 130 167 88 51 68 201 71 56 67 199 121 13

Table CITY_NAME
12:50:07 Aug. 4, 2010

Table STATE
12:50:07 Aug. 4, 2010

Table ZIP_CODE
12:50:07 Aug. 4, 2010

Table TELEPHONE
12:50:07 Aug. 4, 2010

Table COUNTY_NAM
12:50:07 Aug. 4, 2010

| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | | | | | | | |
|-----------------------------------|------|-----------|------|----------|-----------|-----|------|----------|------|-----------------------------|------|------|-----|-----|---------------------|-----|-----|------|------------------|-------|------|------|--|--|--|--|--|--|
| Fish Bird | | Hike Picn | | Use Visi | Read Watc | | | Use Soci | | Pam | | | | | | | | | | | | | | | | | | |
| / | watc | Bike | ic/ | trai | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | Foot | | | | | | |
| LL | Hunt | hing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | | | | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |
| 00 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |

Table AGE
12:50:07 Aug. 4, 2010

Table INTLDEV
12:50:07 Aug. 4, 2010

Table SUSP_MSG
12:50:07 Aug. 4, 2010

PHONETEXT(20000.80)

Table INTRO
12:50:07 Aug. 4, 2010

The number on the phone is: ANSWERFROM(PHONENUM) Hello, this is ANSWERFROM(INTNAME) calling from OpinionWorks with a brief survey about water quality issues. May I speak with the youngest male who is at home right now? (INTERVIEWER: If not available ...

| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | | | | | | | | | | |
|-----------------------------------|------|------|---------------|------|------|----------------|------|------|------|------|------|-----------------------------|------|------|------|------|------|---------------------|------|------|------|------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Fish Bird | | | Hike Picn Use | | | Visi Read Watc | | | Use | | | Soci Pam | | | | | | | | | | | | | | | | | | | | | | |
| / | watc | | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | | | | | | | | | | | |
| ALL | Hunt | hing | Boat | Camp | Walk | ls | ore | er | news | o | xnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | | | | | | | | | | | | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | | | | | | | |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | |
| YES CONTINUE WITH SURVEY | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | | | | | | | | | | | | |

Table CUPHONE
12:50:07 Aug. 4, 2010

CONTACT UPDATE: The number I have listed is ANSWERFROM(PHONENUM) Is this number correct?

Table CONUPINC
12:50:07 Aug. 4, 2010

==ACTIVITIES (AT LEAST MONTHLY) == INFO (FREQUENTLY) == ENVIRONMENTALIST == REGION ==

Fish Bird Hike Picn Use Visi Read Wtch Use Soci Pam
/ watc Bike ic/ trai t st pap h TV Radi inte al m phl

Foot

ALL Hunt hing Boat Camp Walk Is ore er news o met edia ts 1-2 3 4 5 City Vly hills west

(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V)

400 59 94 45 138 276 143 129 230 282 130 167 88 51 68 201 71 56 67 199 121 11

Table CONTUPDT
12:50:07 Aug. 4, 2010

CONTACT UPDATE: Interviewer: The new information has been recorded, what next? (Use code 2 for scheduling a callback, or to continue without hanging up)

Table CELL1
12:50:07 Aug. 4, 2010

Interviewer: Your options are to update the cell phone number to a home number or to send the cell phone number to special calling stack 9.

Table S1
12:50:07 Aug. 4, 2010

Are you at least 18 years old?

Table S1_A
12:50:07 Aug. 4, 2010

May I speak to someone who is over age 18?

Table TEMPNAME
12:50:07 Aug. 4, 2010

| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | | | | | | | |
|-----------------------------------|------|-----------|------|----------|-----------|-----|------|----------|------|-----------------------------|------|------|-----|-----|---------------------|-----|-----|------|------------------|-------|------|------|--|--|--|--|--|--|
| Fish Bird | | Hike Picn | | Use Visi | Read Watc | | | Use Soci | | Pam | | | | | | | | | | | | | | | | | | |
| / | watc | Bike | ic/ | trai | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | Foot | | | | | | |
| LL | Hunt | hing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | | | | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |
| 00 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |

Table CFM00092
12:50:07 Aug. 4, 2010

What is the name of the person I should ask for when I call back? Enter correct name below if necessary

Table S2
12:50:07 Aug. 4, 2010

Do you live in Salt Lake County or outside of the county?

Table S2_A
12:50:07 Aug. 4, 2010

What is your 5-digit zip code at home? (Key in five-digit zip) (ENTER 99999 for DK/RF)

Table Q1
12:50:07 Aug. 4, 2010

1. Are you very, somewhat, or not at all familiar with water quality concerns in our streams and rivers in Salt Lake County?

Table Q1
12:50:07 Aug. 4, 2010

1. Are you very, somewhat, or not at all familiar with water quality concerns in our streams and rivers in Salt Lake County?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|--|------|------|------|----------|--------------|-------------|--------|----------|----------|---------|----------|------|-----|-----|-----|------|------|-------|------|-----|-----|
| | | Fish / watc | Bird | Hike | Picn | Use Bike | Visi ic/ tra | Read st pap | Watc h | Use Radi | Use inte | Soci al | Pam phle | Foot | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Very familiar | | 49 | 10 | 16 | 12 | 21 | 37 | 23 | 20 | 38 | 36 | 23 | 26 | 10 | 11 | 7 | 21 | 11 | 9 | 10 | 34 | 25 | 3 |
| | | 12% | 15% | 19% | 21% | 12% | 12% | 15% | 14% | 20% | 14% | 19% | 17% | 8% | 21% | 10% | 10% | 15% | 17% | 15% | 17% | 21% | 23% |
| Somewhat familiar | | 206 | 38 | 41 | 33 | 100 | 165 | 88 | 79 | 101 | 136 | 60 | 89 | 78 | 25 | 34 | 98 | 50 | 24 | 45 | 99 | 68 | 5 |
| | | 51% | 56% | 48% | 60% | 57% | 55% | 56% | 56% | 54% | 54% | 50% | 58% | 62% | 47% | 51% | 48% | 69% | 43% | 67% | 50% | 56% | 38% |
| Not at all familiar | | 123 | 20 | 25 | 10 | 52 | 91 | 45 | 43 | 45 | 59 | 33 | 33 | 33 | 15 | 25 | 63 | 11 | 22 | 12 | 61 | 24 | 4 |
| | | 31% | 29% | 29% | 19% | 30% | 30% | 29% | 30% | 24% | 23% | 28% | 21% | 27% | 29% | 37% | 31% | 15% | 40% | 18% | 31% | 20% | 31% |
| (DO NOT READ): Don't know | | 25 | - | 3 | - | 1 | 8 | 1 | - | 3 | 23 | 4 | 5 | 5 | 2 | 1 | 23 | - | 0 | - | 5 | 4 | 1 |
| | | 6% | | 4% | | 1% | 3% | 1% | | 2% | 9% | 3% | 3% | 4% | 3% | 2% | 11% | * | % | | 3% | 3% | 8% |
| | | KLM | | | | | | | | | | | | | | | | | | OR | | | |
| | | I | | | | | | | | | | | | | | | | | | | | | |

Table Q2
12:50:07 Aug. 4, 2010

2. Do you live in a watershed?

| | =GENDER== | | =====AGE===== | | ==RACE== | | =====EDUCATION===== | | =====INCOME===== | | =OWN/RENT | | ==RESIDENCY== | | | | | | | | | | | | |
|---------------------------|-----------|------|---------------|-----|----------|------|---------------------|------|------------------|------|-----------|------|---------------|-----|-----|----------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fe- | Male | 35- | 50- | Whit | Whit | HS | Some | 4-Yr Post | 25- | 35- | 50- | 75- | > | 21- | | | | | | | | | | |
| | All | Male | <35 | 49 | 64 | 65+ | e | e | <HS Grad | Coll | Dgre | Grad | <25K | 35K | 50K | 100K Own | Rent | <20 | 40 | 41+ | | | | | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | (W) | (X) | (Y) |
| TOTAL | 402 | 199 | 203 | 150 | 116 | 86 | 48 | 365 | 24 | 7 | 144 | 137 | 78 | 35 | 44 | 48 | 45 | 73 | 57 | 64 | 325 | 64 | 126 | 158 | 100 |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | 400 | 195 | 205 | 50 | 104 | 138 | 106 | 366 | 18 | 6 | 84 | 122 | 141 | 46 | 40 | 42 | 55 | 75 | 63 | 72 | 353 | 41 | 104 | 149 | 141 |
| Yes | 52 | 34 | 19 | 12 | 17 | 17 | 6 | 45 | 2 | 1 | 20 | 15 | 8 | 9 | 4 | 2 | 6 | 14 | 9 | 6 | 48 | 2 | 17 | 18 | 18 |
| | 13% | 17% | 9% | 8% | 15% | 20% | 12% | 12% | 9% | 10% | 14% | 11% | 10% | 25% | 9% | 4% | 14% | 19% | 15% | 10% | 15% | 4% | 14% | 11% | 18% |
| No | 197 | 119 | 78 | 62 | 59 | 46 | 28 | 174 | 16 | 4 | 59 | 73 | 46 | 15 | 20 | 19 | 19 | 38 | 34 | 50 | 165 | 24 | 65 | 67 | 63 |
| | 49% | 60% | 38% | 41% | 51% | 54% | 58% | 48% | 67% | 56% | 41% | 53% | 59% | 43% | 46% | 40% | 43% | 52% | 60% | 78% | 51% | 37% | 51% | 42% | 63% |
| (DO NOT READ): Don't know | 153 | 46 | 106 | 76 | 39 | 23 | 15 | 146 | 6 | 2 | 65 | 50 | 24 | 11 | 20 | 26 | 20 | 22 | 14 | 8 | 113 | 38 | 44 | 74 | 19 |
| | 38% | 23% | 53% | 51% | 34% | 26% | 30% | 40% | 24% | 34% | 45% | 36% | 31% | 32% | 45% | 55% | 44% | 29% | 25% | 12% | 35% | 60% | 35% | 47% | 19% |
| | B | eFG | C | | | | | | | | sT | RST | sT | t | | | | | | | U | Y | Y | | |

Table Q2
12:50:07 Aug. 4, 2010

2. Do you live in a watershed?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|------|------|-------|------|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 52 | 9 | 12 | 11 | 26 | 40 | 30 | 23 | 27 | 32 | 16 | 22 | 12 | 11 | 17 | 18 | 11 | 7 | 17 | 24 | 21 | 1 |
| | | 13% | 13% | 14% | 19% | 15% | 13% | 19% | 16% | 15% | 13% | 13% | 14% | 9% | 21% | 26% | 9% | 15% | 13% | 25% | 12% | 17% | 8% |
| | | | | | | | | | | | | | | | | P | | | TV | | | | |
| No | | 197 | 36 | 38 | 34 | 79 | 150 | 70 | 62 | 96 | 131 | 57 | 85 | 64 | 17 | 30 | 108 | 40 | 19 | 34 | 118 | 63 | 6 |
| | | 49% | 53% | 45% | 61% | 45% | 50% | 44% | 44% | 51% | 52% | 48% | 56% | 50% | 33% | 46% | 52% | 55% | 34% | 51% | 59% | 52% | 46% |
| | | | | | | | | | | n | n | | | N | | | | | | | | | |
| (DO NOT READ): Don't know | | 153 | 24 | 35 | 11 | 69 | 111 | 57 | 57 | 64 | 91 | 47 | 46 | 51 | 24 | 19 | 80 | 22 | 30 | 16 | 57 | 37 | 6 |
| | | 38% | 34% | 41% | 20% | 40% | 37% | 36% | 40% | 34% | 36% | 39% | 30% | 40% | 46% | 28% | 39% | 30% | 53% | 24% | 29% | 31% | 46% |
| | | d | D | d | D | | | | | | | | | 1 | | | | o | | | | | |

Table Q2_A
12:50:07 Aug. 4, 2010

2. Which one?

| | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|---|--|------|------|------|------|------|------|------|------|------|------|--------|------|------|------|--------|------|------|------|------|-------|------|
| | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ | tra | st pap | h TV | Radi | inte | al m | phe | Foot |
| | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes, names a watershed (Specify.) | 27 | 6 | 8 | 5 | 15 | 21 | 16 | 13 | 16 | 18 | 7 | 11 | 7 | 8 | 5 | 10 | 8 | 4 | 9 | 13 | 13 | - |
| | 7% | 9% | 10% | 9% | 8% | 7% | 10% | 9% | 9% | 7% | 6% | 7% | 6% | 16% | 7% | 5% | 12% | 7% | 13% | 7% | 11% | - |
| Yes, cannot name watershed/unsure of name | 17 | 1 | 3 | 2 | 8 | 11 | 10 | 7 | 6 | 9 | 7 | 10 | 2 | 3 | 7 | 6 | 2 | 3 | 6 | 8 | 7 | - |
| | 4% | 2% | 4% | 4% | 4% | 4% | 6% | 5% | 3% | 3% | 6% | 6% | 2% | 5% | 10% | 3% | 3% | 6% | 9% | 4% | 6% | - |
| No, does not live in a watershed | 0 | - | - | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 | - | - | - | 1 | - | - | |
| | *% | | | | | | | | * | * | | | | | * | | | | | 1% | | |
| Not sure if lives in a watershed | 8 | 1 | 1 | 3 | 4 | 8 | 4 | 3 | 5 | 5 | 2 | 1 | 3 | - | 5 | 2 | 0 | - | 2 | 2 | 1 | 1 |
| | 2% | 2% | 1% | 6% | 2% | 3% | 3% | 2% | 3% | 2% | 2% | *% | 2% | | 8% | 1% | *% | | 3% | 1% | 1% | 8% |
| NO ANSWER | 350 | 60 | 73 | 45 | 147 | 261 | 127 | 119 | 160 | 222 | 104 | 131 | 114 | 41 | 49 | 188 | 61 | 49 | 50 | 175 | 100 | 12 |
| | 87% | 87% | 86% | 81% | 85% | 87% | 81% | 84% | 85% | 87% | 87% | 86% | 91% | 79% | 74% | 91% | 85% | 87% | 75% | 88% | 83% | 92% |

Table Q3
12:50:07 Aug. 4, 2010

3. A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water.

What do you most value in Salt Lake County's watersheds?

| | | =GENDER== | | =====AGE===== | | ==RACE== | | =====EDUCATION===== | | =====INCOME===== | | =OWN/RENT | | ==RESIDENCY== | | | | | | | | | | | | |
|---------------------------------|--|-------------|-----|---------------|-----------|--------------|-------------|---------------------|--------------|------------------|--------------|-------------|------------|---------------|------------|-----------|-------------|-------------|------------|------------|------------|------------|-----|-----|-----|-----|
| | | Non- | | | | | | | | | | | | 21- | | | | | | | | | | | | |
| | | Fe- Male | | 35- <35 | 50- 49 | Whit male | Whit 65+ | HS <HS | Some Grad | 4-Yr Coll | Post Dgre | 25- <25K | 35- 35K | 50- 50K | 75- 75K | > 100K | Own 100K | Rent Own | Yrs 100 | Yrs 100 | Yrs 100 | Yrs 100 | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | (W) | (X) | (Y) |
| TOTAL | | 402 | 199 | 203 | 150 | 116 | 86 | 48 | 365 | 24 | 7 | 144 | 137 | 78 | 35 | 44 | 48 | 45 | 73 | 57 | 64 | 325 | 64 | 126 | 158 | 100 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 195 | 205 | 50 | 104 | 138 | 106 | 366 | 18 | 6 | 84 | 122 | 141 | 46 | 40 | 42 | 55 | 75 | 63 | 72 | 353 | 41 | 104 | 149 | 141 |
| Scenery | | 24 | 14 | 10 | 7 | 9 | 4 | 3 | 24 | - | - | 3 | 14 | 6 | 0 | 3 | 4 | 4 | 3 | 2 | 5 | 17 | 5 | 7 | 9 | 7 |
| | | 6% | 7% | 5% | 5% | 8% | 4% | 7% | 6% | | | 2% | 10% | 8% | 1% | 7% | 8% | 10% | 5% | 4% | 8% | 5% | 8% | 6% | 6% | 7% |
| Recreation opportunities | | 34 | 23 | 11 | 19 | 8 | 6 | 1 | 34 | 0 | - | 14 | 14 | 4 | 1 | 2 | - | 0 | 5 | 14 | 12 | 24 | 7 | 18 | 9 | 6 |
| | | 8% | 11% | 5% | 13% | 7% | 7% | 2% | 9% | 1% | | 10% | 10% | 5% | 4% | 4% | | 1% | 7% | 25% | 19% | 7% | 11% | 14% | 6% | 6% |
| Wildlife habitat | | 56 | 24 | 31 | 29 | 14 | 8 | 5 | 50 | 5 | 2 | 27 | 18 | 5 | 4 | 8 | 2 | 9 | 8 | 6 | 5 | 41 | 12 | 11 | 24 | 7 |
| | | 14% | 12% | 15% | 20% | 12% | 9% | 10% | 14% | 23% | 34% | 19% | 13% | 6% | 11% | 19% | 4% | 19% | 10% | 10% | 8% | 13% | 19% | 9% | 15% | 7% |
| Strong economy | | 12 | 7 | 5 | - | 4 | 6 | 2 | 11 | - | - | 8 | 3 | 1 | - | 1 | 1 | 3 | 1 | 4 | 2 | 12 | - | 5 | 3 | 4 |
| | | 3% | 3% | 2% | | 3% | 7% | 4% | 3% | | | 6% | 2% | 1% | | 2% | 2% | 7% | 2% | 6% | 3% | 4% | | 4% | 2% | 4% |
| Market value of property | | 8 | 8 | 0 | 3 | 3 | 3 | - | 7 | - | - | 1 | 1 | 4 | 2 | - | 1 | 0 | 1 | - | 4 | 8 | - | 3 | 3 | 2 |
| | | 2% | 4% | * | 2% | 2% | 3% | | 2% | | | 1% | 1% | 5% | 7% | | 3% | 1% | 1% | | 7% | 2% | | 2% | 2% | 2% |
| Water quality | | 199 | 94 | 105 | 67 | 58 | 45 | 28 | 179 | 13 | 1 | 72 | 54 | 48 | 23 | 21 | 33 | 21 | 40 | 23 | 26 | 167 | 29 | 47 | 92 | 57 |
| | | 50% | 47% | 52% | 44% | 50% | 52% | 57% | 49% | 55% | 19% | 50% | 39% | 61% | 66% | 48% | 69% | 46% | 54% | 41% | 41% | 51% | 45% | 37% | 58% | 57% |
| Or something else (Specify.) | | 15 | 9 | 6 | 5 | 4 | 3 | 3 | 14 | 1 | 3 | 2 | 8 | 2 | 1 | 3 | 3 | 0 | 3 | 2 | 4 | 15 | - | 9 | 3 | 3 |
| | | 4% | 5% | 3% | 3% | 4% | 3% | 7% | 4% | 3% | 37% | 2% | 6% | 2% | 3% | 6% | 5% | 1% | 4% | 4% | 6% | 5% | | 7% | 2% | 3% |
| (DO NOT READ): Don't know | | 55 | 21 | 34 | 21 | 16 | 12 | 6 | 46 | 4 | 1 | 15 | 27 | 9 | 3 | 6 | 4 | 7 | 12 | 5 | 7 | 41 | 11 | 26 | 14 | 13 |
| | | 14% | 10% | 17% | 14% | 14% | 13% | 13% | 18% | 10% | 11% | 19% | 12% | 8% | 15% | 9% | 16% | 16% | 8% | 10% | 13% | 17% | 20% | 9% | 13% | |
| | | | | | | | | | | | | N | | | | | | | | | x | | | | | |

Table Q3
12:50:07 Aug. 4, 2010

3. A watershed is a land area where all the rainwater and snow melt drain into a single creek, river, or body of water.

What do you most value in Salt Lake County's watersheds?

Table Q4
12:50:07 Aug. 4, 2010

4. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Having an adequate supply of good dr...

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|-----------------|--|-----------------------------------|------|------|------|------|------|------|------|------|------|------|------|-----------------------------|------|------|------|---------------------|------|------|------|------------------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| No concern | | 21 | 1 | 5 | 2 | 9 | 10 | 5 | 6 | 11 | 18 | 3 | 8 | 7 | 1 | 4 | 13 | 1 | 3 | 3 | 12 | 6 | 4 | | |
| | | 5% | 2% | 5% | 3% | 5% | 3% | 3% | 4% | 6% | 7% | 2% | 5% | 5% | 1% | 6% | 6% | 1% | 5% | 4% | 6% | 5% | 31% | | |
| StU | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | 12 | - | 1 | 3 | 3 | 11 | 5 | 5 | 3 | 7 | 2 | 2 | 3 | - | 4 | 9 | - | - | - | 6 | 1 | - | | |
| | | 3% | | 1% | 5% | 2% | 4% | 3% | 3% | 2% | 3% | 1% | 2% | 2% | | 6% | 4% | | | | 3% | 1% | | | |
| 3 | | 15 | 0 | 0 | - | 7 | 14 | 8 | 3 | 10 | 9 | 5 | 4 | 8 | - | 5 | 3 | 6 | 1 | 3 | 5 | 4 | - | | |
| | | 4% | 1% | 1% | | 4% | 5% | 5% | 2% | 5% | 4% | 4% | 3% | 6% | | 7% | 2% | 9% | 2% | 4% | 3% | 3% | | | |
| P | | | | | | | | | | | | | | | | P | P | | | | | | | | |
| 4 | | 42 | 10 | 5 | 11 | 22 | 34 | 16 | 19 | 12 | 15 | 13 | 17 | 14 | 2 | 9 | 21 | 11 | 2 | 5 | 17 | 13 | 1 | | |
| | | 11% | 15% | 6% | 19% | 13% | 11% | 10% | 13% | 7% | 6% | 11% | 11% | 11% | 4% | 13% | 10% | 15% | 4% | 7% | 9% | 11% | 8% | | |
| Great concern | | 311 | 57 | 75 | 41 | 132 | 232 | 124 | 109 | 151 | 205 | 97 | 121 | 94 | 49 | 44 | 160 | 54 | 50 | 56 | 159 | 97 | 8 | | |
| | | 77% | 83% | 88% | 73% | 76% | 77% | 79% | 77% | 81% | 81% | 81% | 79% | 75% | 95% | 67% | 78% | 75% | 89% | 84% | 80% | 80% | 62% | | |
| JKLM | | | | | | | | | | | | | | | | O | | | | | | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | | | |
| MEAN | | 4.52 | 4.77 | 4.69 | 4.54 | 4.53 | 4.55 | 4.59 | 4.55 | 4.55 | 4.51 | 4.67 | 4.57 | 4.47 | 4.91 | 4.28 | 4.50 | 4.63 | 4.72 | 4.66 | 4.53 | 4.60 | 3.69 | | |
| IJLM | | | | | | | | | | | | | | | | O | O | V | V | V | | | | | |

Table Q5
12:50:07 Aug. 4, 2010

5. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Litter in streams

| | | =GENDER== | | =====AGE===== | | ==RACE== | | =====EDUCATION===== | | =====INCOME===== | | =OWN/RENT | | ==RESIDENCY== | | | | | | | | | | | | | |
|-----------------|--|-----------|------|---------------|------|----------|------|---------------------|------|------------------|------|-----------|------|---------------|------|------|------|------|------|------|------|------|------|------|------|------|----|
| | | Non- | | | | | | | | | | | | 21- | | | | | | | | | | | | | |
| | | Fe- | Male | 35- | 50- | Whit | Whit | HS | Some | 4-Yr Post | 25- | 35- | 50- | 75- | > | <20 | 40 | 41+ | | | | | | | | | |
| | | ALL | Male | <35 | 49 | 64 | 65+ | e | e | <HS | Grad | Coll | Dgre | Grad | <25K | 35K | 50K | 100K | Own | | | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | (W) | (X) | (Y) | |
| TOTAL | | 402 | 199 | 203 | 150 | 116 | 86 | 48 | 365 | 24 | 7 | 144 | 137 | 78 | 35 | 44 | 48 | 45 | 73 | 57 | 64 | 325 | 64 | 126 | 158 | 100 | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | | 400 | 195 | 205 | 50 | 104 | 138 | 106 | 366 | 18 | 6 | 84 | 122 | 141 | 46 | 40 | 42 | 55 | 75 | 63 | 72 | 353 | 41 | 104 | 149 | 141 | |
| No concern | | 20 | 9 | 11 | 9 | 3 | 4 | 4 | 13 | 5 | - | 5 | 9 | 5 | 1 | 1 | 2 | 7 | 5 | 0 | 1 | 15 | 5 | 8 | 8 | 3 | |
| | | 5% | 5% | 5% | 6% | 3% | 4% | 9% | 4% | 22% | e | h | 4% | 6% | 7% | 2% | 2% | 5% | 15% | 7% | *% | 2% | 5% | 8% | 6% | 5% | 3% |
| 2 | | 11 | 6 | 4 | 5 | 2 | 2 | 2 | 10 | - | - | 1 | 2 | 2 | 4 | 2 | - | 1 | 1 | 0 | 4 | 10 | 0 | 4 | 5 | 1 | |
| | | 3% | 3% | 2% | 3% | 2% | 2% | 5% | 3% | | | 1% | 2% | 3% | 12% | 4% | | 3% | 1% | *% | 6% | 3% | 1% | 3% | 3% | 1% | |
| 3 | | 66 | 45 | 21 | 33 | 15 | 13 | 5 | 61 | 5 | 3 | 16 | 31 | 13 | 4 | 9 | 11 | 2 | 8 | 12 | 15 | 47 | 12 | 32 | 24 | 10 | |
| | | 16% | 22% | 11% | 22% | 13% | 15% | 10% | 17% | 19% | 37% | 11% | 22% | 16% | 12% | 21% | 24% | 4% | 11% | 21% | 23% | 14% | 18% | 25% | 15% | 10% | |
| | | C | | | | | | | | | k | | Q | Q | | | Q | Qr | | | | | Y | | | | |
| 4 | | 87 | 54 | 32 | 41 | 25 | 14 | 5 | 80 | 3 | 1 | 27 | 30 | 22 | 7 | 5 | 10 | 13 | 15 | 14 | 20 | 68 | 16 | 34 | 35 | 17 | |
| | | 22% | 27% | 16% | 27% | 22% | 17% | 11% | 22% | 12% | 10% | 19% | 22% | 28% | 21% | 12% | 21% | 28% | 21% | 26% | 31% | 21% | 25% | 27% | 22% | 17% | |
| | | c | g | G | | | | | | | | | | | | o | o | | | | | | | | | | |
| Great concern | | 217 | 84 | 133 | 63 | 70 | 53 | 30 | 199 | 11 | 4 | 95 | 64 | 36 | 18 | 27 | 24 | 23 | 44 | 30 | 25 | 184 | 31 | 48 | 86 | 68 | |
| | | 54% | 42% | 66% | 42% | 61% | 62% | 63% | 55% | 47% | 54% | 66% | 47% | 46% | 51% | 61% | 50% | 51% | 60% | 52% | 39% | 57% | 48% | 38% | 55% | 68% | |
| | | B | d | D | D | | | | | | | Im | | | | t | | T | | | | w | Wx | | | | |
| Don't know | | 1 | 0 | 1 | - | - | - | 1 | 1 | - | - | 1 | - | 0 | - | 0 | - | - | 0 | - | 1 | 0 | 0 | - | 1 | | |
| | | * | % | * | % | | | 3% | * | | | 1% | | 1% | | 1% | | 1% | | * | 1% | * | 1% | * | 1% | | |
| MEAN | | 4.18 | 4.00 | 4.35 | 3.96 | 4.36 | 4.29 | 4.18 | 4.22 | 3.63 | 4.17 | 4.42 | 4.02 | 4.03 | 4.09 | 4.24 | 4.12 | 3.96 | 4.27 | 4.30 | 4.00 | 4.22 | 4.06 | 3.87 | 4.18 | 4.46 | |
| | | B | D | d | I | | | | | | | LM | | | | qt | | W | WX | | | | | | | | |

Table Q5
12:50:07 Aug. 4, 2010

5. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Litter in streams

| | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | | | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| No concern | 20 | 6 | 3 | 1 | 6 | 11 | 10 | 4 | 8 | 11 | 8 | 6 | 14 | 6 | 6 | 13 | - | 1 | 3 | 9 | 4 | 3 |
| | 5% | 9% | 3% | 2% | 4% | 4% | 7% | 3% | 4% | 4% | 7% | 4% | 11% | 11% | 9% | 6% | | 2% | 4% | 5% | 3% | 23% |
| | | | | | | | | | | | | | il | | | | | | | | | u |
| 2 | 11 | 1 | 1 | 2 | 6 | 8 | 5 | 4 | 4 | 6 | 4 | 7 | 3 | 0 | 4 | 5 | 1 | 1 | 4 | 4 | 6 | 1 |
| | 3% | 1% | 1% | 3% | 3% | 3% | 3% | 3% | 2% | 3% | 4% | 5% | 2% | 1% | 6% | 2% | 2% | 1% | 6% | 2% | 5% | 8% |
| 3 | 66 | 9 | 11 | 6 | 29 | 61 | 23 | 12 | 35 | 32 | 17 | 23 | 20 | 6 | 14 | 40 | 11 | 1 | 5 | 39 | 13 | 1 |
| | 16% | 14% | 12% | 12% | 17% | 20% | 14% | 9% | 19% | 13% | 14% | 15% | 16% | 11% | 21% | 19% | 15% | 2% | 7% | 20% | 11% | 8% |
| | | | | | | H | | | | | R | R | r | | | | | | | | | SU |
| 4 | 87 | 14 | 18 | 18 | 41 | 71 | 41 | 30 | 43 | 43 | 27 | 32 | 34 | 8 | 16 | 44 | 19 | 7 | 13 | 45 | 19 | 1 |
| | 22% | 20% | 21% | 33% | 24% | 24% | 26% | 21% | 23% | 17% | 23% | 21% | 27% | 15% | 25% | 22% | 26% | 12% | 19% | 23% | 16% | 8% |
| | | | | | | | | | | | | | v | | | | | | | | | |
| Great concern | 217 | 39 | 52 | 28 | 92 | 149 | 79 | 92 | 98 | 160 | 63 | 86 | 55 | 32 | 26 | 103 | 41 | 46 | 42 | 101 | 77 | 7 |
| | 54% | 56% | 61% | 51% | 53% | 49% | 50% | 65% | 52% | 63% | 52% | 56% | 44% | 61% | 39% | 50% | 57% | 82% | 63% | 51% | 64% | 54% |
| | | | | | | fg | | | iM | | m | | | | | OPq | t | | | T | | |
| Don't know | 1 | - | 0 | - | - | 1 | - | 0 | 1 | 1 | 0 | - | - | 0 | - | 0 | 0 | 0 | - | 1 | 2 | - |
| | * | % | | | | * | | * | * | * | * | | | 1% | | * | 1% | 1% | | 1% | 2% | |
| MEAN | 4.18 | 4.15 | 4.37 | 4.29 | 4.19 | 4.13 | 4.10 | 4.42 | 4.17 | 4.32 | 4.10 | 4.20 | 3.90 | 4.18 | 3.80 | 4.07 | 4.39 | 4.73 | 4.30 | 4.14 | 4.34 | 3.62 |
| | fg | | | eFG | | m | KM | | M | | | | | | OP | OPQ | v | | V | | | |

Table Q6
12:50:07 Aug. 4, 2010

6. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Loss of fish or wildlife habitat

Table Q7
12:50:07 Aug. 4, 2010

7. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Restriction of activities due to wat...

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|-----------------|--|-----------------------------------|------------|---------------|-----------|------------|-----------|-----------|-----------|-----------|----------|------|------|-----------------------------|------|------|------|---------------------|------|------|------|------------------|------|------|--|
| | | Fish / | Bird watec | Hike Bike ic/ | Picn trai | Use st pap | Visi h TV | Read Radi | Watc inte | Soci al m | Pam phle | | | | | | | | | | | | | | |
| | | ALL Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| No concern | | 44 | 5 | 5 | 5 | 15 | 30 | 17 | 12 | 23 | 18 | 23 | 17 | 14 | 9 | 18 | 17 | 3 | 5 | 7 | 18 | 7 | 2 | | |
| | | 11% | 7% | 6% | 9% | 8% | 10% | 11% | 8% | 12% | 7% | 19% | 11% | 11% | 17% | 27% | 8% | 5% | 10% | 10% | 9% | 6% | 15% | | |
| 2 | | 36 | 11 | 11 | 6 | 20 | 32 | 23 | 19 | 25 | 22 | 12 | 17 | 16 | 5 | 8 | 15 | 8 | 4 | 4 | 21 | 9 | - | | |
| | | 9% | 16% | 13% | 11% | 11% | 14% | 13% | 14% | 9% | 10% | 11% | 13% | 10% | 13% | 7% | 11% | 8% | 6% | 11% | 7% | | | | |
| 3 | | 105 | 9 | 16 | 10 | 39 | 71 | 35 | 25 | 36 | 70 | 29 | 40 | 36 | 5 | 15 | 68 | 15 | 6 | 16 | 42 | 31 | 3 | | |
| | | 26% | 13% | 19% | 17% | 22% | 24% | 22% | 18% | 19% | 27% | 24% | 26% | 28% | 9% | 23% | 33% | 20% | 11% | 24% | 21% | 26% | 23% | | |
| 4 | | 76 | 13 | 10 | 8 | 36 | 61 | 33 | 32 | 35 | 52 | 22 | 29 | 26 | 6 | 7 | 48 | 17 | 4 | 17 | 41 | 21 | 4 | | |
| | | 19% | 19% | 12% | 14% | 20% | 20% | 21% | 23% | 19% | 20% | 18% | 19% | 21% | 11% | 11% | 23% | 24% | 7% | 25% | 21% | 17% | 31% | | |
| Great concern | | 131 | 29 | 42 | 25 | 63 | 99 | 48 | 52 | 63 | 87 | 32 | 46 | 34 | 26 | 17 | 52 | 28 | 32 | 20 | 72 | 49 | 4 | | |
| | | 33% | 42% | 50% | 45% | 36% | 33% | 31% | 37% | 34% | 34% | 27% | 30% | 27% | 49% | 25% | 25% | 39% | 58% | 30% | 36% | 40% | 31% | | |
| Don't know | | 10 | 2 | 1 | 2 | 2 | 7 | 2 | 2 | 4 | 5 | 1 | 4 | 0 | 2 | 1 | 5 | 1 | 3 | 3 | 5 | 4 | - | | |
| | | 3% | 3% | 1% | 4% | 1% | 2% | 1% | 1% | 2% | 2% | 1% | 2% | * | 4% | 2% | 3% | 1% | 6% | 4% | 3% | 3% | | | |
| MEAN | | 3.55 | 3.75 | 3.88 | 3.76 | 3.65 | 3.57 | 3.47 | 3.68 | 3.49 | 3.68 | 3.24 | 3.47 | 3.39 | 3.69 | 2.95 | 3.51 | 3.82 | 4.02 | 3.61 | 3.66 | 3.82 | 3.62 | | |
| | | FG | | | | | | | | | | K | | | | K | O | Op | OP | | | | | | |

Table Q8
12:50:07 Aug. 4, 2010

8. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Loss of wetlands or open space

Table Q9
12:50:07 Aug. 4, 2010

9. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Overuse of natural recreational area...

Table Q10
12:50:07 Aug. 4, 2010

10. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Land development or population grow..

| | | ==ACTIVITIES (AT LEAST MONTHLY)== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish / Hunt | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | Boat | Camp | Walk | Is | ore | er | news | o | rnet | edia | ts | | | | | | | | | | | |
| | | All | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | | | | | | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| No concern | | 48 | 10 | 10 | 10 | 23 | 36 | 27 | 17 | 22 | 23 | 24 | 16 | 21 | 11 | 19 | 19 | 4 | 7 | 4 | 20 | 11 | 2 |
| | | 12% | 15% | 11% | 18% | 13% | 12% | 17% | 12% | 12% | 9% | 20% | 10% | 17% | 22% | 29% | 9% | 6% | 12% | 6% | 10% | 9% | 15% |
| 2 | | 31 | 4 | 4 | 5 | 11 | 27 | 10 | 16 | 13 | 13 | 11 | 15 | 8 | 2 | 7 | 22 | 2 | 0 | 6 | 18 | 10 | - |
| | | 8% | 6% | 5% | 9% | 7% | 9% | 7% | 11% | 7% | 5% | 9% | 10% | 6% | 3% | 10% | 11% | 3% | *% | 9% | 9% | 8% | qR |
| 3 | | 127 | 16 | 24 | 11 | 39 | 90 | 39 | 29 | 71 | 88 | 37 | 47 | 37 | 8 | 25 | 79 | 14 | 7 | 14 | 67 | 38 | 4 |
| | | 32% | 23% | 28% | 20% | 22% | 30% | 25% | 21% | 38% | 35% | 31% | 31% | 30% | 15% | 38% | 38% | 19% | 13% | 21% | 34% | 31% | 31% |
| 4 | | 90 | 22 | 21 | 12 | 53 | 75 | 41 | 45 | 30 | 43 | 19 | 32 | 34 | 11 | 6 | 44 | 21 | 18 | 11 | 46 | 20 | 4 |
| | | 22% | 32% | 25% | 22% | 31% | 25% | 26% | 32% | 16% | 17% | 16% | 21% | 27% | 20% | 10% | 21% | 30% | 32% | 16% | 23% | 17% | 31% |
| Great concern | | 99 | 16 | 25 | 17 | 46 | 66 | 38 | 34 | 48 | 82 | 27 | 41 | 24 | 20 | 6 | 39 | 30 | 24 | 28 | 45 | 39 | 3 |
| | | 25% | 23% | 30% | 30% | 27% | 22% | 24% | 24% | 25% | 32% | 23% | 27% | 19% | 39% | 9% | 19% | 42% | 42% | 42% | 23% | 32% | 23% |
| Don't know | | 7 | 0 | 1 | 0 | 0 | 6 | 2 | - | 3 | 4 | 1 | 3 | 2 | 0 | 3 | 3 | 0 | 0 | 4 | 3 | 3 | - |
| | | 2% | *% | 1% | *% | *% | 2% | 1% | | 2% | 2% | 1% | 2% | 2% | 1% | 4% | 1% | 1% | *% | 6% | 2% | 2% | qR |
| MEAN | | 3.40 | 3.41 | 3.58 | 3.38 | 3.51 | 3.37 | 3.34 | 3.44 | 3.37 | 3.59 | 3.12 | 3.44 | 3.25 | 3.53 | 2.58 | 3.31 | 4.00 | 3.93 | 3.84 | 3.40 | 3.56 | 3.46 |
| | | k | I | K | M | | K | | | | m | | | | O | O | O | OP | OP | OP | T | | |

Table Q11
12:50:07 Aug. 4, 2010

11. As I read a list of potential issues facing Salt Lake County's watersheds, please rate your concern about each using a 1 to 5 scale, with 1 meaning it's of 'no concern at all' and 5 meaning it is of 'great concern.' Industrial water pollution

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|-----------------|--|-----------------------------------|-----------|------|------|---------|-----------|---------|----------|--------|---------|---------|------|-----------------------------|------|------|------|---------------------|------|------|------|------------------|------|--|--|
| | | Fish / | Bird watc | Hike | Picn | Use ic/ | Visi trai | Read st | Watc pap | Use h | Soci TV | inte al | Phle | Foot | | | | | | | | | | | |
| | | ALL Hunt | ing | Boat | Camp | Walk | ls | ore | er | news o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| No concern | | 25 | 6 | 2 | 0 | 6 | 13 | 9 | 4 | 10 | 12 | 12 | 12 | 14 | 4 | 11 | 12 | 0 | 1 | 2 | 13 | 7 | 1 | | |
| | | 6% | 9% | 2% | 1% | 3% | 4% | 6% | 3% | 5% | 5% | 10% | 8% | 11% | 9% | 17% | 6% | 1% | 2% | 3% | 7% | 6% | 8% | | |
| 2 | | 29 | 6 | 6 | 2 | 23 | 26 | 19 | 12 | 15 | 12 | 12 | 7 | 11 | - | 9 | 17 | 3 | - | 2 | 10 | 3 | 1 | | |
| | | 7% | 9% | 8% | 3% | 13% | 9% | 12% | 8% | 8% | 5% | 10% | 4% | 9% | | 14% | 8% | 4% | | 3% | 5% | 2% | 8% | | |
| 3 | | 44 | 7 | 4 | 11 | 10 | 40 | 11 | 14 | 23 | 23 | 12 | 19 | 18 | 1 | 11 | 25 | 7 | - | 8 | 20 | 9 | 1 | | |
| | | 11% | 10% | 5% | 19% | 6% | 13% | 7% | 10% | 12% | 9% | 10% | 12% | 14% | 1% | 17% | 12% | 10% | | 12% | 10% | 7% | 8% | | |
| 4 | | 56 | 11 | 7 | 5 | 22 | 47 | 24 | 20 | 24 | 37 | 16 | 19 | 17 | 3 | 7 | 42 | 8 | - | 4 | 37 | 20 | 1 | | |
| | | 14% | 16% | 8% | 8% | 13% | 16% | 15% | 14% | 13% | 14% | 14% | 12% | 13% | 6% | 10% | 20% | 11% | | 6% | 19% | 17% | 8% | | |
| Great concern | | 244 | 37 | 65 | 37 | 112 | 173 | 93 | 91 | 114 | 167 | 67 | 96 | 67 | 42 | 28 | 109 | 54 | 53 | 51 | 116 | 79 | 9 | | |
| | | 61% | 54% | 76% | 67% | 65% | 58% | 59% | 64% | 61% | 66% | 56% | 63% | 53% | 80% | 42% | 53% | 74% | 94% | 76% | 58% | 65% | 69% | | |
| Don't know | | 4 | 1 | 1 | 1 | 1 | - | 1 | 1 | 1 | 3 | 4 | 1 | 0 | - | 3 | - | 1 | 0 | 2 | - | 3 | 3 | | |
| | | 1% | 1% | 1% | 1% | | * | * | * | 1% | 1% | 1% | 1% | * | | 5% | | * | 1% | 4% | | 2% | 2% | | |
| MEAN | | 4.17 | 3.98 | 4.50 | 4.40 | 4.21 | 4.14 | 4.11 | 4.28 | 4.17 | 4.34 | 3.97 | 4.19 | 3.90 | 4.56 | 3.45 | 4.07 | 4.56 | 4.93 | 4.49 | 4.19 | 4.36 | 4.23 | | |
| | | BEFG | b | | | | b | m | KM | | m | | I | KLM | O | OP | OPQ | t | | | | | | | |

Table Q12
12:50:07 Aug. 4, 2010

12. Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements. Sometimes it is okay to lower the water quality in the watershed to p...

| | | ==ACTIVITIES (AT LEAST MONTHLY)== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish / watc | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| Strongly disagree | | 204 | 31 | 55 | 28 | 96 | 155 | 81 | 85 | 100 | 115 | 64 | 80 | 59 | 36 | 32 | 90 | 38 | 43 | 46 | 94 | 70 | 5 | | |
| | | 51% | 45% | 64% | 50% | 55% | 52% | 52% | 60% | 53% | 45% | 54% | 52% | 46% | 69% | 48% | 44% | 53% | 77% | 69% | 47% | 58% | 38% | | |
| 2 | | 69 | 14 | 14 | 10 | 30 | 57 | 30 | 22 | 32 | 42 | 23 | 28 | 25 | 6 | 10 | 43 | 13 | 3 | 4 | 41 | 18 | 2 | | |
| | | 17% | 20% | 17% | 17% | 18% | 19% | 19% | 16% | 17% | 16% | 19% | 18% | 20% | 12% | 15% | 21% | 18% | 6% | 6% | 21% | 15% | 15% | | |
| 3 | | 50 | 6 | 2 | 8 | 21 | 40 | 23 | 15 | 23 | 30 | 17 | 25 | 22 | 2 | 14 | 21 | 10 | 3 | 8 | 29 | 12 | 1 | | |
| | | 12% | 8% | 2% | 14% | 12% | 13% | 14% | 10% | 13% | 12% | 14% | 17% | 17% | 5% | 21% | 10% | 14% | 5% | 12% | 15% | 10% | 8% | | |
| 4 | | 35 | 4 | 4 | 4 | 10 | 17 | 6 | 6 | 10 | 29 | 4 | 6 | 8 | - | 3 | 25 | 6 | 1 | 4 | 17 | 6 | 1 | | |
| | | 9% | 6% | 5% | 7% | 6% | 6% | 4% | 4% | 5% | 11% | 4% | 4% | 6% | - | 4% | 12% | 8% | 2% | 6% | 9% | 5% | 8% | | |
| Strongly agree | | 42 | 14 | 11 | 7 | 17 | 29 | 17 | 14 | 21 | 37 | 11 | 13 | 11 | 8 | 6 | 25 | 6 | 6 | 5 | 16 | 15 | 4 | | |
| | | 10% | 20% | 12% | 13% | 10% | 10% | 11% | 10% | 11% | 15% | 9% | 9% | 9% | 15% | 9% | 12% | 8% | 10% | 7% | 8% | 12% | 31% | | |
| Don't know | | 2 | - | - | - | - | 2 | - | - | 1 | 2 | - | - | 2 | - | 2 | 1 | - | - | - | 2 | - | - | | |
| | | 1% | | | | | 1% | | | * | 1% | | | 1% | | 2% | * | | | 1% | | | | | |
| MEAN | | 2.10 | 2.36 | 1.84 | 2.16 | 1.97 | 2.02 | 2.03 | 1.89 | 2.03 | 2.33 | 1.95 | 1.99 | 2.10 | 1.79 | 2.08 | 2.27 | 2.00 | 1.64 | 1.78 | 2.09 | 1.99 | 2.77 | | |
| | | CefH | | | | | IKLN | | | | r | R | | | | s | | Stu | | | | | | | |

Table Q13
12:50:07 Aug. 4, 2010

13. Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements. Cost should be an important consideration when making decisions about...

| | | ==ACTIVITIES (AT LEAST MONTHLY)== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish / Hunt | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | |
| | | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 |
| Strongly disagree | | 49 | 9 | 21 | 8 | 33 | 38 | 15 | 22 | 21 | 28 | 14 | 15 | 8 | 9 | 2 | 18 | 7 | 22 | 8 |
| | | 12% | 13% | 25% | 15% | 19% | 13% | 9% | 16% | 11% | 11% | 12% | 10% | 7% | 18% | 3% | 9% | 9% | 39% | 12% |
| | | OPQ | | | | | | | | | | | | | | | | | | |
| 2 | | 32 | 1 | 6 | 0 | 14 | 30 | 16 | 9 | 20 | 21 | 12 | 19 | 13 | 2 | 2 | 18 | 9 | 4 | 12 |
| | | 8% | 2% | 7% | 1% | 8% | 10% | 10% | 6% | 10% | 8% | 10% | 13% | 11% | 3% | 2% | 9% | 13% | 7% | 18% |
| | | n | | | | | | | | | | | | | | | | | | TU |
| 3 | | 127 | 18 | 31 | 19 | 49 | 92 | 44 | 41 | 51 | 81 | 28 | 53 | 48 | 12 | 21 | 79 | 19 | 8 | 16 |
| | | 31% | 26% | 37% | 34% | 28% | 31% | 28% | 29% | 27% | 32% | 23% | 34% | 38% | 22% | 32% | 38% | 26% | 13% | 24% |
| | | k | | | | | | | | | | | | | | | | | | stV |
| 4 | | 86 | 24 | 12 | 12 | 37 | 68 | 48 | 34 | 38 | 58 | 26 | 31 | 31 | 5 | 17 | 45 | 19 | 4 | 11 |
| | | 21% | 35% | 14% | 21% | 22% | 23% | 30% | 24% | 20% | 23% | 22% | 20% | 24% | 11% | 26% | 22% | 27% | 7% | 16% |
| | | r | | | | | | | | | | | | | | | | | | Su |
| Strongly agree | | 107 | 17 | 14 | 16 | 40 | 72 | 34 | 36 | 57 | 67 | 39 | 36 | 26 | 24 | 23 | 45 | 18 | 19 | 19 |
| | | 27% | 25% | 17% | 30% | 23% | 24% | 22% | 25% | 30% | 26% | 33% | 23% | 20% | 46% | 35% | 22% | 25% | 34% | 28% |
| | | m | | | | | | | | | | | | | | | | | | JLM |
| Don't know | | 1 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | |
| | | * | % | | | | | | | | | | | | | | | | | |
| MEAN | | 3.43 | 3.57 | 2.91 | 3.49 | 3.21 | 3.35 | 3.44 | 3.37 | 3.48 | 3.45 | 3.54 | 3.35 | 3.42 | 3.65 | 3.88 | 3.40 | 3.45 | 2.90 | 3.32 |
| | | Ce | C | c | C | C | C | C | | | | | | | | PQR | R | R | s | |

Table Q14
12:50:07 Aug. 4, 2010

14. Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements. A healthy economy depends on good water quality in the watershed. (R...

| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | | =ENVIRONMENTALIST== | | | =====REGION===== | | | |
|-----------------------------------|------|---------|-----------|-------|------|----------|------|------|-----------|------|------|----------|------|------|------|------|------|------|-----------------------------|------|------|------|-----|--|---------------------|--|--|------------------|--|--|--|
| Fish Bird | | | Hike Picn | | | Use Visi | | | Read Watc | | | Use Soci | | | Pam | | | Foot | | | | | | | | | | | | | |
| / watc | Bike | ic/ tra | t st | pap h | TV | Radi | inte | al m | phle | | | | | | | | | | | | | | | | | | | | | | |
| ALL | Hunt | hing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | | | | | | | | | | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | | | |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | |
| Strongly disagree | 20 | 2 | 5 | 2 | 7 | 13 | 5 | 6 | 9 | 19 | 4 | 8 | 3 | 5 | 4 | 15 | - | 2 | 3 | 11 | 6 | 2 | | | | | | | | | |
| | 5% | 3% | 6% | 3% | 4% | 4% | 3% | 4% | 5% | 8% | 3% | 5% | 3% | 10% | 5% | 7% | | 3% | 4% | 6% | 5% | 5% | 15% | | | | | | | | |
| 2 | 27 | 2 | 15 | 1 | 20 | 21 | 4 | 19 | 7 | 7 | 6 | 6 | 5 | 1 | 9 | 4 | 1 | 13 | 4 | 9 | 6 | - | | | | | | | | | |
| | 7% | 3% | 18% | 2% | 12% | 7% | 3% | 14% | 4% | 3% | 5% | 4% | 4% | 3% | 13% | 2% | 2% | 23% | 6% | 5% | 5% | | | | | | | | | | |
| | EDFG | | | BDG | | | d | | | BDG | | | PQ | | | | OPQ | | | | | | | | | | | | | | |
| 3 | 83 | 15 | 11 | 21 | 45 | 70 | 42 | 37 | 38 | 43 | 26 | 33 | 35 | 7 | 10 | 39 | 21 | 13 | 9 | 38 | 20 | 1 | | | | | | | | | |
| | 21% | 22% | 13% | 37% | 26% | 23% | 27% | 26% | 20% | 17% | 22% | 22% | 28% | 13% | 15% | 19% | 29% | 23% | 13% | 19% | 17% | 8% | | | | | | | | | |
| | C | | | C | | | jN | | | r | | | R | | | | r | | | | | | | | | | | | | | |
| 4 | 102 | 18 | 19 | 16 | 39 | 75 | 43 | 32 | 48 | 62 | 28 | 34 | 39 | 12 | 16 | 63 | 19 | 4 | 13 | 45 | 28 | 3 | | | | | | | | | |
| | 25% | 26% | 22% | 29% | 23% | 25% | 28% | 23% | 26% | 24% | 23% | 22% | 30% | 24% | 24% | 31% | 26% | 7% | 19% | 23% | 23% | 23% | | | | | | | | | |
| Strongly agree | 164 | 31 | 34 | 16 | 61 | 118 | 61 | 47 | 84 | 121 | 55 | 70 | 44 | 27 | 26 | 82 | 31 | 24 | 37 | 95 | 57 | 7 | | | | | | | | | |
| | 41% | 45% | 40% | 29% | 35% | 39% | 39% | 33% | 45% | 48% | 46% | 46% | 35% | 51% | 39% | 40% | 43% | 43% | 55% | 48% | 47% | 54% | | | | | | | | | |
| Don't know | 5 | 1 | 1 | - | 1 | 3 | 2 | - | 1 | 2 | 0 | 2 | - | - | 1 | 3 | - | 1 | 1 | 1 | 1 | 4 | - | | | | | | | | |
| | 1% | 1% | 1% | | * | 1% | 1% | | 1% | 1% | * | 1% | | | | 2% | 1% | | 1% | 1% | 1% | 1% | 3% | | | | | | | | |
| MEAN | 3.91 | 4.07 | 3.73 | 3.80 | 3.74 | 3.89 | 3.98 | 3.67 | 4.02 | 4.02 | 4.04 | 4.01 | 3.91 | 4.03 | 3.81 | 3.95 | 4.11 | 3.65 | 4.17 | 4.03 | 4.06 | 4.00 | | | | | | | | | |
| | ceH | | | h ceH | | | | | | | | | R | | | | | | | | | | | | | | | | | | |

Table Q15
12:50:07 Aug. 4, 2010

15. Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements. Treatment facilities are the best way to address water quality problems.

| | | ==ACTIVITIES (AT LEAST MONTHLY)== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish / watc | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / Hunt | B | Ic/ | Tra | St | Pap | H | TV | Radi | Inte | Al | M | Phle | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | Is | Ore | Er | News | O | Rnet | Edia | Ts | | Foot | 1-2 | 3 | 4 | 5 | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Strongly disagree | | 32 | 3 | 4 | 4 | 11 | 21 | 12 | 14 | 18 | 23 | 10 | 20 | 14 | 7 | 7 | 14 | 7 | 4 | 8 | 15 | 7 | 4 |
| | | 8% | 5% | 5% | 7% | 6% | 7% | 8% | 10% | 10% | 9% | 9% | 13% | 11% | 13% | 10% | 7% | 10% | 7% | 12% | 8% | 6% | 31% |
| 2 | | 46 | 7 | 23 | 3 | 31 | 42 | 16 | 30 | 17 | 16 | 11 | 16 | 12 | 7 | 6 | 13 | 11 | 17 | 11 | 13 | 11 | 1 |
| | | 11% | 10% | 27% | 5% | 18% | 14% | 10% | 21% | 9% | 6% | 9% | 10% | 10% | 13% | 8% | 6% | 16% | 30% | 16% | 7% | 9% | 8% |
| | | bDfG | | | | D | d | Dg | | | | | | | | OP | | | | T | | | |
| 3 | | 144 | 12 | 24 | 14 | 57 | 106 | 44 | 43 | 57 | 95 | 44 | 62 | 42 | 10 | 21 | 85 | 24 | 14 | 29 | 68 | 40 | 5 |
| | | 36% | 17% | 28% | 25% | 33% | 35% | 28% | 30% | 31% | 37% | 37% | 41% | 33% | 20% | 32% | 41% | 33% | 25% | 43% | 34% | 33% | 38% |
| | | b | | | | B | | n | | | | N | | | | | | | | | | | |
| 4 | | 92 | 22 | 18 | 21 | 47 | 74 | 46 | 33 | 55 | 61 | 31 | 33 | 39 | 13 | 12 | 55 | 18 | 8 | 5 | 48 | 25 | 1 |
| | | 23% | 32% | 21% | 38% | 27% | 25% | 29% | 23% | 29% | 24% | 26% | 22% | 31% | 25% | 18% | 27% | 25% | 14% | 7% | 24% | 21% | 8% |
| | | SV | | | | S | | | | | | | | | | | | | | | | | |
| Strongly agree | | 70 | 20 | 15 | 14 | 23 | 45 | 31 | 16 | 34 | 48 | 21 | 17 | 16 | 13 | 17 | 31 | 8 | 12 | 12 | 43 | 28 | 2 |
| | | 17% | 29% | 18% | 24% | 13% | 15% | 20% | 11% | 18% | 19% | 18% | 11% | 13% | 26% | 26% | 15% | 12% | 22% | 18% | 22% | 23% | 15% |
| | | eh | | | | | | 1 | | | | q | | | | | | | | | | | |
| Don't know | | 18 | 5 | 2 | - | 6 | 12 | 7 | 6 | 6 | 11 | 2 | 5 | 3 | 2 | 4 | 8 | 4 | 1 | 2 | 12 | 10 | - |
| | | 4% | 7% | 2% | | 3% | 4% | 5% | 4% | 3% | 4% | 2% | 3% | 2% | 3% | 5% | 4% | 5% | 2% | 3% | 6% | 8% | |
| MEAN | | 3.32 | 3.75 | 3.20 | 3.68 | 3.23 | 3.28 | 3.45 | 3.05 | 3.39 | 3.40 | 3.37 | 3.09 | 3.25 | 3.38 | 3.42 | 3.39 | 3.15 | 3.14 | 3.03 | 3.49 | 3.50 | 2.69 |
| | | CEFH | CEFH | | | h | H | | L | L | L | | | | | | SV | SV | | | | | |

Table Q16
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16. Using a 1 to 5 scale, this time with 1 meaning you 'strongly disagree' and 5 meaning you 'strongly agree,' please tell me whether you agree or disagree with the following statements. My recreational activities affect the water quality of Salt Lake Coun...

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|-------------------|--|-----------------------------------|----------|-------|------|------|------|------|------|------|------|------|------|-----------------------------|------|------|------|---------------------|------|------|------|------------------|------|------|--|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | | | |
| | | / watc | Bike ic/ | tra i | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | Foot | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| Strongly disagree | | 141 | 20 | 34 | 13 | 54 | 106 | 39 | 48 | 63 | 81 | 50 | 66 | 46 | 23 | 36 | 59 | 17 | 28 | 22 | 60 | 41 | 7 | | |
| | | 35% | 29% | 40% | 24% | 31% | 35% | 25% | 34% | 34% | 32% | 42% | 43% | 36% | 44% | 54% | 29% | 24% | 51% | 33% | 30% | 34% | 54% | | |
| 2 | | 48 | 9 | 11 | 2 | 22 | 42 | 26 | 23 | 27 | 31 | 18 | 19 | 18 | 3 | 9 | 27 | 9 | 3 | 8 | 24 | 18 | 1 | | |
| | | 12% | 13% | 13% | 4% | 13% | 14% | 17% | 16% | 15% | 12% | 15% | 13% | 14% | 5% | 14% | 13% | 13% | 6% | 12% | 12% | 15% | 8% | | |
| d | | D | d | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | 96 | 16 | 14 | 18 | 38 | 71 | 41 | 34 | 35 | 62 | 21 | 33 | 30 | 8 | 10 | 65 | 15 | 6 | 21 | 53 | 27 | 1 | | |
| | | 24% | 23% | 17% | 32% | 22% | 24% | 26% | 24% | 19% | 25% | 17% | 21% | 24% | 16% | 15% | 32% | 21% | 11% | 31% | 27% | 22% | 8% | | |
| Or | | | | | | | | | | | | | | | | | | | V | V | V | | | | |
| 4 | | 60 | 10 | 11 | 10 | 29 | 39 | 25 | 15 | 33 | 43 | 14 | 16 | 22 | 6 | 7 | 32 | 13 | 8 | 4 | 23 | 13 | 2 | | |
| | | 15% | 14% | 13% | 17% | 17% | 13% | 16% | 10% | 18% | 17% | 12% | 10% | 18% | 11% | 11% | 15% | 18% | 14% | 6% | 12% | 11% | 15% | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Strongly agree | | 51 | 10 | 13 | 13 | 27 | 39 | 24 | 21 | 26 | 32 | 16 | 19 | 10 | 12 | 4 | 21 | 16 | 10 | 11 | 34 | 18 | 2 | | |
| | | 13% | 15% | 15% | 23% | 15% | 13% | 15% | 15% | 14% | 13% | 13% | 12% | 8% | 23% | 6% | 10% | 23% | 17% | 16% | 17% | 15% | 15% | | |
| O | | | | | | | | | | | | | | | | | | | | | | | | | |
| Don't know | | 7 | 4 | 2 | - | 4 | 3 | 2 | 2 | 2 | 4 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 1 | 5 | 4 | | |
| | | 2% | 6% | 3% | | 2% | 1% | 1% | 1% | 1% | 2% | 1% | * | * | 1% | 1% | 1% | 1% | 1% | 1% | 1% | 3% | 3% | | |
| MEAN | | 2.57 | 2.71 | 2.49 | 3.12 | 2.72 | 2.54 | 2.79 | 2.55 | 2.63 | 2.66 | 2.38 | 2.35 | 2.46 | 2.64 | 1.99 | 2.65 | 3.02 | 2.41 | 2.61 | 2.73 | 2.56 | 2.31 | | |
| CFH | | | | | | f | | 1 | kl | | | | | | | O | OpR | | | | | | | | |

Table Q17
12:50:07 Aug. 4, 2010

17. Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County. Open space or wetlands

| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | =ENVIRONMENTALIST== | | | | | =====REGION===== | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|------|------|-----|------|------|------|-----|------|------|------|------|------|------|------|-----------------------------|-----|-----|-----|-----|---------------------|-----|----|------|------|------------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Fish | | Bird | | Hike | | Picn | Use | Visi | Read | Watc | Use | | Soci | Pam | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALL | | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | | 3 | | 4 | | 5 | | City | Vlly | hlls | West | | | | | | | | | | | | | | | | | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | |
| Less | 26 | 6 | 2 | 3 | 7 | 18 | 9 | 5 | 10 | 17 | 16 | 11 | 9 | 5 | 9 | 14 | 1 | 1 | 3 | 15 | 6 | 3 | 7% | 9% | 3% | 6% | 4% | 6% | 4% | 6% | 7% | 13% | 7% | 7% | 9% | 14% | 7% | 2% | 3% | 4% | 8% | 5% | 23% | |
| About the same | 227 | 33 | 51 | 24 | 82 | 165 | 80 | 79 | 105 | 149 | 58 | 78 | 77 | 16 | 44 | 126 | 29 | 25 | 28 | 123 | 64 | 1 | 57% | 48% | 59% | 44% | 47% | 55% | 51% | 55% | 56% | 59% | 48% | 51% | 61% | 30% | 67% | 62% | 41% | 45% | 42% | 62% | 53% | 8% |
| More | 141 | 29 | 32 | 28 | 84 | 114 | 68 | 58 | 71 | 86 | 44 | 63 | 40 | 31 | 11 | 59 | 41 | 29 | 36 | 57 | 50 | 9 | 35% | 42% | 37% | 50% | 49% | 38% | 43% | 41% | 38% | 34% | 37% | 41% | 32% | 59% | 17% | 29% | 57% | 52% | 54% | 29% | 41% | 69% |
| Don't know | 7 | 0 | 1 | - | 0 | 3 | 0 | 0 | 0 | 2 | 3 | - | - | 0 | 1 | 5 | 0 | - | - | 4 | 1 | - | 2% | *% | 1% | * | 1% | * | * | * | * | 1% | 2% | i | 1% | 2% | 3% | 1% | 2% | 1% | | | | |

Table Q18
12:50:07 Aug. 4, 2010

18. Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County. River corridors in their natural condition

| | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|-----------------|-----------------------------------|------|------|------|------|------|------|------|------|------|------|------|-----------------------------|-----|-----|-----|---------------------|-----|------|------|------------------|------|--|--|
| | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | | | |
| | / watc | | | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | Foot | | | |
| | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| Less | 15 | 7 | 2 | 3 | 4 | 11 | 11 | 4 | 4 | 4 | 7 | 4 | 5 | 5 | 3 | 8 | 4 | - | 1 | 9 | 4 | 1 | | |
| | 4% | 10% | 2% | 5% | 3% | 4% | 7% | 3% | 2% | 2% | 6% | 2% | 4% | 10% | 4% | 4% | 5% | | 1% | 5% | 3% | 8% | | |
| | CEFH | | | | | | | | | | | | j | | | | | | | | | | | |
| About the same | 194 | 14 | 35 | 14 | 72 | 144 | 59 | 61 | 88 | 125 | 55 | 60 | 49 | 8 | 42 | 108 | 22 | 21 | 28 | 97 | 51 | 4 | | |
| | 48% | 21% | 41% | 26% | 41% | 48% | 38% | 43% | 47% | 49% | 46% | 39% | 39% | 16% | 63% | 53% | 31% | 38% | 42% | 49% | 42% | 31% | | |
| | b | | B | BD | b | B | N | N | N | N | N | N | N | Qr | Q | | | | | | | | | |
| More | 178 | 45 | 46 | 38 | 95 | 137 | 85 | 75 | 90 | 118 | 52 | 86 | 72 | 37 | 18 | 81 | 46 | 34 | 37 | 83 | 64 | 8 | | |
| | 44% | 66% | 55% | 68% | 55% | 46% | 54% | 53% | 48% | 47% | 43% | 56% | 57% | 71% | 27% | 39% | 63% | 60% | 55% | 42% | 53% | 62% | | |
| | F | | F | | | | | | | | k | k | IJK | | | | OP | O | t | | t | | | |
| Don't know | 15 | 2 | 1 | 1 | 3 | 8 | 2 | 1 | 6 | 7 | 6 | 3 | - | 1 | 3 | 8 | 0 | 1 | 1 | 10 | 2 | - | | |
| | 4% | 3% | 2% | 1% | 1% | 3% | 1% | 1% | 3% | 3% | 5% | 2% | | 3% | 5% | 4% | 1% | 2% | 1% | 5% | 2% | | | |
| | | | | | | | | | | | | | | | | | | | su | | | | | |

Table Q19
12:50:07 Aug. 4, 2010

19. Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County. Outdoor recreational areas

| | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|------|------|------|------|------|------|------|-----|------|------|------|------|-----|------|-----|------|-----|------|-------|-------|------|
| | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | Foot | | | | | |
| | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Villy | hills | West |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Less | 34 | - | 5 | 6 | 14 | 27 | 13 | 13 | 17 | 28 | 12 | 14 | 9 | 6 | 7 | 16 | 3 | 9 | 5 | 16 | 13 | 1 |
| | 9% | | 6% | 10% | 8% | 9% | 8% | 10% | 9% | 11% | 10% | 9% | 7% | 12% | 11% | 8% | 4% | 16% | 7% | 8% | 11% | 8% |
| About the same | 174 | 27 | 31 | 18 | 72 | 131 | 66 | 56 | 89 | 104 | 57 | 65 | 49 | 14 | 32 | 93 | 30 | 17 | 35 | 99 | 70 | 4 |
| | 43% | 39% | 36% | 32% | 41% | 44% | 42% | 39% | 47% | 41% | 47% | 43% | 39% | 27% | 48% | 45% | 42% | 30% | 52% | 50% | 58% | 31% |
| | | | | | | | | | N | n | | | | | | | | V | | | | |
| More | 192 | 42 | 49 | 32 | 88 | 141 | 78 | 73 | 81 | 121 | 51 | 74 | 68 | 31 | 27 | 96 | 39 | 31 | 27 | 82 | 37 | 8 |
| | 48% | 61% | 57% | 58% | 51% | 47% | 50% | 51% | 43% | 48% | 42% | 48% | 54% | 60% | 41% | 47% | 54% | 54% | 40% | 41% | 31% | 62% |
| | | | | | | | | | | | | | | | u | | | U | | | | |
| Don't know | 1 | - | 0 | - | - | 1 | - | - | 0 | 1 | - | - | - | 1 | - | 0 | 0 | - | - | 2 | 1 | - |
| | * | % | | | | * | % | | * | % | | | | 1% | | * | % | 1% | | 1% | 1% | |

Table Q20

20. Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County. Wildlife habitat

Table Q21
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21. Within a watershed there can be a number of land uses. For each of the following, please tell me whether you would like to see less, more, or about the same of each in Salt Lake County. Urban development

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | =ENVIRONMENTALIST== | | | =====REGION===== | | | |
|-----------------|--|-----------------------------------|------|------|------|------|------|------|------|------|------|------|------|-----------------------------|-----|------|---------------------|-----|-----|------------------|-------|-------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Foot | Use | Soci | Pam | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Villy | hills | West |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Less | | 213 | 44 | 67 | 27 | 99 | 155 | 91 | 86 | 99 | 153 | 63 | 78 | 65 | 40 | 20 | 110 | 43 | 39 | 36 | 98 | 70 | 9 |
| | | 53% | 65% | 78% | 48% | 57% | 52% | 58% | 61% | 53% | 60% | 52% | 51% | 52% | 77% | 30% | 54% | 60% | 70% | 54% | 49% | 58% | 69% |
| About the same | | 156 | 15 | 16 | 20 | 63 | 125 | 55 | 47 | 75 | 84 | 48 | 64 | 52 | 11 | 43 | 76 | 23 | 12 | 28 | 78 | 43 | 3 |
| | | 39% | 22% | 19% | 35% | 36% | 42% | 35% | 33% | 40% | 33% | 40% | 42% | 41% | 21% | 65% | 37% | 33% | 21% | 42% | 39% | 36% | 23% |
| More | | 24 | 8 | 2 | 9 | 11 | 17 | 10 | 8 | 10 | 14 | 4 | 8 | 9 | 1 | 2 | 11 | 6 | 5 | 2 | 17 | 7 | - |
| | | 6% | 12% | 2% | 17% | 7% | 6% | 6% | 5% | 6% | 4% | 5% | 7% | 2% | 3% | 6% | 8% | 8% | 3% | 9% | 6% | s | |
| Don't know | | 9 | 1 | 0 | - | 1 | 3 | 1 | 0 | 4 | 2 | 5 | 3 | - | 0 | 1 | 7 | - | 0 | 1 | 6 | 1 | 1 |
| | | 2% | 1% | * | * | * | 1% | * | * | 2% | 1% | 4% | 2% | * | 2% | 4% | * | 1% | 1% | 3% | 1% | 8% | |

Table Q22
12:50:07 Aug. 4, 2010

22. Do you happen to know where the following are located in the valley? Jordan River

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|-----|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 383 | 65 | 82 | 55 | 165 | 286 | 149 | 137 | 183 | 241 | 116 | 149 | 121 | 51 | 66 | 195 | 67 | 53 | 64 | 192 | 116 | 13 |
| | | 95% | 95% | 97% | 99% | 95% | 95% | 95% | 96% | 97% | 95% | 97% | 97% | 96% | 99% | 100% | 95% | 92% | 95% | 96% | 96% | 96% | 100% |
| No | | 17 | 3 | 1 | 1 | 9 | 15 | 8 | 5 | 5 | 12 | 4 | 4 | 5 | 1 | - | 8 | 5 | 3 | 3 | 6 | 5 | - |
| | | 4% | 5% | 1% | 1% | 5% | 5% | 5% | 4% | 3% | 5% | 3% | 3% | 4% | 1% | | 4% | 8% | 5% | 4% | 3% | 4% | |
| Don't know | | 2 | - | 2 | - | - | - | - | - | - | 2 | - | - | - | - | - | 2 | - | - | - | 1 | - | - |
| | | * | % | | | | | | | | 1% | | | | | | 1% | | | | 1% | | |

Table Q23
12:50:07 Aug. 4, 2010

23. Do you happen to know where the following are located in the valley? Emigration Creek

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|-----|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 322 | 54 | 78 | 49 | 149 | 251 | 129 | 125 | 163 | 192 | 104 | 136 | 102 | 46 | 50 | 157 | 62 | 52 | 63 | 158 | 103 | 13 |
| | | 80% | 79% | 92% | 88% | 86% | 84% | 82% | 88% | 87% | 76% | 87% | 89% | 81% | 88% | 75% | 77% | 87% | 92% | 94% | 79% | 85% | 100% |
| | | | | | | | J | | J | J | | j | | | | p | TU | | | STU | | | |
| No | | 59 | 14 | 7 | 6 | 24 | 44 | 27 | 15 | 20 | 46 | 13 | 16 | 25 | 6 | 14 | 31 | 9 | 4 | 3 | 34 | 13 | - |
| | | 15% | 21% | 8% | 10% | 14% | 15% | 17% | 11% | 11% | 18% | 11% | 11% | 19% | 11% | 22% | 15% | 13% | 6% | 4% | 17% | 11% | |
| | | | | | | | il | | il | | r | | | | | s | s | | | | | | |
| Don't know | | 21 | - | 0 | 1 | 1 | 6 | 1 | 2 | 4 | 16 | 3 | 1 | - | 0 | 2 | 17 | 0 | 1 | 1 | 7 | 5 | - |
| | | 5% | | 1% | 1% | *% | 2% | *% | 1% | 2% | 6% | 2% | *% | | * | 3% | 8% | 1% | 2% | 1% | 4% | 4% | |
| | | | | | | | ILN | | | | | | | | | Q | | | | | | | |

Table Q24
12:50:07 Aug. 4, 2010

24. Do you happen to know where the following are located in the valley? Bingham Creek

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|------|------|-------|------|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 144 | 33 | 29 | 24 | 55 | 117 | 68 | 52 | 80 | 102 | 53 | 65 | 53 | 27 | 23 | 75 | 29 | 17 | 16 | 102 | 31 | 8 |
| | | 36% | 48% | 34% | 43% | 32% | 39% | 43% | 37% | 43% | 40% | 44% | 42% | 42% | 51% | 35% | 36% | 40% | 30% | 24% | 51% | 26% | 62% |
| | | | | | | | | | | | | | | | | | | | SU | | SU | | |
| No | | 225 | 33 | 56 | 30 | 113 | 167 | 82 | 86 | 92 | 127 | 59 | 79 | 66 | 24 | 40 | 107 | 38 | 38 | 49 | 84 | 81 | 4 |
| | | 56% | 48% | 66% | 54% | 65% | 56% | 52% | 61% | 49% | 50% | 49% | 52% | 52% | 47% | 61% | 52% | 53% | 68% | 73% | 42% | 67% | 31% |
| | | | | | | | | | | | | | | | | | | | TV | | TV | | |
| Don't know | | 33 | 3 | 0 | 1 | 6 | 16 | 7 | 4 | 15 | 25 | 8 | 9 | 7 | 1 | 3 | 24 | 5 | 1 | 2 | 13 | 9 | 1 |
| | | 8% | 4% | * | 2% | 3% | 5% | 4% | 3% | 8% | 10% | 7% | 6% | 6% | 2% | 4% | 12% | 7% | 2% | 3% | 7% | 7% | 8% |
| | | | | | | | c | | | | | | | | | | | | or | | | | |

Table Q25
12:50:07 Aug. 4, 2010

25. Do you happen to know where the following are located in the valley? Midas Creek

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|--------|------|-----|-----|------|-----|------|------|-------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | Foot |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | |
| Yes | | 31 | 8 | 11 | 10 | 10 | 20 | 15 | 14 | 26 | 22 | 16 | 18 | 16 | 5 | 7 | 17 | 3 | 4 | 3 | 27 | 8 | 1 | |
| | | 8% | 12% | 13% | 19% | 6% | 7% | 10% | 10% | 14% | 9% | 14% | 12% | 12% | 10% | 11% | 8% | 4% | 7% | 4% | 14% | 7% | 8% | |
| | | ef | | | | | | | | | | | | | | | | | | SU | | | | |
| No | | 336 | 56 | 72 | 43 | 154 | 260 | 132 | 120 | 149 | 209 | 94 | 129 | 103 | 46 | 57 | 166 | 60 | 52 | 59 | 157 | 105 | 12 | |
| | | 84% | 82% | 84% | 77% | 89% | 87% | 84% | 84% | 79% | 82% | 78% | 84% | 81% | 88% | 86% | 81% | 84% | 92% | 88% | 79% | 87% | 92% | |
| | | t | | | | | | | | | | | | | | | | | | t | | | | |
| Don't know | | 35 | 4 | 3 | 3 | 9 | 20 | 10 | 8 | 13 | 23 | 10 | 6 | 8 | 1 | 3 | 23 | 9 | 0 | 5 | 15 | 8 | - | |
| | | 9% | 6% | 3% | 5% | 5% | 7% | 6% | 6% | 7% | 9% | 8% | 4% | 6% | 2% | 4% | 11% | 12% | 1% | 7% | 8% | 7% | | |
| | | or | | | | | | | | | | | | | | | | | | r | | | | |

Table Q26
12:50:07 Aug. 4, 2010

26. Do you happen to know where the following are located in the valley? Dry Creek

Table Q27
12:50:07 Aug. 4, 2010

27. And from what you know or have heard, would you say the water quality is poor or good in the following creeks?
Jordan River

| | | ==ACTIVITIES (AT LEAST MONTHLY)== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|--------------------|------------|------------|-----------|----------|-----------|-----------|------|------|-----|-----|-----|-----|-----|------|------|-------|------|-----|-----|-----|
| | | Fish / watc | Bird Hike ic/ Bike | Picn tra t | Use st pap | Watc h TV | Use Radi | Inte al m | Soci phle | Foot | | | | | | | | | | | | | |
| | | ALL Hunt | Boat | Camp | Walk | ls | ore | er | news o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Good quality | | 57 | 14 | 15 | 11 | 25 | 44 | 23 | 25 | 29 | 39 | 28 | 30 | 25 | 7 | 13 | 27 | 12 | 5 | 7 | 30 | 23 | 1 |
| | | 14% | 21% | 18% | 19% | 14% | 15% | 14% | 18% | 16% | 16% | 24% | 19% | 20% | 13% | 19% | 13% | 17% | 8% | 10% | 15% | 19% | 8% |
| Poor quality | | 299 | 46 | 65 | 39 | 130 | 223 | 118 | 101 | 130 | 186 | 80 | 111 | 86 | 39 | 47 | 152 | 54 | 46 | 47 | 139 | 83 | 12 |
| | | 74% | 67% | 76% | 70% | 75% | 74% | 75% | 71% | 70% | 73% | 67% | 73% | 68% | 75% | 72% | 74% | 75% | 82% | 70% | 70% | 69% | 92% |
| STU | | | | | | | | | | | | | | | | | | | | | | | |
| Don't know | | 46 | 8 | 5 | 6 | 19 | 33 | 16 | 16 | 28 | 29 | 12 | 12 | 14 | 6 | 6 | 26 | 6 | 6 | 13 | 30 | 15 | - |
| | | 12% | 12% | 6% | 11% | 11% | 11% | 10% | 11% | 15% | 11% | 10% | 8% | 11% | 12% | 9% | 13% | 8% | 10% | 19% | 15% | 12% | |

Table Q28
12:50:07 Aug. 4, 2010

28. And from what you know or have heard, would you say the water quality is poor or good in the following creeks? Big Cottonwood Creek

Table Q29
12:50:07 Aug. 4, 2010

29. And from what you know or have heard, would you say the water quality is poor or good in the following creeks?
Emigration Creek

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|-----|------|------|------|------|-----|------|------|-----|-----|-----|-----|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Good quality | | 234 | 48 | 46 | 37 | 104 | 183 | 106 | 79 | 118 | 151 | 74 | 97 | 82 | 37 | 41 | 123 | 41 | 29 | 44 | 123 | 76 | 12 |
| | | 58% | 70% | 54% | 67% | 60% | 61% | 67% | 56% | 63% | 60% | 62% | 63% | 65% | 71% | 61% | 60% | 58% | 52% | 66% | 62% | 63% | 92% |
| Poor quality | | 32 | 6 | 11 | 10 | 22 | 28 | 13 | 17 | 21 | 16 | 17 | 15 | 11 | 3 | 4 | 17 | 9 | 3 | 7 | 10 | 11 | - |
| | | 8% | 9% | 13% | 18% | 13% | 9% | 8% | 12% | 11% | 6% | 14% | 10% | 9% | 6% | 6% | 8% | 12% | 6% | 10% | 5% | 9% | |
| Don't know | | 135 | 14 | 28 | 8 | 47 | 89 | 39 | 46 | 48 | 86 | 28 | 41 | 33 | 12 | 22 | 66 | 22 | 24 | 16 | 66 | 34 | 1 |
| | | 34% | 21% | 32% | 15% | 27% | 30% | 25% | 32% | 26% | 34% | 24% | 27% | 26% | 23% | 33% | 32% | 30% | 43% | 24% | 33% | 28% | 8% |
| | | d | d | | | | | | | | | | | | | | v | V | V | | | | |

Table Q30
12:50:07 Aug. 4, 2010

30. And from what you know or have heard, would you say the water quality is poor or good in the following creeks?
Bingham Creek

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|-----|------|------|------|------|-----|------|-----|-----|-----|-----|------|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | 1-2 | 3 | 4 | 5 | Foot | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Good quality | | 64 | 14 | 13 | 13 | 25 | 48 | 27 | 31 | 39 | 40 | 23 | 40 | 22 | 13 | 13 | 30 | 10 | 10 | 5 | 40 | 20 | 3 |
| | | 16% | 21% | 15% | 22% | 14% | 16% | 17% | 21% | 21% | 16% | 19% | 26% | 17% | 25% | 20% | 15% | 14% | 18% | 7% | 20% | 17% | 23% |
| Poor quality | | 54 | 19 | 9 | 9 | 22 | 44 | 30 | 20 | 20 | 32 | 19 | 16 | 19 | 8 | 2 | 34 | 10 | 7 | 6 | 36 | 9 | 1 |
| | | 13% | 28% | 10% | 15% | 13% | 15% | 19% | 14% | 11% | 13% | 16% | 10% | 15% | 16% | 3% | 16% | 14% | 13% | 9% | 18% | 7% | 8% |
| Don't know | | 285 | 35 | 63 | 35 | 126 | 208 | 101 | 92 | 128 | 182 | 78 | 97 | 85 | 31 | 51 | 141 | 52 | 39 | 56 | 123 | 92 | 9 |
| | | 71% | 51% | 75% | 62% | 73% | 69% | 64% | 65% | 69% | 72% | 65% | 63% | 67% | 59% | 77% | 69% | 72% | 69% | 84% | 62% | 76% | 69% |
| | | b | | B | b | | | | | | | | | | | | O | O | | | SU | | |
| | | | | | | | | | | | | | | | | | T | T | | | | | |

Table Q31
12:50:07 Aug. 4, 2010

31. And from what you know or have heard, would you say the water quality is poor or good in the following creeks?
Midas Creek

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|-----------------|---|-----------------------------------|------|------|------|------|------|------|------|-----|------|------|------|-----------------------------|-----|------|------|---------------------|-----|-----|-----|------------------|-------|-------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | 1-2 | 3 | 4 | 5 | City | Villy | hills | West |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| Good quality | | 44 | 19 | 13 | 12 | 21 | 36 | 25 | 25 | 25 | 28 | 17 | 27 | 26 | 6 | 8 | 23 | 7 | 6 | 4 | 22 | 6 | 1 | | |
| | | 11% | 27% | 16% | 22% | 12% | 12% | 16% | 17% | 13% | 11% | 14% | 18% | 21% | 12% | 12% | 11% | 9% | 12% | 6% | 11% | 5% | 8% | | |
| Poor quality | | 12 | - | 2 | 1 | 4 | 7 | 3 | 3 | 10 | 7 | 6 | 4 | 2 | 1 | 1 | 6 | 3 | 2 | 3 | 12 | 4 | - | | |
| | | 3% | | 3% | 2% | 2% | 2% | 2% | 2% | 5% | 3% | 5% | 3% | 2% | 1% | 2% | 3% | 4% | 3% | 4% | 6% | 3% | | | |
| Don't know | | 346 | 50 | 70 | 43 | 148 | 258 | 130 | 114 | 153 | 219 | 98 | 122 | 98 | 45 | 57 | 176 | 62 | 48 | 60 | 165 | 111 | 12 | | |
| | | 86% | 73% | 82% | 77% | 85% | 86% | 82% | 80% | 82% | 86% | 81% | 80% | 77% | 86% | 86% | 86% | 85% | 90% | 83% | 92% | 92% | | | |
| | b | | | | | | | | | | | | | | | | T | | | | | | | | |

Table Q32
12:50:07 Aug. 4, 2010

32. Are you aware or haven't you heard that the Jordan River's water quality is impaired and a plan is underway to clean it up?

Table Q32_A
12:50:07 Aug. 4, 2010

32A. Does that surprise you?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | Is | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 97 | 23 | 15 | 13 | 30 | 64 | 36 | 28 | 37 | 63 | 20 | 40 | 37 | 11 | 16 | 57 | 17 | 8 | 13 | 42 | 17 | 3 |
| | | 24% | 33% | 17% | 24% | 17% | 21% | 23% | 20% | 20% | 25% | 17% | 26% | 30% | 20% | 24% | 28% | 23% | 14% | 19% | 21% | 14% | 23% |
| | | e | | | | | | | | | | k | | | | | | | u | | | | |
| No | | 147 | 22 | 18 | 20 | 73 | 113 | 65 | 52 | 59 | 87 | 45 | 54 | 45 | 17 | 33 | 74 | 20 | 18 | 17 | 70 | 51 | 2 |
| | | 37% | 32% | 22% | 36% | 42% | 38% | 41% | 37% | 31% | 34% | 38% | 35% | 36% | 33% | 51% | 36% | 28% | 32% | 25% | 35% | 42% | 15% |
| | | | | | C | c | C | | | | | | | | Q | | | v | SV | | | | |
| Refused | | 0 | - | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | - | - | - | 0 | - | - | 1 | - | - |
| | | * | % | 1% | 1% | * | % | * | % | * | % | * | % | * | % | * | % | * | % | 1% | | | |
| NO ANSWER | | 157 | 24 | 51 | 22 | 70 | 123 | 55 | 62 | 91 | 104 | 54 | 58 | 44 | 24 | 17 | 74 | 35 | 30 | 36 | 87 | 53 | 8 |
| | | 39% | 35% | 60% | 40% | 40% | 41% | 35% | 44% | 49% | 41% | 45% | 38% | 35% | 47% | 26% | 36% | 49% | 54% | 54% | 44% | 44% | 62% |

Table Q33
12:50:07 Aug. 4, 2010

33. Were you aware that there is an official website to give the public information about the Jordan River cleanup?

| | | ==ACTIVITIES (AT LEAST MONTHLY)== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|------|------|-----|-----|-----|-----|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | | | |
| | | (V) | | | | | | | | | | | | | | | | | (T) | (U) | | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Aware | | 38 | 9 | 10 | 13 | 14 | 29 | 15 | 22 | 30 | 25 | 12 | 18 | 12 | 6 | 9 | 21 | 4 | 4 | 10 | 25 | 10 | 1 |
| | | 10% | 13% | 11% | 23% | 8% | 10% | 10% | 15% | 16% | 10% | 10% | 12% | 9% | 11% | 13% | 10% | 6% | 8% | 15% | 13% | 8% | 8% |
| Haven't heard/Don't know | | 364 | 60 | 75 | 43 | 160 | 271 | 142 | 120 | 157 | 229 | 107 | 134 | 115 | 46 | 57 | 185 | 68 | 52 | 57 | 174 | 111 | 12 |
| | | 90% | 87% | 89% | 77% | 92% | 90% | 90% | 85% | 84% | 90% | 90% | 88% | 91% | 89% | 87% | 90% | 94% | 92% | 85% | 87% | 92% | 92% |

Table Q34
12:50:07 Aug. 4, 2010

34. Requiring landowners to leave natural vegetation in place near rivers, streams and wetlands.

Table Q35
12:50:07 Aug. 4, 2010

35. Requiring landowners along rivers and streams to plant new vegetation to filter runoff.

Table Q36
12:50:07 Aug. 4, 2010

36. Requiring new developments to set aside natural open space that is free from buildings, parking lots, etc.

Table Q37
12:50:07 Aug. 4, 2010

37. Requiring new developments to make permanent, built-in improvements to capture sediment and improve water quality.

Table Q38
12:50:07 Aug. 4, 2010

38. Do you think Salt Lake County government is doing enough to protect our watershed?

Table Q39
12:50:07 Aug. 4, 2010

39. If County leaders said more public funding would be needed to protect our watershed, is that something you would be likely to support or oppose, if you thought the amount was reasonable? (If support/oppose) Is that strongly or just somewhat {support/op...

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | |
|--|--|-----------------------------------|------|------|------|------|------|------|------|------|------|------|------|-----------------------------|------|------|------|---------------------|------|------|------|------------------|------|------|--|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | | | |
| | | / watc | Bike | ic/ | trai | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | Foot | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | Is | ore | er | news | o | rnet | edia | ts | | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| Strongly support | | 113 | 24 | 31 | 22 | 57 | 93 | 58 | 50 | 72 | 82 | 39 | 48 | 35 | 28 | 7 | 54 | 21 | 30 | 30 | 56 | 47 | 1 | | |
| | | 28% | 35% | 36% | 40% | 33% | 31% | 37% | 35% | 38% | 32% | 33% | 32% | 27% | 54% | 10% | 26% | 30% | 54% | 45% | 28% | 39% | 8% | | |
| Somewhat support | | 180 | 25 | 44 | 19 | 75 | 132 | 58 | 57 | 76 | 104 | 47 | 63 | 55 | 10 | 33 | 96 | 31 | 19 | 26 | 95 | 43 | 10 | | |
| | | 45% | 36% | 52% | 35% | 43% | 44% | 37% | 40% | 40% | 41% | 39% | 42% | 43% | 18% | 50% | 47% | 44% | 34% | 39% | 48% | 36% | 77% | | |
| | | | | | | | | | | N | N | N | N | N | | | | U | | | STU | | | | |
| Somewhat oppose | | 27 | 10 | 3 | 5 | 8 | 21 | 12 | 11 | 10 | 14 | 13 | 12 | 14 | 6 | 5 | 21 | 1 | - | 3 | 14 | 10 | 1 | | |
| | | 7% | 14% | 3% | 8% | 5% | 7% | 8% | 8% | 5% | 6% | 11% | 8% | 11% | 12% | 8% | 10% | 1% | | 4% | 7% | 8% | 8% | | |
| | | | | | | | | | | | | | | | | Q | | | | | | | | | |
| Strongly oppose | | 34 | 6 | 3 | 5 | 15 | 27 | 15 | 16 | 13 | 16 | 16 | 15 | 10 | 1 | 17 | 8 | 8 | 1 | 6 | 17 | 10 | - | | |
| | | 9% | 8% | 3% | 9% | 8% | 9% | 9% | 11% | 7% | 6% | 13% | 10% | 8% | 2% | 26% | 4% | 11% | 2% | 9% | 9% | 8% | - | | |
| | | | | | | | | | | N | n | | | | | PqR | | | | | | | | | |
| Depends on the amount (Volunteered) | | 41 | 4 | 5 | 4 | 16 | 23 | 14 | 8 | 17 | 33 | 1 | 14 | 12 | 8 | 2 | 23 | 11 | 3 | 1 | 14 | 10 | 1 | | |
| | | 10% | 6% | 6% | 8% | 9% | 8% | 9% | 6% | 9% | 13% | 1% | 9% | 9% | 15% | 4% | 11% | 15% | 6% | 1% | 7% | 8% | 8% | | |
| | | | | | | | | | | K | K | | K | K | | o | o | | | S | S | | | | |
| Don't know/Refused | | 7 | 1 | - | - | 2 | 5 | 1 | - | 0 | 3 | 3 | 0 | 2 | - | 2 | 3 | - | 2 | 1 | 3 | 1 | - | | |
| | | 2% | 1% | | | 1% | 2% | 1% | | * | 1% | 2% | * | 1% | | 2% | 1% | | 4% | 1% | 2% | 1% | | | |
| MEAN | | 2.38 | 2.21 | 1.92 | 2.10 | 2.26 | 2.28 | 2.19 | 2.12 | 2.10 | 2.35 | 2.23 | 2.25 | 2.36 | 2.06 | 2.76 | 2.35 | 2.38 | 1.96 | 1.93 | 2.28 | 2.17 | 2.23 | | |
| | | | | c | C | | | I | | | PqR | r | | | | | | s | | | | | | | |

Table Q40
12:50:07 Aug. 4, 2010

40. Fees for using any of the canyons and trails in the county

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|--|------|------|------|------|------|------|------|------|------|------|--------|------|------|------|------|------|------|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | Foot |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | |
| Strongly oppose | | 102 | 18 | 19 | 18 | 44 | 70 | 37 | 34 | 39 | 65 | 38 | 46 | 34 | 10 | 33 | 37 | 20 | 11 | 15 | 52 | 37 | 5 | |
| | | 25% | 26% | 22% | 33% | 25% | 23% | 24% | 24% | 21% | 26% | 32% | 30% | 27% | 20% | 50% | 18% | 28% | 20% | 22% | 26% | 31% | 38% | |
| 2 | | 52 | 9 | 2 | 3 | 22 | 32 | 21 | 17 | 18 | 39 | 13 | 19 | 12 | 4 | 4 | 33 | 13 | 1 | 8 | 18 | 12 | 1 | |
| | | 13% | 13% | 2% | 6% | 13% | 11% | 13% | 12% | 9% | 16% | 11% | 13% | 10% | 7% | 6% | 16% | 19% | 1% | 12% | 9% | 10% | 8% | |
| | | C | | C | C | C | | C | | in | | | | | | oR | oR | | | | | | | |
| 3 | | 120 | 23 | 24 | 20 | 41 | 92 | 51 | 39 | 56 | 75 | 40 | 45 | 43 | 19 | 18 | 71 | 16 | 15 | 17 | 61 | 42 | 4 | |
| | | 30% | 33% | 28% | 36% | 24% | 31% | 32% | 28% | 30% | 29% | 33% | 29% | 34% | 37% | 27% | 35% | 22% | 26% | 25% | 31% | 35% | 31% | |
| 4 | | 53 | 10 | 15 | 4 | 21 | 46 | 20 | 11 | 34 | 38 | 10 | 18 | 26 | 5 | 6 | 34 | 9 | 4 | 11 | 32 | 12 | 1 | |
| | | 13% | 15% | 17% | 7% | 12% | 15% | 13% | 8% | 18% | 15% | 9% | 12% | 20% | 11% | 8% | 17% | 13% | 7% | 16% | 16% | 10% | 8% | |
| Strongly support | | 74 | 9 | 26 | 10 | 45 | 60 | 28 | 40 | 40 | 35 | 18 | 25 | 11 | 14 | 5 | 30 | 13 | 25 | 16 | 33 | 18 | 2 | |
| | | 18% | 13% | 30% | 19% | 26% | 20% | 18% | 28% | 21% | 14% | 15% | 16% | 9% | 26% | 8% | 15% | 18% | 45% | 24% | 17% | 15% | 15% | |
| Don't know | | 1 | 0 | 1 | - | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | - | - | - | 0 | - | - | 3 | - | - | |
| | | * | * | 1% | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | 2% | | | | |
| MEAN | | 2.86 | 2.75 | 3.32 | 2.74 | 3.01 | 2.98 | 2.88 | 3.03 | 3.10 | 2.76 | 2.64 | 2.72 | 2.74 | 3.17 | 2.19 | 2.94 | 2.73 | 3.56 | 3.07 | 2.88 | 2.69 | 2.54 | |
| | | BDFG | | | | JKLM | | | | jKlm | | | | | O | O | OPQ | u | | | | | | |

Table Q42
12:50:07 Aug. 4, 2010

42. Bonding for a set amount of money to be used for watershed protection

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 121 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 |
| Strongly oppose | | 40 | 3 | 4 | 4 | 9 | 26 | 11 | 13 | 21 | 22 | 24 | 23 | 17 | 2 | 22 | 11 | 5 | 2 | 7 | 28 |
| | | 10% | 5% | 5% | 8% | 5% | 9% | 7% | 9% | 11% | 8% | 20% | 15% | 13% | 4% | 33% | 6% | 7% | 4% | 10% | 14% |
| | | | | | | | | | | | | JN | N | | | PQR | | | | | - |
| 2 | | 21 | 5 | 7 | 6 | 12 | 15 | 15 | 14 | 13 | 10 | 13 | 9 | 4 | 8 | 5 | 8 | 3 | 4 | 4 | 8 |
| | | 5% | 7% | 8% | 11% | 7% | 5% | 9% | 10% | 7% | 4% | 11% | 6% | 3% | 15% | 7% | 4% | 5% | 8% | 6% | 7% |
| | | | | | | | | | | | | jM | | | | JlM | | | | | - |
| 3 | | 144 | 20 | 32 | 17 | 59 | 101 | 39 | 48 | 53 | 87 | 22 | 44 | 35 | 5 | 22 | 81 | 17 | 23 | 14 | 68 |
| | | 36% | 30% | 38% | 30% | 34% | 34% | 25% | 34% | 29% | 34% | 19% | 29% | 28% | 9% | 33% | 40% | 24% | 40% | 21% | 34% |
| | | | | | | | | | | | | N | KN | | | N | | | | | Sv |
| 4 | | 104 | 21 | 19 | 14 | 55 | 86 | 48 | 41 | 49 | 64 | 38 | 43 | 40 | 11 | 12 | 54 | 28 | 10 | 20 | 48 |
| | | 26% | 31% | 22% | 26% | 32% | 29% | 30% | 29% | 26% | 25% | 32% | 28% | 31% | 22% | 19% | 26% | 39% | 17% | 30% | 24% |
| | | | | | | | | | | | | | | | | | Or | | | | TU |
| Strongly support | | 87 | 16 | 21 | 12 | 35 | 67 | 43 | 23 | 49 | 67 | 22 | 33 | 29 | 24 | 3 | 50 | 17 | 17 | 22 | 43 |
| | | 22% | 24% | 24% | 22% | 20% | 22% | 27% | 16% | 26% | 26% | 18% | 22% | 23% | 46% | 5% | 24% | 31% | 33% | 22% | 31% |
| | | | | | | | | | | | | | | | | | JKLM | O | O | O | I |
| Don't know | | 5 | 2 | 3 | 2 | 2 | 5 | 2 | 3 | 2 | 5 | 0 | 0 | 2 | 2 | 2 | 2 | 1 | 0 | - | 4 |
| | | 1% | 3% | 3% | 4% | 1% | 2% | 1% | 2% | 1% | 2% | * | * | 2% | 4% | 2% | 1% | 1% | * | 2% | 2% |
| MEAN | | 3.45 | 3.64 | 3.55 | 3.45 | 3.56 | 3.52 | 3.61 | 3.33 | 3.49 | 3.58 | 3.17 | 3.35 | 3.48 | 3.96 | 2.55 | 3.60 | 3.69 | 3.64 | 3.69 | 3.36 |
| | | | | | | | | | | | | h | K | Kl | | JKLM | O | O | O | t | Tu |
| | | | | | | | | | | | | | | | | I | | | | | |

Table Q43
12:50:07 Aug. 4, 2010

43. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Fishing or hunting

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|------|------|------|------|------|------|------|------|-----|------|------|-----|-----|------|------|-----|-----|-----|-----|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| At least 1 or 2 times a week | | 21 | 21 | 12 | 9 | 18 | 18 | 20 | 19 | 10 | 16 | 11 | 10 | 11 | 8 | 2 | 9 | 6 | 5 | 5 | 8 | 3 | 3 |
| | | 5% | 31% | 14% | 17% | 10% | 6% | 12% | 13% | 5% | 6% | 9% | 6% | 9% | 15% | 3% | 4% | 8% | 8% | 7% | 4% | 2% | 23% |
| | | EF | Gh | | c | | | | | | | | | | | | | u | | | | | |
| At least 1 or 2 times a month | | 47 | 47 | 11 | 17 | 32 | 43 | 36 | 28 | 18 | 30 | 15 | 13 | 22 | 9 | 7 | 21 | 14 | 4 | 4 | 23 | 13 | - |
| | | 12% | 69% | 13% | 31% | 19% | 14% | 23% | 20% | 10% | 12% | 13% | 9% | 18% | 18% | 11% | 10% | 19% | 7% | 6% | 12% | 11% | |
| | | EF | Gh | | cf | | | | | | | | | | | 1 | | | | | | | |
| At least 1 or 2 times a year | | 129 | - | 28 | 10 | 51 | 85 | 36 | 49 | 49 | 77 | 24 | 44 | 38 | 9 | 21 | 64 | 19 | 24 | 11 | 55 | 32 | 2 |
| | | 32% | | 33% | 19% | 30% | 28% | 23% | 34% | 26% | 30% | 20% | 29% | 30% | 17% | 32% | 31% | 27% | 43% | 16% | 28% | 26% | 15% |
| | | | | | | | | | | | | | | | | | | s | s | | | | |
| Not at all | | 204 | - | 34 | 19 | 72 | 154 | 66 | 46 | 110 | 131 | 69 | 85 | 54 | 27 | 35 | 111 | 33 | 23 | 47 | 112 | 73 | 8 |
| | | 51% | | 40% | 34% | 41% | 51% | 42% | 33% | 59% | 51% | 58% | 56% | 43% | 51% | 53% | 54% | 46% | 42% | 70% | 56% | 60% | 62% |
| (DO NOT READ): Don't know | | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | |
| | | * | % | | | | | | | | | | | | | * | % | * | % | | 1% | | |

Table Q44
12:50:07 Aug. 4, 2010

44. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Bird watching

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | Foot | | | | | | | | | |
|-------------------------------|--|--|-----------|--------|---------------|-----------|-------------|--------|---------|----------|-----------|------|------|------|-----|-----|-----|-----|------|------|-------|------|-----|
| | | Fish / | Bird watc | Hike / | Picn Bike ic/ | Use tra t | Visi st pap | Watc h | Read TV | Use Radi | Inte rnet | Al m | Phle | Foot | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| At least 1 or 2 times a week | | 52 | 16 | 52 | 11 | 29 | 41 | 27 | 18 | 35 | 41 | 16 | 19 | 17 | 16 | 10 | 23 | 10 | 9 | 14 | 18 | 31 | 3 |
| | | 13% | 23% | 61% | 19% | 17% | 14% | 17% | 13% | 19% | 16% | 14% | 12% | 14% | 32% | 14% | 11% | 14% | 15% | 21% | 9% | 26% | 23% |
| | | EFGH | | | | | | | | | | | | jkLm | | | | | | T | | | |
| | | BD | | | | | | | | | | | | | | | | | | | | | |
| At least 1 or 2 times a month | | 33 | 7 | 33 | 6 | 20 | 29 | 15 | 24 | 15 | 18 | 10 | 11 | 7 | 4 | 0 | 14 | 4 | 15 | 5 | 17 | 5 | 1 |
| | | 8% | 10% | 39% | 10% | 12% | 10% | 9% | 17% | 8% | 7% | 9% | 7% | 6% | 8% | 1% | 7% | 6% | 26% | 7% | 9% | 4% | 8% |
| | | EFGH | | | | | | | | | | | | OPQ | | | | | | | | | |
| | | BD | | | | | | | | | | | | | | | | | | | | | |
| At least 1 or 2 times a year | | 50 | 9 | - | 11 | 26 | 41 | 28 | 23 | 23 | 26 | 8 | 23 | 27 | 5 | 12 | 26 | 9 | 2 | 9 | 29 | 17 | 2 |
| | | 12% | 12% | | 21% | 15% | 14% | 18% | 16% | 12% | 10% | 7% | 15% | 21% | 10% | 17% | 13% | 13% | 4% | 13% | 15% | 14% | 15% |
| | | JK | | | | | | | | | | | | | | | | | | | | | |
| Not at all | | 266 | 37 | - | 28 | 99 | 190 | 87 | 76 | 113 | 168 | 84 | 100 | 75 | 26 | 44 | 142 | 48 | 30 | 38 | 134 | 67 | 7 |
| | | 66% | 54% | | 50% | 57% | 63% | 56% | 54% | 61% | 66% | 70% | 65% | 60% | 49% | 66% | 69% | 67% | 54% | 57% | 67% | 55% | 54% |
| (DO NOT READ): Don't know | | 1 | - | - | - | - | 0 | - | - | 1 | 1 | 1 | 1 | - | 0 | 1 | 0 | - | - | 1 | 1 | 1 | - |
| | | *% | | | | | * | | | * | * | * | * | | | 1% | 1% | * | | 1% | 1% | 1% | |
| | | n | | | | | | | | | | | | U | | | | | | | | | |

Table Q45
12:50:07 Aug. 4, 2010

45. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Kayaking, canoeing, or boating

| | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|------|---------|------|------|------|------|------|-----|------|------|------|------|-----|-------|------|-----|-----|------|-------|-------|------|
| | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | Foot | | | | | | |
| | ALL | Hunt | Hunting | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Villy | hills | West |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| At least 1 or 2 times a week | 20 | 13 | 5 | 20 | 16 | 20 | 17 | 19 | 9 | 8 | 9 | 7 | 11 | 6 | 3 | 8 | 3 | 7 | 4 | 5 | 2 | 1 |
| | 5% | 18% | 6% | 37% | 9% | 7% | 11% | 13% | 5% | 3% | 8% | 4% | 9% | 12% | 4% | 4% | 4% | 13% | 6% | 3% | 2% | 8% |
| | f | EFGH | | | | f | | | | | | j | | | | | | | | | | |
| | bC | | | | | | | | | | | | | | | | | | | | | |
| At least 1 or 2 times a month | 35 | 14 | 11 | 35 | 26 | 32 | 21 | 20 | 20 | 23 | 11 | 19 | 16 | 15 | 4 | 13 | 9 | 9 | 3 | 18 | 10 | 2 |
| | 9% | 20% | 13% | 63% | 15% | 11% | 13% | 14% | 11% | 9% | 9% | 12% | 12% | 28% | 7% | 6% | 12% | 17% | 4% | 9% | 8% | 15% |
| | EFGH | | | | | | | | | | | | | | JKLlm | I | | | | | | |
| | BC | | | | | | | | | | | | | | | | | | | | | |
| At least 1 or 2 times a year | 143 | 21 | 32 | - | 82 | 109 | 66 | 55 | 68 | 89 | 33 | 49 | 52 | 9 | 20 | 70 | 30 | 23 | 13 | 60 | 28 | 1 |
| | 36% | 31% | 38% | | 48% | 36% | 42% | 39% | 36% | 35% | 28% | 32% | 41% | 17% | 31% | 34% | 41% | 41% | 19% | 30% | 23% | 8% |
| | b | | | | N | N | | | n | N | | | | | | | | | | sv | v | |
| Not at all | 202 | 20 | 37 | - | 50 | 140 | 54 | 47 | 89 | 133 | 66 | 78 | 48 | 23 | 39 | 113 | 31 | 17 | 47 | 114 | 81 | 8 |
| | 50% | 29% | 43% | | 29% | 46% | 34% | 33% | 48% | 52% | 55% | 51% | 38% | 44% | 58% | 55% | 42% | 30% | 70% | 57% | 67% | 62% |
| | bEgh | | | | m | M | m | | r | r | | | | | | | t | t | | | | |
| (DO NOT READ): Don't know | 2 | 1 | - | - | 1 | - | 1 | 1 | 2 | 0 | - | - | - | 0 | 1 | - | - | - | 2 | - | 1 | |
| | *% | 1% | | | * | | * | * | 1% | * | | | | * | 1% | | | | 1% | | 8% | |

Table Q46
12:50:07 Aug. 4, 2010

46. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Hiking, mountain biking, or camping in the canyons and other wild areas

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|------|------|------|------|------|------|------|------|------|-----|------|------|-----|-----|------|------|------|------|------|-------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | Foot |
| | | / | watc | | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| At least 1 or 2 times a week | | 49 | 19 | 14 | 15 | 49 | 47 | 44 | 39 | 27 | 29 | 20 | 21 | 18 | 13 | 2 | 13 | 22 | 12 | 11 | 12 | 16 | 2 |
| | | 12% | 27% | 17% | 26% | 28% | 16% | 28% | 27% | 14% | 11% | 17% | 14% | 15% | 25% | 2% | 6% | 30% | 21% | 16% | 6% | 13% | 15% |
| | | | | | | | | | | | | | | | | j | | OP | o | T | | T | |
| At least 1 or 2 times a month | | 125 | 32 | 35 | 27 | 125 | 113 | 76 | 61 | 52 | 70 | 29 | 51 | 52 | 14 | 19 | 49 | 31 | 23 | 19 | 45 | 31 | 2 |
| | | 31% | 46% | 41% | 48% | 72% | 38% | 49% | 43% | 28% | 27% | 24% | 33% | 41% | 27% | 29% | 24% | 44% | 42% | 28% | 23% | 26% | 15% |
| | | | | | | | | | | | | | | | | ijk | | P | | | | | |
| At least 1 or 2 times a year | | 149 | 13 | 27 | 10 | - | 111 | 29 | 36 | 80 | 96 | 49 | 62 | 41 | 14 | 28 | 94 | 14 | 12 | 19 | 99 | 40 | 5 |
| | | 37% | 19% | 32% | 19% | | 37% | 19% | 26% | 43% | 38% | 41% | 40% | 33% | 26% | 43% | 46% | 20% | 21% | 28% | 50% | 33% | 38% |
| | | | | | | | | | | | | | | | | BDG | n | Q | Qr | | SU | | |
| Not at all | | 78 | 5 | 8 | 3 | - | 29 | 7 | 5 | 28 | 59 | 20 | 19 | 15 | 11 | 17 | 48 | 5 | 8 | 18 | 41 | 34 | 4 |
| | | 20% | 7% | 10% | 6% | | 10% | 4% | 3% | 15% | 23% | 17% | 13% | 12% | 22% | 25% | 24% | 6% | 14% | 27% | 21% | 28% | 31% |
| | | | | | | | | | | | | | | | | 1m | Q | Q | | | | | |
| (DO NOT READ): Don't know | | 1 | 1 | 1 | 1 | - | - | 1 | 1 | 1 | 1 | 1 | 1 | - | - | 1 | 0 | - | - | 1 | - | 2 | - |
| | | * | 1% | 1% | 1% | | | * | * | * | * | * | * | | | 1% | * | | | 1% | | 1% | |

Table Q47
12:50:07 Aug. 4, 2010

47. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Picnicking or walking in parks and neighborhoods

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|--|--|------|------|------|------|------|------|------|------|-----|------|------|-----|-----|------|------|-----|-----|-----|-----|------|-------|-------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | 1-2 | 3 | 4 | 5 | City | Villy | hills | West |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| At least 1 or 2 times a week | | 166 | 35 | 53 | 30 | 102 | 166 | 99 | 88 | 83 | 98 | 52 | 73 | 60 | 29 | 25 | 79 | 32 | 30 | 33 | 66 | 50 | 5 | | |
| | | 41% | 50% | 62% | 54% | 59% | 55% | 63% | 62% | 44% | 39% | 44% | 48% | 47% | 56% | 37% | 39% | 44% | 53% | 49% | 33% | 41% | 38% | | |
| At least 1 or 2 times a month | | 134 | 26 | 17 | 21 | 58 | 134 | 53 | 36 | 67 | 78 | 44 | 52 | 57 | 15 | 18 | 68 | 34 | 14 | 16 | 67 | 35 | 4 | | |
| | | 33% | 39% | 20% | 38% | 34% | 45% | 34% | 26% | 36% | 31% | 37% | 34% | 45% | 30% | 27% | 33% | 47% | 24% | 24% | 34% | 29% | 31% | | |
| At least 1 or 2 times a year | | 66 | 5 | 10 | 1 | 7 | - | 3 | 11 | 24 | 54 | 16 | 20 | 6 | 5 | 14 | 40 | 4 | 6 | 9 | 43 | 19 | 1 | | |
| | | 16% | 8% | 12% | 2% | 4% | | 2% | 8% | 13% | 21% | 13% | 13% | 5% | 10% | 22% | 19% | 5% | 11% | 13% | 22% | 16% | 8% | | |
| Not at all | | 34 | 1 | 5 | 3 | 6 | - | 3 | 6 | 13 | 22 | 7 | 8 | 3 | 2 | 9 | 17 | 2 | 6 | 9 | 22 | 16 | 2 | | |
| | | 9% | 2% | 6% | 6% | 3% | | 2% | 4% | 7% | 9% | 6% | 5% | 2% | 4% | 13% | 8% | 3% | 11% | 13% | 11% | 13% | 15% | | |
| (DO NOT READ): Don't know | | 1 | 1 | - | - | - | - | 1 | 1 | 1 | 0 | - | - | 0 | 0 | 1 | - | 0 | - | 1 | 1 | 1 | | | |
| | | * | % | 1% | | | | 1% | * | % | * | % | * | * | * | * | * | * | * | 1% | 1% | 8% | | | |

Table Q48
12:50:07 Aug. 4, 2010

48. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Using trails along creeks and rivers

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | =====REGION===== | | | | | |
|-------------------------------|--|-----------------------------------|------|------|------|------|------|------|------|------|------|-----|------|-----------------------------|------|------|------|---------------------|------|------|------------------|-------|------|-----|--|--|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | Foot | | | | | | |
| | | / | watc | | | | | | | | | | | | | | | | | | | | | | | |
| | | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | |
| At least 1 or 2 times a week | | 46 | 20 | 17 | 18 | 41 | 44 | 46 | 40 | 26 | 24 | 20 | 19 | 17 | 14 | 2 | 12 | 19 | 13 | 12 | 20 | 14 | 2 | | | |
| | | 11% | 30% | 20% | 32% | 24% | 15% | 29% | 28% | 14% | 9% | 17% | 12% | 13% | 26% | 4% | 6% | 26% | 23% | 18% | 10% | 12% | 15% | | | |
| | | f | | | F | | | f | | | | | | | J1 | | | OP | | | | | | | | |
| At least 1 or 2 times a month | | 111 | 35 | 25 | 19 | 80 | 107 | 111 | 50 | 53 | 70 | 35 | 53 | 58 | 19 | 20 | 59 | 24 | 8 | 20 | 42 | 32 | 1 | | | |
| | | 28% | 51% | 29% | 35% | 46% | 36% | 71% | 35% | 28% | 28% | 29% | 35% | 46% | 36% | 30% | 29% | 33% | 14% | 30% | 21% | 26% | 8% | | | |
| | | C | | | DEFH | | | BC | | | | | | IJK | | | V | v | v | V | | | | | | |
| At least 1 or 2 times a year | | 152 | 6 | 34 | 11 | 45 | 113 | - | 37 | 73 | 88 | 44 | 61 | 41 | 13 | 25 | 82 | 21 | 24 | 18 | 86 | 39 | 6 | | | |
| | | 38% | 9% | 40% | 20% | 26% | 38% | | 26% | 39% | 35% | 37% | 40% | 32% | 25% | 38% | 40% | 29% | 42% | 27% | 43% | 32% | 46% | | | |
| | | Bd | | B | BDe | | B | | | | | | | | SU | | | | | | | | | | | |
| Not at all | | 93 | 8 | 9 | 7 | 7 | 35 | - | 15 | 35 | 72 | 21 | 20 | 10 | 7 | 19 | 52 | 8 | 12 | 17 | 50 | 36 | 4 | | | |
| | | 23% | 11% | 10% | 13% | 4% | 12% | e | 11% | 19% | 28% | 17% | 13% | 8% | 13% | 28% | 25% | 12% | 21% | 25% | 25% | 30% | 31% | | | |
| | | m | k | L | M | n | i | | q | q | | | | | | | | | | | | | | | | |
| (DO NOT READ): Don't know | | 0 | - | - | - | - | - | - | 0 | 0 | - | - | - | - | 0 | - | - | - | - | 1 | - | - | | | | |
| | | **% | | | | | | | *% | *% | | | | | | *% | | | | | 1% | | | | | |

Table Q49
12:50:07 Aug. 4, 2010

49. On average, how often do you participate in the following recreational activities within the Salt Lake County area?
Visiting an outfitter or outdoors store

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | | | | | | =ENVIRONMENTALIST== | =====REGION===== | | |
|-------------------------------|--|-----------------------------------|------|------|------|------|------|------|------|------|-----|-----------------------------|------|-----|-----|------|-----|-----|-----|------|------|---------------------|------------------|--|--|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | | Foot | | | | Soci | Pam | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | |
| At least 1 or 2 times a week | | 34 | 15 | 13 | 12 | 26 | 29 | 29 | 34 | 17 | 21 | 13 | 16 | 10 | 7 | 1 | 19 | 9 | 4 | 6 | 12 | 8 | 1 | | |
| | | 8% | 22% | 15% | 21% | 15% | 10% | 19% | 24% | 9% | 8% | 11% | 11% | 8% | 13% | 2% | 9% | 12% | 8% | 9% | 6% | 7% | 8% | | |
| | | f | | | | | | | f | F | | | | | | O | O | | | | | | | | |
| At least 1 or 2 times a month | | 108 | 32 | 30 | 27 | 74 | 95 | 61 | 108 | 47 | 58 | 36 | 46 | 40 | 17 | 18 | 35 | 26 | 29 | 19 | 42 | 39 | 2 | | |
| | | 27% | 47% | 35% | 49% | 43% | 32% | 39% | 76% | 25% | 23% | 30% | 30% | 31% | 33% | 28% | 17% | 36% | 52% | 28% | 21% | 32% | 15% | | |
| | | f | | | | | | | DEFG | | | | | | | P | O P | | | T | | | | | |
| At least 1 or 2 times a year | | 167 | 16 | 32 | 15 | 61 | 126 | 50 | - | 90 | 110 | 54 | 67 | 54 | 19 | 25 | 97 | 34 | 9 | 24 | 99 | 51 | 6 | | |
| | | 42% | 23% | 37% | 27% | 35% | 42% | 32% | | 48% | 43% | 45% | 44% | 43% | 37% | 37% | 47% | 47% | 17% | 36% | 50% | 42% | 46% | | |
| | | B | | | | | | | | | | | | | | R | R | | | S | | | | | |
| Not at all | | 92 | 5 | 11 | 1 | 12 | 49 | 17 | - | 33 | 65 | 16 | 23 | 23 | 9 | 22 | 52 | 4 | 13 | 18 | 45 | 22 | 4 | | |
| | | 23% | 8% | 12% | 2% | 7% | 16% | 11% | | 18% | 25% | 13% | 15% | 18% | 17% | 33% | 26% | 5% | 24% | 27% | 23% | 18% | 31% | | |
| | | bDe | | d | | | | | K1 | | | | | | | Q | Q | | | | | | | | |
| (DO NOT READ): Don't know | | 1 | - | - | - | - | 1 | - | - | 0 | 1 | 0 | 0 | - | - | - | 1 | - | - | - | 1 | 1 | - | | |
| | | * | % | | | | * | % | | * | % | * | % | | | 1% | | | | 1% | 1% | | | | |

Table Q50
12:50:07 Aug. 4, 2010

50. How would you rate the importance of outdoor leisure and recreational activities to your overall quality of life, in other words your overall satisfaction and happiness?

| | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|------|--|--|
| | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | | | | | |
| | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | | | | | |
| | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | 1-2 | 3 | 4 | 5 | City | Villy | hills | West | | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | |
| Not at all important | 5 | - | 0 | - | - | 0 | - | 0 | 3 | 4 | - | 1 | 2 | 1 | 4 | 1 | 1 | - | 2 | 5 | 2 | - | | | | |
| | 1% | | 1% | | | * | | * | 2% | 1% | | 1% | 1% | 2% | 6% | * | 1% | | 3% | 3% | 2% | | | | | |
| Not too important | 18 | - | 1 | 3 | - | 11 | - | - | 5 | 11 | 4 | 1 | 2 | - | 4 | 13 | 0 | 1 | 4 | 13 | 4 | - | | | | |
| | 4% | | 1% | 5% | | 4% | | | 3% | 4% | 3% | 1% | 1% | | 6% | 6% | 1% | 2% | 6% | 7% | 3% | | | | | |
| Somewhat important | 140 | 12 | 15 | 7 | 37 | 93 | 39 | 28 | 61 | 84 | 44 | 52 | 37 | 8 | 33 | 89 | 14 | 2 | 21 | 77 | 34 | 4 | | | | |
| | 35% | 18% | 17% | 13% | 21% | 31% | 25% | 19% | 32% | 33% | 36% | 34% | 30% | 16% | 50% | 43% | 20% | 4% | 31% | 39% | 28% | 31% | | | | |
| | | | | | | bDh | | | N | N | N | N | | | QR | QR | | | | | | | | | | |
| Very important | 239 | 57 | 69 | 46 | 137 | 196 | 118 | 114 | 118 | 155 | 72 | 99 | 86 | 43 | 26 | 103 | 57 | 53 | 40 | 104 | 81 | 9 | | | | |
| | 59% | 82% | 81% | 83% | 79% | 65% | 75% | 80% | 63% | 61% | 60% | 65% | 68% | 83% | 39% | 50% | 79% | 94% | 60% | 52% | 67% | 69% | | | | |
| | | F | f | F | F | | | F | | | | | | | IJKL | | OP | OP | | T | | | | | | |
| MEAN | 3.52 | 3.82 | 3.79 | 3.78 | 3.79 | 3.61 | 3.75 | 3.80 | 3.57 | 3.54 | 3.57 | 3.63 | 3.64 | 3.79 | 3.22 | 3.43 | 3.76 | 3.93 | 3.48 | 3.41 | 3.60 | 3.69 | | | | |
| | F | F | f | F | F | | | F | F | | | | | | IJK | O | OP | OPq | | T | | | | | | |

Table Q51
12:50:07 Aug. 4, 2010

51. On a scale of 1 to 5 where 5 is a strong environmentalist, 3 is average, and 1 is not an environmentalist at all, where would you put yourself?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | | Foot | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Villy | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Not at all | | 33 | 4 | 3 | 4 | 9 | 19 | 11 | 9 | 13 | 18 | 12 | 13 | 11 | 1 | 33 | - | - | - | 6 | 19 | 11 | 1 |
| | | 8% | 6% | 4% | 8% | 5% | 6% | 7% | 7% | 7% | 7% | 10% | 9% | 9% | 2% | 50% | | | | 9% | 10% | 9% | 8% |
| | | n | | | | | | | | | | | | | | | | | | | | | |
| 2 | | 33 | 5 | 7 | 3 | 11 | 23 | 11 | 10 | 11 | 19 | 13 | 13 | 9 | 0 | 33 | - | - | - | 4 | 18 | 9 | - |
| | | 8% | 7% | 8% | 5% | 7% | 8% | 7% | 7% | 6% | 7% | 11% | 9% | 7% | 1% | 50% | | | | 6% | 9% | 7% | |
| 3 | | 205 | 30 | 37 | 20 | 62 | 148 | 71 | 55 | 95 | 143 | 57 | 67 | 60 | 21 | - | 205 | - | - | 29 | 108 | 57 | 7 |
| | | 51% | 43% | 43% | 36% | 36% | 49% | 45% | 38% | 51% | 56% | 48% | 44% | 48% | 40% | | 100% | | | 43% | 54% | 47% | 54% |
| | | e | | | | | | | | | | | | | | | | | | | | | |
| 4 | | 72 | 19 | 14 | 12 | 53 | 66 | 43 | 34 | 42 | 44 | 23 | 40 | 36 | 14 | - | 72 | - | 12 | 28 | 29 | 2 | |
| | | 18% | 28% | 17% | 21% | 31% | 22% | 27% | 24% | 22% | 17% | 19% | 26% | 28% | 27% | | 100% | | 18% | 14% | 24% | 15% | T |
| Strong | | 56 | 9 | 23 | 17 | 35 | 43 | 21 | 33 | 26 | 28 | 14 | 20 | 10 | 16 | - | - | - | 56 | 16 | 23 | 14 | 3 |
| | | 14% | 13% | 27% | 30% | 20% | 14% | 13% | 23% | 14% | 11% | 12% | 13% | 8% | 31% | | 100% | 24% | 12% | 12% | 23% | TU | |
| | | fg | | | | | | | | | | | | | | | | | | | | | |
| Not sure | | 3 | 2 | 1 | - | 2 | 1 | 1 | 0 | 1 | 3 | 0 | - | - | - | - | - | - | 3 | 1 | - | | |
| | | 1% | 2% | 1% | | 1% | * | * | * | * | 1% | * | | | | | | | 2% | 1% | | | |
| MEAN | | 3.21 | 3.35 | 3.56 | 3.60 | 3.55 | 3.30 | 3.32 | 3.51 | 3.31 | 3.18 | 3.11 | 3.26 | 3.20 | 3.85 | 1.50 | 3.00 | 4.00 | 5.00 | 3.42 | 3.09 | 3.22 | 3.46 |
| | | Fg | f | Fg | | f | k | | | | | | | | | JKLM | O | O | O | T | | I | |

Table Q52
12:50:07 Aug. 4, 2010

52. Do you do each of these things frequently, occasionally, rarely, or never? Read a local newspaper

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|--------|------|-----|------|------|-----|------|------|-------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ | trai | t st | pap | h TV | Radi | inte | al m | phle | Foot |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | |
| Frequently | | 187 | 28 | 50 | 29 | 79 | 150 | 79 | 63 | 187 | 133 | 69 | 92 | 70 | 36 | 24 | 95 | 42 | 26 | 40 | 112 | 71 | 7 | |
| | | 47% | 41% | 59% | 53% | 45% | 50% | 50% | 45% | 100% | 52% | 58% | 60% | 55% | 70% | 36% | 46% | 58% | 47% | 60% | 56% | 59% | 54% | |
| Occasionally | | 90 | 21 | 10 | 10 | 48 | 68 | 41 | 36 | - | 57 | 22 | 26 | 31 | 4 | 20 | 46 | 18 | 6 | 16 | 36 | 26 | 1 | |
| | | 22% | 30% | 11% | 18% | 27% | 22% | 26% | 25% | | 22% | 18% | 17% | 25% | 7% | 30% | 23% | 25% | 10% | 24% | 18% | 21% | 8% | |
| Rarely | | 35 | 8 | 4 | 2 | 11 | 27 | 14 | 7 | - | 15 | 10 | 12 | 13 | 5 | 4 | 26 | 3 | 1 | 5 | 19 | 7 | - | |
| | | 9% | 12% | 5% | 4% | 6% | 9% | 9% | 5% | | 6% | 9% | 8% | 10% | 9% | 7% | 12% | 4% | 2% | 7% | 10% | 6% | q | |
| Never | | 90 | 12 | 21 | 14 | 36 | 56 | 23 | 36 | - | 50 | 18 | 23 | 13 | 7 | 18 | 38 | 10 | 23 | 6 | 32 | 17 | 5 | |
| | | 22% | 17% | 25% | 24% | 21% | 19% | 15% | 25% | | 20% | 15% | 15% | 10% | 14% | 27% | 19% | 14% | 41% | 9% | 16% | 14% | 38% | |

Table Q53
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53. Do you do each of these things frequently, occasionally, rarely, or never? Watch local television news

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|-----|------|------|-------|------|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Frequently | | 254 | 46 | 59 | 31 | 99 | 177 | 94 | 79 | 133 | 254 | 73 | 104 | 80 | 36 | 36 | 143 | 44 | 28 | 41 | 141 | 89 | 11 |
| | | 63% | 67% | 69% | 56% | 57% | 59% | 60% | 55% | 71% | 100% | 61% | 68% | 63% | 70% | 55% | 70% | 61% | 49% | 61% | 71% | 74% | 85% |
| | | | | | | | | | | | | | | | | | | o | | s | | s | |
| | | | | | | | | | | | | | | | | | | | i | | | | |
| Occasionally | | 70 | 14 | 4 | 13 | 31 | 57 | 35 | 30 | 27 | - | 26 | 20 | 24 | 6 | 16 | 41 | 10 | 3 | 13 | 33 | 15 | - |
| | | 18% | 20% | 4% | 23% | 18% | 19% | 22% | 21% | 14% | | 22% | 13% | 19% | 12% | 24% | 20% | 14% | 6% | 19% | 17% | 12% | |
| | | c | | c | c | C | C | C | C | | r | | | | | | | | | | | | |
| Rarely | | 40 | 3 | 9 | 2 | 13 | 31 | 14 | 5 | 17 | - | 8 | 18 | 15 | 5 | 10 | 17 | 9 | 4 | 8 | 14 | 12 | 1 |
| | | 10% | 4% | 10% | 3% | 8% | 10% | 9% | 4% | 9% | | 7% | 12% | 12% | 9% | 15% | 8% | 13% | 7% | 12% | 7% | 10% | 8% |
| | | | | | | | | | | | bDh | | | | | | | | | | | | |
| Never | | 38 | 6 | 14 | 10 | 30 | 35 | 14 | 28 | 11 | - | 13 | 9 | 7 | 4 | 4 | 4 | 9 | 21 | 5 | 11 | 5 | 1 |
| | | 9% | 9% | 16% | 18% | 18% | 12% | 9% | 20% | 6% | | 11% | 6% | 6% | 9% | 6% | 2% | 12% | 38% | 7% | 6% | 4% | 8% |
| | | g | | g | | | | | | | bfG | | | | | | | | P | OPQ | | | |

Table Q54
12:50:07 Aug. 4, 2010

54. Do you do each of these things frequently, occasionally, rarely, or never? Listen to call-in or talk radio

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | |
|--------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|------|------|-----|-----|------|-------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | | |
| | | | | | | | | | | | | | | | Foot | | | | Vlly | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | hills | |
| | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | West |
| TOTAL | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 |
| Frequently | | 120 | 26 | 27 | 20 | 49 | 97 | 55 | 50 | 69 | 73 | 120 | 64 | 39 | 20 | 26 | 57 | 23 | 14 | 18 | 67 |
| | | 30% | 38% | 31% | 36% | 29% | 32% | 35% | 35% | 37% | 29% | 100% | 42% | 31% | 39% | 39% | 28% | 31% | 25% | 27% | 34% |
| Occasionally | | 78 | 14 | 13 | 13 | 37 | 55 | 38 | 27 | 33 | 51 | - | 29 | 25 | 6 | 9 | 51 | 8 | 9 | 15 | 42 |
| | | 19% | 20% | 16% | 24% | 21% | 18% | 24% | 19% | 18% | 20% | | 19% | 20% | 12% | 14% | 25% | 12% | 17% | 22% | 21% |
| Rarely | | 63 | 6 | 5 | 6 | 30 | 47 | 22 | 15 | 30 | 42 | - | 22 | 27 | 5 | 16 | 28 | 13 | 5 | 12 | 29 |
| | | 16% | 9% | 5% | 10% | 17% | 16% | 14% | 10% | 16% | 17% | | 14% | 21% | 10% | 24% | 14% | 17% | 9% | 18% | 15% |
| Never | | 140 | 22 | 40 | 17 | 57 | 101 | 42 | 50 | 54 | 87 | - | 37 | 35 | 20 | 16 | 69 | 28 | 27 | 21 | 60 |
| | | 35% | 32% | 47% | 30% | 33% | 34% | 27% | 35% | 29% | 34% | | 24% | 28% | 39% | 24% | 34% | 39% | 48% | 31% | 30% |
| Don't know/Refused | | 1 | - | 0 | - | - | 0 | - | - | 1 | 1 | - | 1 | 0 | - | - | 0 | 0 | - | 1 | |
| | | *% | *% | *% | *% | *% | *% | *% | *% | *% | *% | | *% | *% | *% | *% | *% | 1% | 1% | - | |

Table Q55
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55. Do you do each of these things frequently, occasionally, rarely, or never? Visit Internet websites to read about issues you care about

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--|--|------|------|------|------|------|------|------|------|-----|------|------|-----|-----|------|------|-----|-----|-----|-----|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Frequently | | 153 | 23 | 30 | 26 | 72 | 125 | 72 | 63 | 92 | 104 | 64 | 153 | 72 | 31 | 27 | 67 | 40 | 20 | 30 | 81 | 49 | 7 |
| | | 38% | 34% | 35% | 46% | 42% | 42% | 46% | 44% | 49% | 41% | 53% | 100% | 57% | 60% | 40% | 33% | 55% | 36% | 45% | 41% | 40% | 54% |
| | | | | | | | | | j | JKMN | J | j | | | | P | | I | | | | | |
| Occasionally | | 137 | 28 | 35 | 19 | 63 | 100 | 50 | 52 | 48 | 77 | 34 | - | 36 | 12 | 19 | 76 | 17 | 24 | 20 | 48 | 36 | 2 |
| | | 34% | 41% | 41% | 34% | 36% | 33% | 32% | 37% | 26% | 30% | 29% | | 29% | 23% | 29% | 37% | 23% | 44% | 30% | 24% | 30% | 15% |
| | | | | | | | | | | | | | | | | | q | | | | | | |
| Rarely | | 42 | 6 | 11 | 3 | 19 | 32 | 14 | 7 | 21 | 25 | 9 | - | 9 | 4 | 12 | 21 | 6 | 2 | 5 | 19 | 18 | 1 |
| | | 11% | 8% | 13% | 6% | 11% | 11% | 9% | 5% | 11% | 10% | 7% | | 8% | 7% | 18% | 10% | 8% | 3% | 7% | 10% | 15% | 8% |
| | | | | | | | | | | | | | | | | | r | | | | | | |
| Never | | 69 | 12 | 10 | 8 | 20 | 43 | 21 | 20 | 26 | 47 | 13 | - | 8 | 5 | 8 | 41 | 10 | 10 | 12 | 51 | 17 | 3 |
| | | 17% | 17% | 12% | 15% | 12% | 14% | 13% | 14% | 14% | 19% | 11% | | 6% | 10% | 12% | 20% | 13% | 17% | 18% | 26% | 14% | 23% |
| | | | | | | | | | | | | | | | | | | U | | | | | |
| Don't know/Refused | | 1 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - | 1 | - | |
| | | * | % | | | | | | | | | * | % | | | | * | % | | | 1% | | |

Table Q56

56. Do you do each of these things frequently, occasionally, rarely, or never? Use Facebook or Twitter

| | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | =ENVIRONMENTALIST== | | | =====REGION===== | | | |
|--------------------|-----------------------------------|------|------|------|---------|------|----------|-----|------|------|------|------|-----------------------------|-----|-----------|-----|---------------------|-----|------|------------------|------|------|--|
| | Fish | | Bird | | Hike | | Picn | | Use | | Watc | | Use | | Soci | | Pam | | | | | | |
| | / watc | | Bike | | ic/ tra | | t st pap | | h TV | | Radi | | inte | | al m phle | | | | | | | | |
| | ALL | Hunt | ing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | |
| | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | |
| TOTAL | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | |
| | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | |
| Frequently | 126 | 33 | 24 | 27 | 70 | 117 | 75 | 50 | 70 | 80 | 39 | 72 | 126 | 22 | 20 | 60 | 36 | 10 | 8 | 46 | 29 | 5 | |
| | 31% | 49% | 29% | 48% | 40% | 39% | 48% | 35% | 37% | 31% | 32% | 47% | 100% | 42% | 30% | 29% | 49% | 19% | 12% | 23% | 24% | 38% | |
| | | c | | c | | | C | | | | iJK | JKLN | | | | OPR | | S | S | | | s | |
| Occasionally | 56 | 5 | 7 | 10 | 30 | 49 | 25 | 21 | 23 | 27 | 16 | 17 | - | 10 | 10 | 32 | 6 | 8 | 12 | 19 | 15 | - | |
| | 14% | 8% | 8% | 18% | 17% | 16% | 16% | 15% | 12% | 11% | 13% | 11% | | 19% | 15% | 16% | 9% | 14% | 18% | 10% | 12% | | |
| Rarely | 33 | 3 | 7 | 0 | 15 | 25 | 15 | 12 | 14 | 20 | 19 | 12 | - | 3 | 10 | 17 | 5 | 2 | 9 | 15 | 14 | 2 | |
| | 8% | 4% | 9% | *% | 9% | 8% | 9% | 8% | 8% | 8% | 16% | 8% | | 5% | 15% | 8% | 6% | 3% | 13% | 8% | 12% | 15% | |
| Never | 186 | 27 | 47 | 19 | 58 | 109 | 42 | 59 | 80 | 127 | 46 | 51 | - | 18 | 27 | 95 | 26 | 36 | 38 | 119 | 62 | 6 | |
| | 46% | 40% | 55% | 34% | 33% | 36% | 27% | 42% | 43% | 50% | 38% | 34% | | 34% | 41% | 46% | 36% | 64% | 57% | 60% | 51% | 46% | |
| | | efG | | | | | g | | L | | | | | | | q | | | | | | | |
| Don't know/Refused | 1 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - | - | - | 1 | - | |
| | * | % | | | | | | | | * | % | | | | | * | % | | | | | 1% | |

Table Q57
12:50:07 Aug. 4, 2010

57. Do you do each of these things frequently, occasionally, rarely, or never? Pick up pamphlets or newsletters at libraries or other public places

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|-----|------|------|------|------|------|------|-----|-----|-----|--|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | | Use | Soci | Pam | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | |
| Frequently | | 52 | 17 | 21 | 21 | 27 | 45 | 32 | 24 | 36 | 36 | 20 | 31 | 22 | 52 | 1 | 21 | 14 | 16 | 7 | |
| | | 13% | 24% | 24% | 37% | 15% | 15% | 21% | 17% | 19% | 14% | 17% | 21% | 17% | 100% | 2% | 10% | 20% | 29% | 10% | |
| | | EFgH | | | | | | | | | | | | JKLM | | o | | o | | o | |
| | | I | | | | | | | | | | | | k | | o | | Tu | | | |
| Occasionally | | 101 | 18 | 25 | 12 | 55 | 88 | 58 | 40 | 54 | 67 | 25 | 41 | 46 | - | 10 | 57 | 21 | 13 | 26 | |
| | | 25% | 27% | 30% | 21% | 32% | 29% | 37% | 28% | 29% | 26% | 21% | 27% | 36% | - | 16% | 28% | 29% | 23% | 39% | |
| | | d | | | | | | | | | | | | k | | o | | Tu | | | |
| Rarely | | 89 | 17 | 11 | 6 | 45 | 73 | 38 | 32 | 42 | 52 | 38 | 37 | 26 | - | 19 | 43 | 20 | 6 | 15 | |
| | | 22% | 24% | 13% | 10% | 26% | 24% | 24% | 22% | 22% | 20% | 32% | 24% | 21% | - | 28% | 21% | 28% | 10% | 22% | |
| | | d | | | | | | | | | | | | j | | r | | r | | v | |
| Never | | 160 | 17 | 28 | 18 | 48 | 95 | 29 | 46 | 55 | 99 | 36 | 43 | 33 | - | 36 | 85 | 17 | 21 | 19 | |
| | | 40% | 24% | 33% | 32% | 27% | 32% | 18% | 33% | 29% | 39% | 30% | 28% | 26% | - | 54% | 41% | 23% | 38% | 28% | |
| | | G | | | | | | | | | | | | lm | | Q | | Q | | S | |

Table Q58
12:50:07 Aug. 4, 2010

58. The last few questions are to classify this survey only. What is your age?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | i | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Less than 35 | | 150 | 30 | 27 | 22 | 95 | 132 | 78 | 62 | 57 | 71 | 34 | 46 | 73 | 13 | 19 | 78 | 34 | 19 | 5 | 32 | 11 | 2 |
| | | 37% | 43% | 31% | 39% | 55% | 44% | 50% | 44% | 30% | 28% | 29% | 30% | 57% | 25% | 29% | 38% | 47% | 35% | 7% | 16% | 9% | 15% |
| | | Cdf | C | C | c | | | | | | | | | JKLN | | O | | Su | | | | | |
| | | | | | | | | | | | | | | I | | | | | | | | | |
| 35 to 49 | | 116 | 23 | 27 | 23 | 50 | 92 | 51 | 46 | 52 | 80 | 45 | 59 | 40 | 24 | 20 | 60 | 22 | 14 | 16 | 57 | 26 | 5 |
| | | 29% | 33% | 32% | 41% | 29% | 31% | 32% | 32% | 28% | 32% | 38% | 39% | 31% | 45% | 31% | 29% | 30% | 25% | 24% | 29% | 21% | 38% |
| | | | | | | | | | | | | | | i | i | | | | | | | | |
| 50 to 64 | | 86 | 10 | 18 | 8 | 23 | 54 | 19 | 26 | 45 | 59 | 26 | 35 | 12 | 10 | 16 | 44 | 10 | 14 | 22 | 71 | 42 | 3 |
| | | 21% | 15% | 21% | 14% | 13% | 18% | 12% | 18% | 24% | 23% | 22% | 23% | 9% | 18% | 24% | 21% | 14% | 25% | 33% | 36% | 35% | 23% |
| | | M | M | | | | | | | | | | m | | | | | | | | | | |
| 65 or over | | 48 | 6 | 14 | 3 | 5 | 21 | 9 | 8 | 32 | 43 | 13 | 13 | 2 | 6 | 8 | 24 | 6 | 8 | 23 | 39 | 41 | 3 |
| | | 12% | 9% | 16% | 5% | 3% | 7% | 6% | 5% | 17% | 17% | 11% | 8% | 2% | 12% | 13% | 12% | 9% | 15% | 34% | 20% | 34% | 23% |
| | | M | M | | | | | | | | | | T | | T | | | | | | | | |
| NO ANSWER | | 2 | - | - | - | - | 1 | - | - | 1 | 1 | 1 | - | - | - | - | 2 | - | - | 1 | - | 1 | - |
| | | * | % | | | | * | % | | 1% | * | % | 1% | | | | 3% | | | 1% | | 1% | |

Table Q59
12:50:07 Aug. 4, 2010

59. What is the last level of education you've completed?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Did not finish High School | | 7 | 2 | 1 | 1 | 2 | 4 | 2 | 2 | 2 | 6 | 1 | - | - | - | 1 | 3 | 2 | 1 | - | 6 | - | - |
| | | 2% | 3% | 1% | 1% | 1% | 1% | 1% | 2% | 1% | 3% | 1% | | | | 1% | 2% | 3% | 1% | | 3% | | |
| High School graduate | | 144 | 25 | 32 | 17 | 57 | 90 | 37 | 47 | 46 | 97 | 30 | 34 | 32 | 13 | 20 | 81 | 14 | 27 | 6 | 47 | 24 | 7 |
| | | 36% | 37% | 38% | 30% | 33% | 30% | 23% | 33% | 25% | 38% | 25% | 22% | 25% | 25% | 30% | 39% | 20% | 49% | 9% | 24% | 20% | 54% |
| Some college/technical | | 137 | 16 | 27 | 21 | 51 | 108 | 50 | 37 | 62 | 83 | 37 | 65 | 49 | 21 | 31 | 68 | 25 | 13 | 12 | 71 | 35 | 4 |
| | | 34% | 23% | 32% | 38% | 29% | 36% | 32% | 26% | 33% | 32% | 31% | 43% | 39% | 41% | 47% | 33% | 35% | 23% | 18% | 36% | 29% | 31% |
| 4-year college graduate/Bachelor's | | 78 | 20 | 21 | 14 | 39 | 67 | 43 | 35 | 54 | 49 | 34 | 36 | 37 | 13 | 9 | 37 | 22 | 10 | 35 | 57 | 48 | 1 |
| | | 19% | 29% | 25% | 25% | 23% | 22% | 27% | 24% | 29% | 19% | 28% | 23% | 29% | 25% | 14% | 18% | 30% | 18% | 52% | 29% | 40% | 8% |
| Post-graduate work | | 35 | 6 | 4 | 3 | 25 | 31 | 26 | 20 | 23 | 19 | 16 | 18 | 9 | 4 | 4 | 17 | 8 | 6 | 14 | 18 | 13 | 1 |
| | | 9% | 8% | 5% | 6% | 14% | 10% | 16% | 14% | 12% | 7% | 14% | 12% | 7% | 9% | 7% | 8% | 11% | 10% | 21% | 9% | 11% | 8% |
| NO ANSWER | | 1 | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - | - | 1 | - | - | - | - | 1 | - | |
| | | * | % | | | | * | % | | | * | % | | | | 2% | | | | | 1% | | |

Table Q60
12:50:07 Aug. 4, 2010

60. How many years have you lived in the Salt Lake area?

Table Q60
12:50:07 Aug. 4, 2010
(Continued)

60. How many years have you lived in the Salt Lake area?

Table Q61
12:50:07 Aug. 4, 2010

61. Do you own or rent your residence?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Own/Buying | | 325 | 49 | 71 | 37 | 133 | 234 | 113 | 120 | 157 | 221 | 96 | 134 | 94 | 34 | 56 | 164 | 55 | 48 | 56 | 175 | 109 | 13 |
| | | 81% | 72% | 84% | 67% | 77% | 78% | 72% | 85% | 84% | 87% | 80% | 88% | 74% | 66% | 85% | 80% | 76% | 85% | 84% | 88% | 90% | 100% |
| | | dg | | | bDG | | mN | kMN | | n | kMN | | | | | | | | STU | | | | |
| Rent/Other | | 64 | 17 | 14 | 16 | 31 | 53 | 35 | 22 | 31 | 25 | 21 | 15 | 25 | 18 | 5 | 34 | 17 | 8 | 11 | 21 | 9 | - |
| | | 16% | 24% | 16% | 29% | 18% | 18% | 22% | 15% | 16% | 10% | 18% | 10% | 20% | 34% | 7% | 16% | 24% | 15% | 16% | 11% | 7% | - |
| | | h | | | jL | | JL | | JL | | JL | JKLm | | O | O | | | u | | I | | | |
| NO ANSWER | | 13 | 3 | - | 3 | 9 | 13 | 9 | - | - | 8 | 3 | 4 | 8 | - | 5 | 8 | - | - | - | 3 | 3 | - |
| | | 3% | 4% | | 5% | 5% | 4% | 6% | | | 3% | 2% | 3% | 6% | | 8% | 4% | | | | 2% | 2% | |

Table Q62
12:50:07 Aug. 4, 2010

62. What is your race or ethnic background?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| White | | 365 | 56 | 80 | 49 | 154 | 272 | 136 | 131 | 169 | 233 | 106 | 139 | 110 | 42 | 64 | 187 | 61 | 51 | 61 | 182 | 110 | 13 |
| | | 91% | 82% | 93% | 89% | 89% | 90% | 87% | 92% | 90% | 92% | 88% | 91% | 87% | 80% | 96% | 91% | 85% | 91% | 91% | 91% | 91% | 100% |
| Hispanic | | 11 | 5 | 1 | 2 | 5 | 6 | 5 | 3 | 4 | 8 | 0 | 5 | 5 | 2 | 1 | 6 | 2 | 2 | 1 | 7 | 2 | - |
| | | 3% | 7% | 1% | 3% | 3% | 2% | 3% | 2% | 2% | 3% | *% | 3% | 4% | 3% | 1% | 3% | 2% | 4% | 1% | 4% | 2% | - |
| African American | | 4 | 4 | - | - | - | 4 | 4 | - | - | - | 4 | - | 4 | 4 | - | 4 | - | - | - | 1 | - | - |
| | | 1% | 6% | | | | 1% | 3% | | | | 4% | | 4% | 9% | | 2% | | | | 1% | | |
| Asian | | 8 | - | 0 | - | 7 | 8 | 5 | - | 8 | 5 | 3 | 5 | 4 | - | - | 0 | 7 | 0 | 1 | 3 | 1 | - |
| | | 2% | | 1% | | 4% | 3% | 3% | | 4% | 2% | 3% | 3% | 4% | | * | 10% | *% | 1% | 2% | 1% | | |
| Pacific Islander | | 0 | - | - | - | 0 | 0 | - | 0 | - | 0 | - | 0 | - | - | - | 0 | - | 1 | - | - | - | - |
| | | *% | | | | *% | *% | | *% | | *% | | *% | | | | 1% | | 1% | | | | |
| Something else | | 0 | - | - | - | 0 | 0 | 0 | 0 | - | - | - | - | - | - | - | 0 | - | - | 1 | - | - | - |
| | | *% | | | | *% | *% | *% | *% | | | | | | | | *% | | | 1% | | | |
| NO ANSWER | | 13 | 3 | 4 | 5 | 6 | 9 | 6 | 8 | 7 | 7 | 6 | 3 | 3 | 4 | 2 | 7 | 2 | 2 | 2 | 6 | 8 | - |
| | | 3% | 4% | 5% | 8% | 4% | 3% | 4% | 6% | 4% | 3% | 5% | 2% | 2% | 8% | 3% | 4% | 3% | 3% | 3% | 7% | | |

Table Q63
12:50:07 Aug. 4, 2010

63. Which of these categories includes your approximate annual household income during the most recent calendar year?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | | Foot | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% | 100% |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| < 25K | | 44 | 3 | 5 | 5 | 11 | 28 | 10 | 3 | 21 | 27 | 9 | 10 | 6 | 7 | 4 | 24 | 6 | 10 | 10 | 19 | 8 | 3 |
| | | 11% | 4% | 6% | 10% | 6% | 9% | 6% | 2% | 11% | 10% | 7% | 6% | 4% | 14% | 5% | 12% | 8% | 17% | 15% | 10% | 7% | 23% |
| | | | | | | | H | | M | | m | | | | | | | u | | | | | |
| 25-35K | | 48 | 11 | 18 | 9 | 20 | 35 | 23 | 18 | 30 | 31 | 19 | 19 | 15 | 9 | 11 | 25 | 3 | 8 | 5 | 21 | 13 | 3 |
| | | 12% | 16% | 21% | 15% | 11% | 12% | 14% | 13% | 16% | 12% | 16% | 13% | 12% | 16% | 16% | 12% | 4% | 15% | 7% | 11% | 11% | 23% |
| | | | | | | | | | | q | | q | | | | | | | | | | | |
| 35-50K | | 45 | 12 | 10 | 5 | 12 | 34 | 20 | 13 | 18 | 27 | 12 | 12 | 22 | 10 | 9 | 21 | 9 | 5 | 11 | 26 | 17 | 1 |
| | | 11% | 18% | 12% | 10% | 7% | 11% | 13% | 9% | 10% | 11% | 10% | 8% | 18% | 20% | 14% | 10% | 13% | 9% | 16% | 13% | 14% | 8% |
| | | | | | | | | | | 1 | | 1 | | | | | | | | | | | |
| 50-75K | | 73 | 15 | 14 | 10 | 39 | 63 | 37 | 30 | 34 | 50 | 23 | 30 | 25 | 12 | 17 | 37 | 12 | 6 | 13 | 44 | 16 | 2 |
| | | 18% | 22% | 16% | 19% | 22% | 21% | 23% | 21% | 18% | 20% | 19% | 19% | 20% | 23% | 26% | 18% | 17% | 11% | 19% | 22% | 13% | 15% |
| | | | | | | | | | | | | | | | | | | U | | | | | |
| 75-100K | | 57 | 10 | 7 | 11 | 25 | 45 | 22 | 24 | 31 | 42 | 24 | 28 | 17 | 5 | 4 | 33 | 14 | 5 | 11 | 32 | 17 | 3 |
| | | 14% | 15% | 8% | 20% | 15% | 15% | 14% | 17% | 17% | 17% | 15% | 13% | 11% | 6% | 16% | 20% | 8% | 16% | 16% | 14% | 23% | |
| | | | | | | | | | | | | | | | | | | o | | | | | |
| > 100K | | 64 | 11 | 10 | 10 | 35 | 50 | 30 | 27 | 31 | 37 | 21 | 32 | 20 | 4 | 12 | 31 | 15 | 6 | 11 | 33 | 28 | - |
| | | 16% | 17% | 12% | 18% | 20% | 17% | 19% | 19% | 17% | 15% | 17% | 21% | 16% | 7% | 18% | 15% | 22% | 11% | 16% | 17% | 23% | |
| | | | | | | | | | | | | | | | | | | n | | | | | |
| NO ANSWER | | 71 | 6 | 22 | 5 | 31 | 44 | 16 | 27 | 22 | 40 | 12 | 22 | 20 | 5 | 9 | 33 | 12 | 16 | 6 | 24 | 22 | 1 |
| | | 18% | 8% | 26% | 9% | 18% | 15% | 10% | 19% | 12% | 16% | 10% | 14% | 16% | 10% | 14% | 16% | 17% | 29% | 9% | 12% | 18% | 8% |

Table Q64
12:50:07 Aug. 4, 2010

64. Gender (Not asked; by observation):

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|-----|-----|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | | Foot | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 13 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 |
| | | 199 | 38 | 23 | 33 | 95 | 151 | 84 | 86 | 89 | 110 | 64 | 79 | 66 | 14 | 45 | 94 | 45 | 16 | 36 | 99 |
| Male | | 50% | 55% | 27% | 59% | 55% | 50% | 54% | 60% | 48% | 43% | 53% | 52% | 52% | 26% | 68% | 46% | 62% | 28% | 54% | 50% |
| | | C | C | C | C | C | N | n | N | N | N | N | N | | PR | | pR | | | | 8 |
| Female | | 203 | 31 | 62 | 23 | 78 | 149 | 73 | 56 | 98 | 144 | 56 | 74 | 60 | 38 | 21 | 112 | 27 | 40 | 31 | 100 |
| | | 50% | 45% | 73% | 41% | 45% | 50% | 46% | 40% | 52% | 57% | 47% | 48% | 48% | 74% | 32% | 54% | 38% | 72% | 46% | 50% |
| | | EFGH | | | | | | | | | | | | | | jKLM | Oq | | OQ | | 5 |
| | | BD | | | | | | | | | | | | | | I | | | | | |

Table RESPNAME
12:50:07 Aug. 4, 2010

Just in case my supervisor would like to validate my work, may I have your first name?

Table END_TIME
12:50:07 Aug. 4, 2010

Table END_MIN
12:50:07 Aug. 4, 2010

Table GENDER
12:50:07 Aug. 4, 2010

What was the gender of the respondent?

INTERVIEWER: Do you have an error sheet for this respondent?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|------|------|------|-----|------|------|-------|------|------|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 8 | - | 1 | 1 | 3 | 5 | 2 | 2 | 5 | 4 | 3 | 4 | 1 | - | 4 | 0 | 1 | 2 | - | 5 | 4 | - |
| | | 2% | | 1% | 2% | 1% | 2% | 1% | 1% | 3% | 2% | 3% | 2% | 1% | | 5% | *% | 1% | 4% | | 3% | 3% | |
| | | | | | | | | | | | | | | | | P | | | | | | | |
| No | | 394 | 69 | 84 | 55 | 171 | 295 | 155 | 140 | 182 | 250 | 116 | 149 | 125 | 52 | 63 | 205 | 71 | 54 | 67 | 194 | 117 | 13 |
| | | 98% | 100% | 99% | 98% | 99% | 98% | 99% | 99% | 97% | 98% | 97% | 98% | 99% | 100% | 95% | 100% | 99% | 96% | 100% | 97% | 97% | 100% |
| | | | | | | | | | | | | | | | | il | O | | TU | | TU | | |

Table COMPL
12:50:07 Aug. 4, 2010

Table INTID
12:50:07 Aug. 4, 2010

Table LANG
12:50:07 Aug. 4, 2010

What language was the survey conducted in?

Table EDITFLAG
12:50:07 Aug. 4, 2010

Table QUOTAS01
12:50:07 Aug. 4, 2010

Table QUOTAS02
12:50:07 Aug. 4, 2010

| | | ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | | =ENVIRONMENTALIST== | | | =====REGION===== | | | | | | | | | | | | | | | | | |
|-----------------|--|-----------------------------------|------|------|------|------|------|------|------|------|------|------|--------|------|---------|------|-------|---------|------|-----------------------------|-------|------|-----|-----|-----|---------------------|-----|-----|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ tra | t st | pap h | TV Radi | inte | al m | phle | Foot | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | | | | | | | | | | | | |
| under25 | | 48 | 10 | - | 10 | 30 | 43 | 27 | 15 | 10 | 21 | 5 | 10 | 23 | 2 | 10 | 27 | 10 | - | 4 | 13 | 2 | - | 12% | 15% | 19% | 18% | 14% | 17% | 10% | 6% | 8% | 4% | 6% | 18% | 4% | 16% | 13% | 14% | 6% | 7% | 2% | | | | |
| n25to34 | | 102 | 19 | 27 | 12 | 64 | 89 | 51 | 47 | 47 | 50 | 29 | 36 | 50 | 11 | 9 | 51 | 23 | 19 | 1 | 19 | 9 | 2 | 25% | 28% | 31% | 21% | 37% | 30% | 32% | 33% | 25% | 20% | 24% | 24% | 39% | 39% | 21% | 14% | 25% | 32% | 35% | 1% | 10% | 7% | 15% |
| n35to49 | | 116 | 23 | 27 | 23 | 50 | 92 | 51 | 46 | 52 | 80 | 45 | 59 | 40 | 24 | 20 | 60 | 22 | 14 | 16 | 57 | 26 | 5 | 29% | 33% | 32% | 41% | 29% | 31% | 32% | 32% | 38% | 38% | 38% | 38% | 38% | 38% | 31% | 29% | 30% | 25% | 24% | 29% | 21% | 38% | |
| n50to64 | | 86 | 10 | 18 | 8 | 23 | 54 | 19 | 26 | 45 | 59 | 26 | 35 | 12 | 10 | 16 | 44 | 10 | 14 | 22 | 71 | 42 | 3 | 21% | 15% | 21% | 14% | 13% | 18% | 12% | 18% | 24% | 24% | 21% | 14% | 25% | 33% | 36% | 35% | 23% | | | | | | |
| n65over | | 48 | 6 | 14 | 3 | 5 | 21 | 9 | 8 | 32 | 43 | 13 | 13 | 2 | 6 | 8 | 24 | 6 | 8 | 23 | 39 | 41 | 3 | 12% | 9% | 16% | 5% | 3% | 7% | 6% | 5% | 17% | 17% | 11% | 8% | 2% | 12% | 13% | 12% | 9% | 15% | 34% | 20% | 34% | 23% | |
| Male | | 1 | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - | - | 1 | - | - | - | - | 1 | - | - | * | % | * | % | * | % | * | % | 1% | * | % | 1% | 2% | * | % | 1% | 2% | * | % | 1% | 1% | | |
| Female | | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 1 | - | - | - | 1 | - | - | * | % | * | % | * | % | * | % | 1% | * | % | 1% | 2% | * | % | 1% | 1% | * | % | 1% | 1% | | | |

Table QUOTAS03
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| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|---|--|------|------|------|------|------|------|------|--------|------|------|--------|------|---------|------|-------|---------|------|-------|------|------|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ tra | t st | pap h | TV Radi | inte | al m | phle | Foot | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Male | | 198 | 38 | 23 | 33 | 95 | 150 | 84 | 86 | 89 | 109 | 63 | 79 | 66 | 14 | 44 | 94 | 45 | 16 | 36 | 99 | 51 | 8 |
| | | 49% | 55% | 27% | 59% | 55% | 50% | 54% | 60% | 48% | 43% | 52% | 52% | 52% | 26% | 66% | 46% | 62% | 28% | 54% | 50% | 42% | 62% |
| | | C | C | C | C | C | C | N | n | N | N | N | N | PR | PR | pR | pR | OQ | OQ | | | | |
| Female | | 202 | 31 | 62 | 23 | 78 | 149 | 73 | 56 | 97 | 144 | 56 | 74 | 60 | 38 | 20 | 112 | 27 | 40 | 30 | 100 | 69 | 5 |
| | | 50% | 45% | 73% | 41% | 45% | 50% | 46% | 40% | 52% | 57% | 47% | 48% | 48% | 74% | 31% | 54% | 38% | 72% | 45% | 50% | 57% | 38% |
| | | EFGH | | | | | | | | | | | | | | jKLM | OQ | OQ | | | | | |
| | | BD | | | | | | | | | | | | | | I | | | | | | | |
| NO ANSWER | | 2 | - | - | - | - | 1 | - | - | 1 | 1 | 1 | - | - | - | 2 | - | - | - | 1 | - | 1 | - |
| | * | | | | | | * | | | 1 | * | 1 | | | | 3 | | | | 1 | | 1 | |

Table QUOTAS04
12:50:07 Aug. 4, 2010

Table QUOTAS05
12:50:07 Aug. 4, 2010

Table QUOTAS06
12:50:07 Aug. 4, 2010

Table QUOTAS07
12:50:07 Aug. 4, 2010

| | | ACTIVITIES (AT LEAST MONTHLY) | | | | | | | | | | | | | | | | | | INFO (FREQUENTLY) | | | | | | | | | | | | | | | | | | ENVIRONMENTALIST | | | | | | | | | | | | | | | | | | REGION | | | | | | | | | | | | | | | | | |
|-----------------|--|-------------------------------|------|------|------|------|------|------|------|------|------|------|--------|------|-----|-----|------|-----|------|-------------------|-------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | / watc | Bike | ic/ | tra | t st | pap | h TV | Radi | inte | al m | phle | Foot | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO ANSWER | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Table QUOTAS08
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Table QUOTAS09
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Table QUOTAS10
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Table END
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| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | | | | | | | |
|-----------------------------------|------|-----------|------|----------|-----------|-----|------|----------|------|-----------------------------|------|------|-----|-----|---------------------|-----|-----|------|------------------|-------|------|------|--|--|--|--|--|--|
| Fish Bird | | Hike Picn | | Use Visi | Read Watc | | | Use Soci | | Pam | | | | | | | | | | | | | | | | | | |
| / | watc | Bike | ic/ | trai | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | Foot | | | | | | |
| LL | Hunt | hing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | | | | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |
| 00 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |

Table COMPILED
12:50:07 Aug. 4, 2010

Table SUSPLABL
12:50:07 Aug. 4, 2010

| ==ACTIVITIES (AT LEAST MONTHLY)== | | | | | | | | | | =====INFO (FREQUENTLY)===== | | | | | =ENVIRONMENTALIST== | | | | =====REGION===== | | | | | | | | | |
|-----------------------------------|------|-----------|------|----------|-----------|-----|------|----------|------|-----------------------------|------|------|-----|-----|---------------------|-----|-----|------|------------------|-------|------|------|--|--|--|--|--|--|
| Fish Bird | | Hike Picn | | Use Visi | Read Watc | | | Use Soci | | Pam | | | | | | | | | | | | | | | | | | |
| / | watc | Bike | ic/ | trai | t st | pap | h TV | Radi | inte | al m | phle | | | | | | | | | | | Foot | | | | | | |
| LL | Hunt | hing | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hills | West | | | | | | | |
| (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |
| 00 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 02 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 | | | | | | | |
| 00 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | |

Table SPEC1
12:50:07 Aug. 4, 2010

Do you want to redial the respondent's phone number?

| | | ==ACTIVITIES (AT LEAST MONTHLY)==== =====INFO (FREQUENTLY)===== =ENVIRONMENTALIST== =====REGION===== | | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|------|-----|-----|------|------|------|------|-----|
| | | Fish | Bird | Hike | Picn | Use | Visi | Read | Watc | Use | Soci | Pam | | | | | | | | | | | |
| | | / | watc | Bike | ic/ | tra | t | st | pap | h | TV | Radi | inte | al | m | phle | | | | | | | |
| | | ALL | Hunt | Boat | Camp | Walk | ls | ore | er | news | o | rnet | edia | ts | 1-2 | 3 | 4 | 5 | City | Vlly | hlls | West | |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (I) | (J) | (K) | (L) | (M) | (N) | (O) | (P) | (Q) | (R) | (S) | (T) | (U) | (V) |
| TOTAL | | 402 | 69 | 85 | 56 | 173 | 300 | 157 | 142 | 187 | 254 | 120 | 153 | 126 | 52 | 66 | 205 | 72 | 56 | 67 | 199 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| UNWEIGHTED BASE | | 400 | 59 | 94 | 45 | 138 | 276 | 143 | 129 | 230 | 282 | 130 | 167 | 88 | 51 | 68 | 201 | 71 | 56 | 67 | 199 | 121 | 13 |
| Yes | | 1 | - | - | - | 1 | 1 | 1 | 1 | - | - | 1 | - | - | - | - | 1 | - | - | - | 2 | - | - |
| | | *% | | | | 1% | *% | 1% | 1% | 1% | | 1% | | | | | 1% | | | | 1% | | |
| NO ANSWER | | 401 | 69 | 85 | 56 | 172 | 299 | 156 | 141 | 186 | 254 | 120 | 151 | 126 | 52 | 66 | 204 | 72 | 56 | 67 | 197 | 121 | 13 |
| | | 100 | 100 | 100 | 100 | 99 | 100 | 99 | 99 | 99 | 100 | 100 | 99 | 100 | 100 | 100 | 99 | 100 | 100 | 100 | 99 | 100 | 100 |